

2024 OVFA Conference

**June 20-23
Brooks, Oregon**

Brooks Regional
Training Center



Hosted by the Oregon Volunteer Firefighters Association

Co-hosted by Marion Co. Fire District No. 1 and Keizer Fire District

Featuring Banquet Keynote Speaker

Oregon State Representative Charlie Conrad

Vendor and Sponsor Reception and Silent Auction

Banquet & Live Auction

Location: 1230 State St. Salem, OR 97301



Online registration
and lodging details
are available at:

ovfa.org

1284 Court Street NE
Salem, OR 97301
Phone: (503) 378-0896
www.ovfa.org



OREGON VOLUNTEER FIREFIGHTERS ASSOCIATION

2024 ANNUAL CONFERENCE

June 20–23

SCHEDULE OF EVENTS

Thursday, June 20

7:00 a.m.-8:00 a.m.

Coffee, Juice, & Pastries (*breakfast maybe available at event hotels*)

7:00-9 a.m. & 2-5 p.m.

Registration at Brooks Training Center

8:00 a.m.-5:00 p.m.

Classes Begin - *Lunch provided*

Dinner on your own

Friday, June 21

7:00 a.m.-8:00 a.m.

Coffee, Juice, & Pastries (*breakfast maybe available at event hotels*)

7:00 a.m.-5:00 p.m.

Registration at Brooks Training Center

7:30 a.m.-8:30 a.m.

OVFA Business Meeting

8:30 a.m.-5:30 p.m.

Classes Continue - *Lunch provided*

5:30 p.m.-7:30 p.m.

Vendor/ Sponsor Reception-*Family Friendly event with games & prizes*

Refreshments Hosted By Marion County & Keizer Fire District

Saturday, June 22

7:00 a.m.-8:00 a.m.

Coffee, Juice, & Pastries (*breakfast maybe available at event hotels*)

7:00 a.m.-12:00 p.m.

Registration at Brooks Training Center

8:00 a.m.-5:00 p.m.

Classes Continue - *Lunch provided*

5:30 p.m.-6:30 p.m.

Social Hour

6:30 p.m.-9:30 p.m.

Featured Event: OVFA Reception, Business Meeting, and Banquet with **Keynote Presentation by**

Oregon State Representative Charlie Conrad

Live Auction / Silent Auction concludes

Sunday, June 23

7:00 a.m.-8:00 a.m.

Coffee, Juice, & Pastries (*breakfast maybe available at event hotels*)

7:00 a.m.-10:00 a.m.

Registration at Brooks Training Center

8:00 a.m.-5:00 p.m.

Classes Continue - *Lunch provided*

5:00 p.m.

Conference Concludes

Join us Friday Evening

for the Vendor/Sponsor Reception and Silent Auction. All proceeds will benefit the OVFA Volunteer Relief Fund to help injured volunteers and their families.

Don't forget the Live Auction following the Saturday Banquet!

Proceeds from this auction will benefit the Oregon Burn Center.

If you have items you would like to contribute to either auction, please contact **OVFA** at **800-223-9708** or **503-378-0896**.

2024 OVFA Conference Class Schedule

Class Start Times and Instructors

Thursday, June 20, 8:00 am—5:00 pm

8:00 a.m.	Rope Rescue	Travis Reid
8:00 a.m.	Fire Officer 1	Joel King
8:00 a.m.	Fire Officer 2	Marion County Fire District #1
2:30—4:30 p.m.	OCP Dementia Training	Oregon Care Partners

Friday, June 21, 8:30 am—5:30 pm

8:30 a.m.	Live Fire Instructor	Jamie McCamman
8:30 a.m.	Rope Rescue	Travis Reid
8:30 a.m.	Fire Officer 1	Joel King
8:30 a.m.	Fire Officer 2	Marion County Fire District #1
8:30 a.m.	Swift Water Rescue	Bryan Lewis
8:30 a.m.	Pumper Operator	Marion County Fire District #1
8:30 a.m.	Active Shooter (ASHER Program)	Chris Heppel
8:30 a.m.	Forcible Entry	Brett Kruger
8:30 a.m.—10:30 a.m.	Hazards of Firefighting & Electricity Safety Training	Daren Beede

Saturday, June 22, 8:00 am—5:00 pm

8:00 a.m.	Live Fire Instructor	Jamie McCamman
8:00 a.m.	Rope Rescue	Travis Reid
8:00 a.m.	Fire Officer 1	Joel King
8:00 a.m.	Fire Officer 2	Marion County Fire District #1
8:00 a.m.	Swift Water Rescue	Bryan Lewis
8:00 a.m.	Pumper Operator	Marion County Fire District #1
8:00 a.m.	Live Fire	Bobby Edwards
8:00 a.m.	Fire Instructor 1	Adam Wiley
8:00 a.m.	Vehicle Rescue Technician (Basic)	Shaun Wagner
8:00 a.m.	EMS Topics	Suzy Ryan

Sunday, June 23, 8:00 am—5:00 pm

8:00 a.m.	Live Fire Instructor	Jamie McCamman
8:00 a.m.	Rope Rescue	Travis Reid
8:00 a.m.	Fire Officer 1	Joel King
8:00 a.m.	Fire Officer 2	Marion County Fire District #1
8:00 a.m.	Swift Water Rescue	Bryan Lewis
8:00 a.m.	Pumper Operator	Marion County Fire District #1
8:00 a.m.	Live Fire	Bobby Edwards
8:00 a.m.	Fire Instructor 1	Adam Wiley
8:00 a.m.	Vehicle Rescue Technician (Basic)	Shaun Wagner

Class Information

LIVE FIRE INSTRUCTOR (24 hrs.), DPSST #21F022

Instructor: Jamie McCamman

This curriculum is designed to deliver a comprehensive live fire instructor training program. This course is designed for firefighting personnel qualified to become live fire instructors and satisfies the requirements of the National Fire Protection Association (NFPA) 1041 Standard for Fire and Emergency Services Instructor Professional Qualifications, Chapter 7, "Live Fire Instructor", within a safe and controlled environment, in accordance with NFPA 1402, NFPA 1403, and NFPA 1500. It is designed around classroom lectures, group discussions, and group exercises to enhance skills needed to act as a live fire instructor and safely provide live fire training to emergency responders. Both lecture and practical will be used allowing participants to apply knowledge of the above standards to training activities. You will develop skills such as applying safety guidelines and implementing live fire training procedures before, during, and after training evolutions.

Prerequisites/Requirements: NFPA Certified Firefighter 2, NFPA Certified Fire Instructor 1, three years' experience as a certified firefighter. Students must wear NFPA compliant PPE for interior firefighting, consisting of structural firefighting coat and pant with liners, rubber or leather boots gloves, hood, and helmet. Students must also provide an NFPA compliant SCBA with mask and spare bottle. Student must provide current passing SCBA fit test completed no more than 12 months prior to June 2023.

ROPE RESCUE (32 hrs.), DPSST #32316

Instructor: Travis Reid

This course will train firefighters and emergency responders in the use of rope, rescue equipment, and mechanical advantage systems for high-angle rescue environments. This course is applicable for rescuers seeking to initially acquire these skills or to refresh and expand upon existing skills.

Prerequisites/Requirements: Good boots: for varied terrain including hill sides and rock; helmet: climbing type or swift water; harness: waist or full body; gloves: comfortable gloves you can still tie knots and hitches with; personal carabiners: 3-4 aluminum; locking carabineers; cordage: to make your own parcels: 35 ft of 6mm for an edge tender line, and 35 ft of 8 mm (not as important as the 6 mm).

FIRE OFFICER 1 (32 hrs.), DPSST #4772

Instructor: Joel King

This course introduces basic concepts of management and supervision by concentrating on such topics as Organizational Structure, Communication Skills, Human Resource Management, Public Relations, Planning, Emergency Service Delivery, and Safety.

Prerequisites/Requirements: FF-2 Certification

FIRE OFFICER 2 (32 hrs.)

Instructor provided by: Marion County Fire District No. 1

This will be a full in-class instruction of Fire Officer 2. This class is packed full of chances to discuss ideas with peers in the Oregon fire service as well as perform in activities to solidify knowledge. Come to class prepared to talk about your experiences and be willing to share with peers in the class. Students will walk away from this class with knowledge and skills to be an outstanding leader in their organization and a renewed passion for the fire service.

Prerequisites/Requirements: Students must be Fire Officer 1 certified.

SWIFT WATER RESCUE (24 hrs.), NFPA 1006 & 2500

Instructor: Bryan Lewis

This training provides rescuers with the fundamentals of survival in moving water and is recommended for anyone who may be called upon to effect in-water rescues. Students gain knowledge in hydrology and river classifications, size-up, site control and scene management. Practical skills include self-rescue, swift water swimming and the fundamentals of short, boat, and in-water rescues. Additionally, students are introduced to the basics of boat handling and the fundamentals of rope rescue including mechanical advantage and anchor systems.

Prerequisites/Requirements: Water helmet (must cover the head especially the back and have holes for drainage); PFD (Personal Flotation Device— Lifejacket) USCG Type III or V; Water shoes or booties (tennis shoes will work); and full wetsuit or dry suit.

PUMPER OPERATOR (24 hrs.)

Instructor provided by: Marion County Fire District No. 1

The course will cover pump construction and operation, hydraulics, water supply, sprinklers, and standpipes.

Prerequisites/Requirements: Must be driver operator certified and must bring structural PPE.

ACTIVE SHOOTER (ASHER Program) (8 hrs.)

Instructor: Chris Heppel

Identifies the minimum program elements needed to organize, manage, and sustain an active shooter/ or hostile event response program. The ASHER program includes topics that will assist in the reduction or elimination of the risks, the effects, and the impact on an organization or community affected by these events.

Prerequisites/Requirements: None

FORCIBLE ENTRY (8 hrs.) NFPA® 1001, 5.3.4

Instructor: Brett Kruger

This course will teach the basics of one man and two man forcible entry on both inward and outward swinging doors using the tools typically carried on a fire engine such as a sledgehammer, flat head ax, and Halligan.

Prerequisites/Requirements: Full turnouts (bunker pants and jackets), helmet, gloves (leather or structure), and eye

protection.

FIRE INSTRUCTOR I (16 hrs.)

Instructor: Adam Wiley

Fire Instructor I is designed to teach firefighters the knowledge and ability to deliver instruction effectively from a prepared lesson plan, including instructional aids and evaluation instruments; adapt lesson plans to the unique requirements of the students and authority having jurisdiction; organize the learning environment so that learning is maximized, and meet the record-keeping requirements of the authority having jurisdiction.

Prerequisites/Requirements: N/A

VEHICLE RESCUE TECHNICIAN (BASIC) (16 hrs.)

Instructor: Shaun Wagner

This course is geared toward both beginners and more experienced rescue workers, as it includes reviews of new vehicle technology including anatomy, airbags, pretensioners, and hybrid vehicles. Students will participate in both classroom lecture/discussion and in hands-on training, putting the lessons learned inside to work. They will learn techniques designed to take advantage of and conquer today's vehicles. Hands-on training will include scenarios with vehicles on their tires, side, and on their top. Patient care and removal will also be addressed during this class.

Prerequisites/Requirements: Bunker coat, pants, helmet, eye pro, gloves, and boots.

LIVE FIRE (8 hrs. Friday or Saturday), DPSST #12793

Instructors: Bobby Edwards and Jamie McCamman

This live fire class will give the students a general understanding of what to expect as a nozzle team member within a burning structure. Students will learn fire behavior, fire control basics and hose handling techniques in the nozzle and back up.

Prerequisites/Requirements: All appropriate PPE, DPSST snapshot, verification of current FIT test, SCBA + 2 bottles.

DEMENTIA TRAINING FOR 1st RESPONDERS (2 hrs.)

Instructor provided by Oregon Care Partners

This is a free two-hour training offered to all personnel regardless of conference registration status. Oregon Care Partners offers free dementia training with a Positive Approach to Care® Certified Dementia Training Expert to help emergency personnel recognize and provide effective service when dementia is a potential factor.

This training was created to equip personnel with the information and skills needed to navigate challenging interactions and improve outcomes for individuals living with dementia.

Prerequisites/Requirements: None

HAZARDS OF FIREFIGHTING & ELECTRICITY SAFETY TRAINING (2 hrs.)

Instructor: Daren Beede

Response to an emergency involving both electricity and fire necessitate special precautions and procedures to save lives, prevent injuries, and protect property. This primary training focus is on the safety of your Fire Department personnel. This training covers the most common electrical hazards and how first responders and electrical utilities work together to ensure everyone remains safe while at the scene

of an incident.

Prerequisites/Requirements: None

EMS TOPICS (8 hrs.)

Instructor: Suzy Ryan

A full day of EMS training including four mini courses: Stop the Bleed, OB, Medical Spanish, and Mega Code.

Prerequisites/Requirements: N/A



Hydration is key to the health and safety of wildland firefighters. However, many volunteer fire departments have limited budgets, making it difficult to purchase all the provisions their firefighters need, such as a sufficient supply of drinking water. To help combat this issue and free up department funds for other necessities, Anheuser-Busch has partnered with the National Volunteer Fire Council (NVFC) for the sixth year to award canned drinking water to volunteer departments that respond to wildfires.

The Emergency Drinking Water for Wildland Firefighters program is an expansion of Anheuser-Busch's longstanding tradition of providing emergency drinking water and supplies for disaster relief efforts. In 2024, the program will donate 1.5 million cans of clean drinking water to help volunteer firefighters stay hydrated as they respond to long incidents or disasters such as wildfires. Since the program's inception in 2019, over 8.9 million cans of water have been donated to volunteer fire departments.

To apply for the emergency drinking water, departments must be located in the U.S., annually respond to wildfires, be over 50 percent volunteer, and serve a population of 25,000 or less.

The application period is open through March 31. Visit www.nvfc.org/water to apply and learn more about the program.





MEET OUR INSTRUCTORS

Daren Beede

Bio not provided.

Bobby Edwards

Bobby is with Crooked River Ranch Fire & Rescue. Bobby is a Lieutenant EMT and has been volunteering for 20 years. He started in 2002 with Forest Grove Fire & Rescue as a high school cadet and worked his way up to Lieutenant until he left in 2016. He has been with Crooked River Fire & Rescue ever since.

Chris Heppel

Chris is the Deputy Chief of Strategic Services for Eugene/Springfield Fire. His career started with the U.S. Air Force in 1987. Throughout his active duty career, he participated in military, disaster and humanitarian operations worldwide specializing in strategic airlift, combat search and rescue and isolated personnel recovery. Chris retired as the Operations Superintendent of the 66th Rescue Squadron. His EMS career paralleled his military duties as he worked as a paramedic in private, cooperative and hospital-based EMS systems in Atlanta and Las Vegas. Chris developed and coordinated the High Threat Tactics, Techniques and Treatments (HT4) course. Over 1,600 responders have received this 10-hour hostile threat awareness level course. He is a graduate of the National Fire Academy's Executive Fire Officer Program and holds the designation of Chief Emergency Medical Services Officer with the Center for Public Safety Excellence. Chris is the recipient of the Oregon EMS and Trauma Systems Meritorious Service and Commitment to Quality Awards.

Joel King

Joel's firefighting career began in 1976 as a volunteer with Douglas County Fire District #2. Joel became Fire Chief for the City of Sutherlin. After a very brief retirement from the fire service, he found his new home as a volunteer with North Douglas Fire where he currently serves as a Captain/Paramedic. Along the way he served as the Program Coordinator for the

Paramedic Program at Umpqua Community College and later as the Fire Science Program Coordinator and Paramedic Program Clinical Coordinator. He currently teaches Fire Science classes online.

Joel holds a BS from Eastern Oregon University in Fire Service Administration, and AA, AS degrees from Umpqua Community College. He is a DPSST certified Fire Officer 4, Fire Instructor 2, and Firefighter 2.

Brett Kruger

Brett has worked as a Firefighter/Paramedic with the Keizer Fire District for two years. Prior to Keizer, he worked as a Firefighter/Paramedic with Portland Fire & Rescue as well as Tualatin Valley Fire & Rescue. He started his fire service career as a Volunteer with the Aurora Fire District in 2015 and became a Paramedic in 2018.

Bryan Lewis

Bryan has been in the fire service for 20+ years. He started as a volunteer in 2002 in Newton, Iowa. He moved out to Oregon in 2008 and was hired with Salem Fire Department in 2009. He became part of SFD water rescue team in 2013. He became a deckhand, swift water technician, technical rope rescue technician, rescue boat operator in 2013-2014. In 2016 became an in house instructor for his agency. In 2022 he became an independent instructor with Rescue 3 International. He also teaches and assists in the fire and rescue classes through Chemeketa Community College. He is still an active member with SFD water team.

Jamie McCamman

Jamie started in the fire service in 1983 with the Boring Fire District. He rose to the rank of Captain serving as a member of the training cadre from 1996 until 2013. Jamie was a member of the Sandy Fire District from 2012 until 2019, moving up to A/O and assisting training recruit firefighters. He presently works for the Netarts-Oceanside Fire District as the Training & Operations Chief. He currently is an NFPA FF2, EMT-B, Instructor2, Officer2, Live Fire Instructor In Charge and Swiftwater Rescue Tech, along with other certifications.

Kyle McMann (Marion Co. Fire)

Kyle, Fire Chief with Marion Co. Fire joined MCFD1 in 2001 as an Engineer/Paramedic after completing the Chemeketa Fire Program and Umpqua Paramedic Program. He has served in several capacities over his MCFD1 career, including Firefighter, Engineer, Captain, Emergency Medical Services-Operations Captain, Battalion Chief, and Deputy Fire Chief. He also serves as a Task Force Leader for the Marion County Fire Defense Board for Wildland Conflagrations.

Travis Reid

Travis is an International Rescue Training Professional with 30+ years of guiding, guide training, and agency experience. He also has In-depth knowledge of water

and remote rescue operations at all levels. As General As owner and lead instructor for Oregon Rescue LLC, he has trained extensively in the disciplines of Water Rescue, Technical Rope Rescue, and Rescue Boat Operations,

Suzy Ryan

Bio not provided.

Shaun Wagner

Shaun is a Captain with Dallas Fire Department. enjoys passing on knowledge and skill to firefighters across the state. Dallas Fire has been involved in teaching extrication and competing since 1999.

Adam Wiley

Adam is a Captain/Paramedic with Crooked River Fire & Rescue. He is an experienced Firefighter with a demonstrated history of working in the government administration industry. He is skilled in Emergency Services, Critical Care, First Aid, Emergency Management, and Hospitals. He is a strong healthcare services professional with a Associate of Arts and Sciences (AAS) focused in Emergency Medical Technology/Technician (EMT Paramedic) from National College Of Emergency Services.

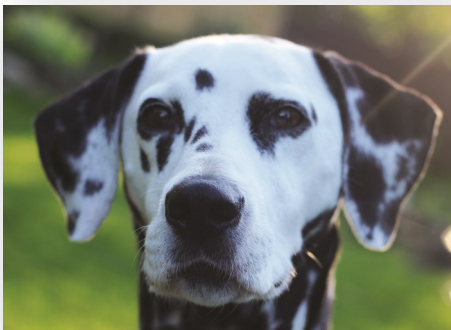
THANK YOU TO OUR Conference Sponsors:



Interested in sponsoring the OVFA conference?

Visit the OVFA website at www.ovfa.org or contact the OVFA office at 503-378-0896.

**LIFETIME ACHIEVEMENT AWARD
NOMINATION FORM, VOLUNTEER
OF THE YEAR, NOMINATION FORM
and SCHOLARSHIP APPLICATIONS
are available online at
www.OVFA.org AND in this
brochure.**



**2025 AND 2026
OVFA Training
Conferences will
be returning to
the Brooks
Training
Center!**

REGISTRATION FORM



Online registration, course descriptions, and lodging information available at: ovfa.org.

Attendee Name _____

Attendee Email _____ Attendee Phone _____

District/Agency _____ Chief/Training Officer Email _____

Billing Address _____

City _____ State _____ Zip _____

OVFA MEMBERS

<input type="checkbox"/>	Four-day Conference:	\$440
<input type="checkbox"/>	Three-day Conference:	\$350
<input type="checkbox"/>	Two-day Conference:	\$250
<input type="checkbox"/>	One-day Conference:	\$150
<input type="checkbox"/>	Extra Banquet Meal	\$ 60

NON-MEMBERS

<input type="checkbox"/>	Four-day Conference:	\$515
<input type="checkbox"/>	Three-day Conference:	\$425
<input type="checkbox"/>	Two-day Conference:	\$325
<input type="checkbox"/>	One-day Conference:	\$225
<input type="checkbox"/>	Extra Banquet Meal	\$ 60

Meals provided:

Continental breakfast & lunch for all attendees; **banquet included for 2-day, 3-day, and 4-day attendees only.** Banquet tickets available for purchase for guests and other attendees.

Please indicate the classes you would like to attend: *Schedule subject to change.*

Starts Thursday, 6/20

<input type="checkbox"/>	Rope Rescue (Thu.-Sun.)
<input type="checkbox"/>	Fire Officer 1 (Thu.-Sun.)
<input type="checkbox"/>	Fire Officer 2 (Thu.-Sun.)
<input type="checkbox"/>	Dementia Training for First Responders (FREE) 2:30 p.m.—4:30 p.m.

Starts Friday, 6/21

<input type="checkbox"/>	Swift Water Rescue (Fri.-Sun.)
<input type="checkbox"/>	Pumper Operator (Fri.-Sun.)
<input type="checkbox"/>	Live Fire Instructor (Fri.-Sun.)
<input type="checkbox"/>	Active Shooter (ASHER Program)
<input type="checkbox"/>	Forcible Entry
<input type="checkbox"/>	Hazards of Firefighting & Electricity Safety Training (FREE) 8:30 a.m.—10:30 a.m.

Starts Saturday, 6/22

<input type="checkbox"/>	Live Fire
<input type="checkbox"/>	Vehicle Rescue Technician (Basic) (Sat.-Sun.)
<input type="checkbox"/>	Fire Instructor 1 (Sat.-Sun.)
<input type="checkbox"/>	EMS Topics

Will you be attending the OVFA Banquet Saturday 6/22 starting at 5:30 p.m.?

___ Yes ___ No

Starts Sunday, 6/23

<input type="checkbox"/>	Live Fire
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Registrations received **May 21, 2024, or later**, will be charged an additional **\$25** processing fee.

Please acknowledge the fee increase by initialing here: _____

REQUIRED TO PROCESS REGISTRATION

Oregon Volunteer Firefighter Conference Liability Statement of Understanding and Assumption of Risk: I understand and acknowledge that hosting fire districts are acting as an agent of the Oregon Volunteer Firefighters Association in coordinating the OVFA Annual Conference from June 20 to June 23, 2024. Recreational activities are the sole responsibility of the Participant. I understand that as a Participant my exclusive remedy for injury or illness, which may arise out of participation in this conference, rests solely with my agency or affiliation and/or with me. Recreational activities are not mandatory. Risks associated with participation in any activities, including transportation to and from the event, are the responsibility of the Participant. By signing you are agreeing that as a Participant you agree and that you have informed your district/department/agency of your involvement in the OVFA Conference.

Participant Signature _____ Date _____

I acknowledge that any conference cancellation received after **May 26, 2024**, will be reviewed by the OVFA Conference Committee and will result in a \$50 cancellation fee. Substitutions are welcome through **June 12, 2024**. Participant's Initials: _____

PAYMENT METHODS (select one):

- ☐ Bill My Department/Agency at the billing address above
- ☐ Check Made Payable to OVFA Enclosed with this registration
- ☐ Email link to pay by credit card to _____

Please submit your completed registration to:

Mail: OVFA Conference, 1284 Court St. NE, Salem, OR 97301 Email: laureal@ovfa.org Fax: 503-364-9919



OREGON VOLUNTEER FIREFIGHTERS ASSOCIATION

OVFA CONFERENCE SCHOLARSHIP FORM

"Representing Those Who Volunteer"

Scholarships will be only for tuition and attendance at all functions at the OVFA Conference.

Lodging, travel, and meals outside of conference will be the responsibility of the registrant.

Requirements:

Must be a member in good standing of a member department of the OVFA.

Must include copy of conference registration with application.

All applications must be received at the OVFA office: 1284 Court St. NE, Salem, OR 97301 prior to May 15, 2024.

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Department: _____

Department Address: _____

City: _____ State: _____ Zip: _____

Department Phone: _____

Your Rank/Title: _____ Years of Experience: _____

Have you personally attended a previous OVFA Annual Conference? ☐ Yes ☐ No

Has anyone from your department attended a previous OVFA Annual Conference? ☐ Yes ☐ No

Will your department pay your lodging expenses? ☐ Yes ☐ No

District/Department budget for current fiscal year _____

Number of calls answered by District/ Department in 2023 _____

How many square miles does your department service? _____

I certify that the information recorded on this application is correct. I further understand that OVFA is not authorized to provide medical, accident, or health insurance for applicants. If, for any reason, I am unable to attend this event, I will promptly notify the OVFA office. I understand that I am expected to participate in all aspects of the conference including business meetings, vendor night, and the banquet held in conjunction with my registered attendance.

Signature of Applicant _____ Date _____

Signature of Fire Chief/Training Officer _____ Date _____

Return completed application by May 15, 2024, to the OVFA office:

1284 Court St. NE Salem, OR 97301

FAX: (503) 364-9919

EMAIL: laureal@ovfa.org



OREGON VOLUNTEER FIREFIGHTERS ASSOCIATION

2024 VOLUNTEER OF THE YEAR NOMINATION FORM

Nominee's Name

Years of Service

Highest Rank or Position

Name of Fire Department or District

Mailing Address

Submitted by

Daytime Telephone #

Email Address

Has been selected as Volunteer of the Year from the _____

Name of Fire Department/District

The individual named above is hereby submitted for consideration for the annual OVFA Volunteer of the Year Award.

Deadline to submit a nomination is May 15, 2024.

The top three award finalists will receive a complimentary conference registration and two banquet tickets.

This nominee must have been selected Volunteer (Firefighter) of the Year in your agency for the year 2023 in order to be considered for the award.

Years in the fire service: _____ Volunteer: ☐ Yes ☐ No Paid: ☐ Yes ☐ No

Rank or Position held: _____ Association Office held: _____

Number of department drills held in 2023: _____ Attended by nominee: _____ Excused: _____

Number of department activities held in 2023: _____ Attended by nominee: _____

Number of committee activities held in 2023: _____ Attended by nominee: _____

How active is the nominee in your department? _____

How does the nominee work to promote and improve your fire department? _____

Describe any activities the nominee participates in outside of the department which promote the fire service or extend the fire service into the community: _____

Why do you feel this nominee should be selected as the 2024 Volunteer Firefighter of the Year?

Please attach a separate page if additional space is needed. Please do not write on the back of this paper.

Send completed form to: **Volunteer of the Year Committee**

1284 Court St. NE, Salem, OR 97301

FAX: (503) 364-9919

EMAIL: laureal@ovfa.org



OREGON VOLUNTEER FIREFIGHTERS ASSOCIATION

LIFETIME ACHIEVEMENT NOMINATION FORM

"Representing Those Who Volunteer"

Nominee's Name	Years of Service	Highest Rank or Position
Name of Fire Department or District	Mailing Address	
Submitted by	Daytime Telephone #	Email Address

The individual named above is hereby submitted for consideration for the annual Lifetime Achievement Award.

The Lifetime Achievement Award recognizes individuals who have provided a long-term and significant commitment to public fire and life safety service. Nominees must have contributed twenty (20) or more years of active service with an emergency service agency whose membership contains volunteers. This award may be given to no more than one individual annually. Award winner will receive a complimentary conference registration and two banquet tickets.

Deadline to submit a nomination is May 15, 2024.

**PLEASE LIMIT YOUR RESPONSE TO THE SPACE PROVIDED ON THIS FORM
AND ONE ADDITIONAL, SINGLE-SIDED PAGE.**

***Include specific information regarding positions held, projects completed, scope of work in fire prevention,
volunteer recruitment/retention and alarm response, etc.***

Describe why you feel this nominee is deserving of the Lifetime Achievement Award.

Describe how this nominee has made a difference in his/her department and/or community.

Send completed form to: **Lifetime Achievement Nomination Committee**

1284 Court St. NE Salem, OR 97301

FAX: (503) 364-9919

EMAIL: laureal@ovfa.org

OVFA's 2024 BANQUET

Saturday, June 22, 2024

TIME: 5:30 p.m.— 9:30 p.m.

LOCATION: 1230 State St., Salem, OR 97301

PARKING:

- Street parking
 - Large lot north across street
 - Parking behind building
-

LODGING INFORMATION

Holiday Inn Salem –3301 Market ST NE

Request the Oregon Volunteer Firefighters Association reduced nightly rate of **\$129** plus taxes, fees, and assessments*.

Reservations cut off date: May 20, 2024

Reservations: 503-370-7888

Shilo Inns – 3304 Market ST NE

Request the Oregon Volunteer Firefighters Association reduced nightly rate of **\$99** plus taxes, fees, and assessments*. Continental breakfast available.

Reservations cut off date: May 31, 2024

Reservations: 503-581-4001

** Based on availability.*

OVFA

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www.ovfa.org