

ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise**, **welcome,** and **serve**:
· to **love** one another as Christ loves us,
· to **praise** God in all things,
· to **welcome** and affirm all persons,
· to **serve** the needs of one another and of those
on the island, the peninsula, and throughout the world.

Pastor Elaine Hewes, Priest in Charge and Preacher
Emily Blair Stribling, Celebrant
Connie Mayo, Music Director

Pentecost Proper 5

June 9, 2024

Celebrant: We honor the Indigenous people everywhere, particularly the Wabanaki Nations, acknowledging that the land we now occupy is their ancestral home. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us, rather, we belong to the Earth.
Congregation: **May we learn from our past mistakes and be instruments of justice and peace for all people in today's world, and for all creation.**

The Gathering of the Community

The service begins with the ringing of the bell three times

Prelude: *"Irish"* Healey Willan

Silence is begun and ended with a ring of the bell.

Opening Hymn ELW 717 *Let Justice flow like streams (in back of bulletin)*

Opening Sentences
Celebrant Blessed be the one, holy, and living God.
Congregation: **Glory to God for ever and ever.**

Song of Praise:

Glory and gratitude

Words: John L. Bell & Graham Maule
Music: John L. Bell



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The Collect of the Day
Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Let us pray.
All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.
Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Genesis 3:8-24

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

To the woman he said,

"I will greatly increase your pangs in childbearing;
in pain you shall bring forth children,
yet your desire shall be for your husband,
and he shall rule over you."

And to the man he said,

"Because you have listened to the voice of your wife,
and have eaten of the tree
about which I commanded you,
'You shall not eat of it,'
cursed is the ground because of you;
in toil you shall eat of it all the days of your life;
thorns and thistles it shall bring forth for you;

and you shall eat the plants of the field.
By the sweat of your face
you shall eat bread
until you return to the ground,
for out of it you were taken;
you are dust,
and to dust you shall return."
The man named his wife Eve, because she was the mother of all living.
And the LORD God made garments of skins for the man and for his wife, and clothed them.
Then the LORD God said, "See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever"— therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken. He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life.
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Psalm 130
Out of the depths I cry to you, O LORD.
Lord, hear my voice! Let your ears be attentive to the voice of my supplications!
If you, O LORD, should mark iniquities, Lord, who could stand?
But there is forgiveness with you, so that you may be revered.
I wait for the LORD, my soul waits, and in his word I hope;
my soul waits for the Lord
more than those who watch for the morning, more than those who watch for the morning.
O Israel, hope in the LORD!
For with the LORD there is steadfast love, and with him is great power to redeem.
It is he who will redeem Israel from all its iniquities.

Second Lesson: Second Letter to the Corinthians 4:13-5:1
Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.
So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.
For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Sequence Hymn ELW 709 *When our song says peace (in back of bulletin)*

Gospel: Mark 3:20-35

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Mark.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant: The Gospel of the Lord.

Congregation: **Praise to you, O Christ.**

Sermon Pastor Elaine Hewes

Silence

Affirmation

We believe that God is love,
so we commit ourselves to reconciliation.
We believe that Jesus took the form of a slave,
so we commit ourselves to serve others.
We believe that Jesus gives us his Spirit,
so we commit ourselves to his work in the world.
We believe that God is the light of life,
so we commit ourselves to bearing God's light in our world.
We believe that the Spirit speaks through us,
so we commit ourselves to proclaim the good news
of abundant life in the world God loves.

Prayers of the People

Leader: In peace let us pray to the Lord.

That the church may shine with the glory of the face of Christ. We pray for all priests, deacons, and lay leaders that they may be strengthened to faithfully serve God.
Congregation: **Lord, hear our prayer.**

Leader: That we may faithfully serve Christ as the church, opening our hearts to welcome all who come to our door not as other but as our neighbor, made in the image of God.
Congregation: **Lord, hear our prayer.**

Leader: That we observe and respect those laws that seek the welfare of all people and move us toward justice and peace.
Congregation: **Lord, hear our prayer.**

Leader: That each sabbath bring us closer to the health and fullness of life that God intends for us, the earth and all creatures great and small.
Congregation: **Lord, hear our prayer.**

Leader: That all who are suffering, whether in body, mind or spirit, from illness or the effects of war, violence, homelessness, economic hardship, loneliness or addiction may find strength and solace in your love and your commitment to the wellbeing of every human life.
Congregation: **Lord, hear our prayer.**

Leader: For all who have died; for those who mourn the loss of a loved one; for those who tend the dying; for those who will die today we pray they find strength and rest in the face of your mercy, Lord.
Congregation: **Lord, hear our prayer.**

Leader: I invite you to add your own prayers and thanksgivings.

Members of the congregation are invited to add prayers and thanksgivings at this time.

Leader: Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: O Holy One, sustainer of the church, hear our prayers, accept our praise and thanksgiving. Set our hearts on fire with your love and give us the courage to speak and live that love as we minister to each other and the world.
Amen.

Confession of Sin
Celebrant: God of wild, windy and prodigal love,
Congregation: **We confess our bondage to fear, Our smallness of heart,**
Our lack of imagination,
Our guardedness in giving,
Our complicity in systems of racial and economic injustice,
Our misuse of the gifts of creation,
Our resistance to the Way of Jesus.
We ask your mercy and the power of your Wholly, Holy Spirit
to burn through our defenses,
to break open our hearts,
to ignite our imaginations and
to raise us from the dead,

that we might be signs of your healing and liberating love in the world.

Celebrant: Dear Brothers and Sisters in Christ, hear this good news:
You have been set free by the love of God made known in Jesus and by the power of God's creating, liberating Spirit. Rise from what binds you into the love that calls you, and burn with God's Holy Spirit in all that you do. In the name of the Father and the Son and Holy Spirit.
Congregation: **Amen.**

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.
Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

Offertory Hymn 684 *Creating God, your fingers trace (in back of bulletin)*

Eucharistic Prayer *Enriching our Worship #3*

Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Lift up your hearts.
Congregation: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
Congregation: **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus (see next page)

Sanctus



Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

The Celebrant continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Congregation: **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Congregation: **Blessed are you now and forever. Amen.**

Celebrant: As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
And the glory are yours, now and for ever. Amen.

Celebrant: We break this bread to share in the Body of Christ.

Congregation: **We who are many are one body, for we all share in the one bread.**

Celebrant: In recognition of and in solidarity with those who are worshiping with us remotely this morning, we pray this prayer of spiritual communion:

*Celebrant and Congregation***: In union with the faithful gathered at every altar of the Church where the bread and wine are offered, and in union with those who are with us today by the internet, we offer praise and thanksgiving for creation and all the blessings of this life. We believe that Jesus is present in the Breaking of the Bread, the Holy Sacrament of Communion and in ways more numerous and mysterious than we can imagine. We embrace you, Jesus, with all our hearts, souls and minds. Nothing can separate us from you, nor are we separated from one another.**

Those gathered at St. Brendan receive the bread and wine.

And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer

Celebrant: We give thanks for this meal of Holy Mystery and remembrance,
and for coming to us as we have shared it.

Congregation: **May the love we find at this table**
be reflected in our lives;
May the power we receive at this table
make us peacemakers and healers;
And may the Spirit who fills us again at this table
lead us to be those who proclaim God's Reign
in every word we speak and in everything we do. Amen.

Blessing

Sending Hymn ELW 722 *O Christ, your heart, compassionate (in back of bulletin)*

Postlude: *Menuett* Franz Joseph Haydn

Announcements

Dismissal

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Affirmation adapted from *Daily Prayer for All Seasons*.
The Prayers of the People were written by Emily Blair Stribling.
The Confession was written by Elaine Hewes.

CALENDAR
All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Sunday, June 9	5:00 p.m. Celtic Eventide
Monday, June 10	4:30 p.m. Meditation/Silent Prayer (Zoom)
Wednesday, June 12	10:00 a.m. In Person Meditation/Silent Prayer 10:30 a.m. Bible Study 12:30 p.m. Outreach Ministry meeting 4:00 p.m. Choir rehearsal
Saturday, June 15	8:30 a.m. Men's Breakfast
Sunday, June 16	10:00 a.m. Holy Eucharist with The Rt. Rev Thomas Brown presiding

Looking Ahead

Wednesdays, June 19-July 3	10:30 a.m. *Vices of the Mind* study led by Dr. Peter Antich
Saturday, June 29	11:00 a.m. Marilyn Verhey's memorial service
Wednesday, July 10	10:30 a.m. "Choosing a Good Death after a Long Life" Dr. Samuel Harrington, presenter
Tuesday, July 16	4:00 p.m. Mimi Gerstell discusses the challenge to the theory of Dark Matter
Wednesdays July 17-31	10:30 a.m. Dante's Divine Comedy presented by Mary Jane Poole and Pete Dane

GPS (Getting our Priorities Straight)

ACTION ITEM

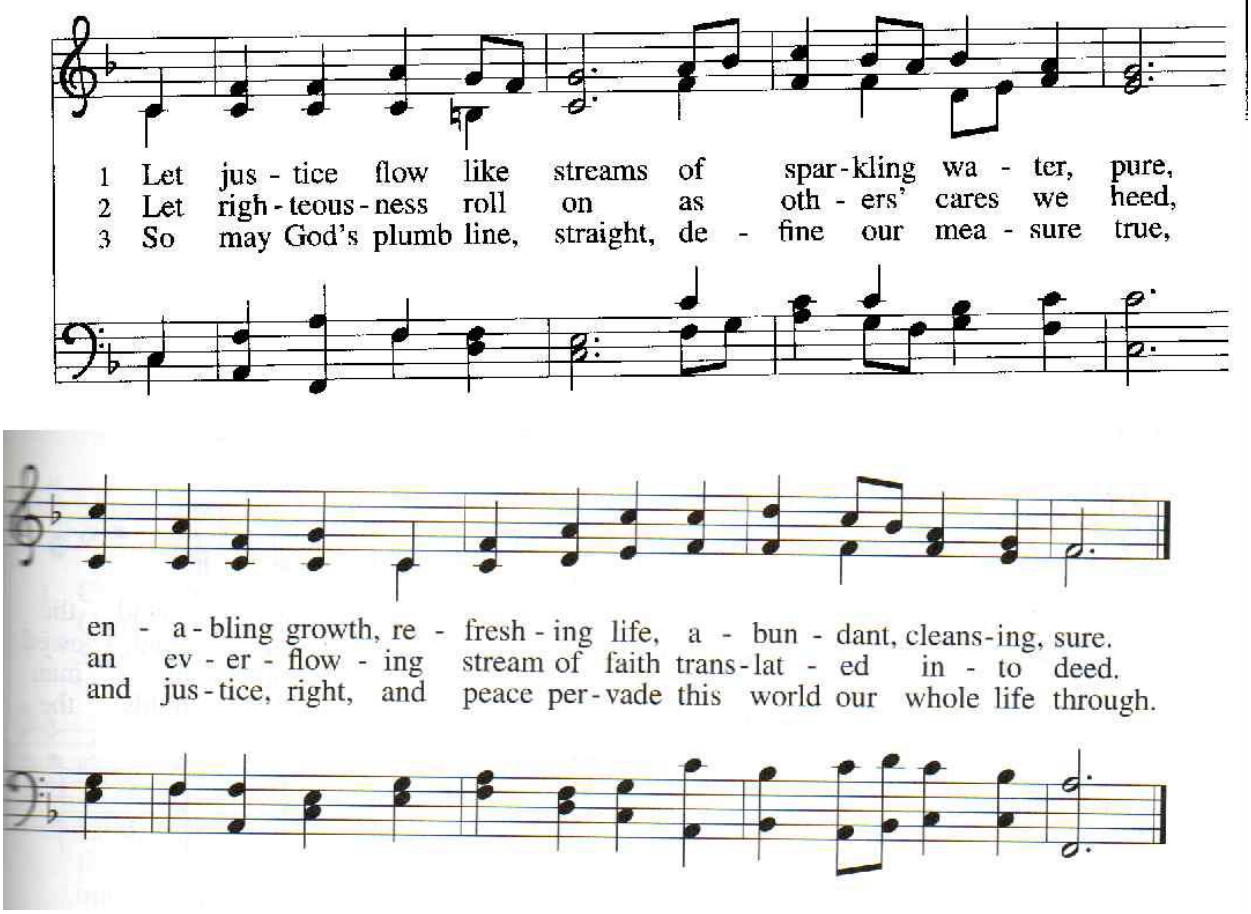
Justice for All

For the month of June, St Brendan's will fly the Progress Flag and post the sign "Justice For All."

In recognition of June as PRIDE month and the need for justice for racial and tribal groups in Maine, as well as gender, you are invited to explore Maine organizations that specifically support racial, gender, and tribal justice.

Maineequaljustice.org
OUTmaine.org
Equalitymaine.org
MaineInitiatives.org
WabanakiAlliance.com

717 Let Justice Flow like Streams



709 When Our Song Says Peace



Text: Richard Leach, b. 1953
Music: Thomas Pavlechko, b. 1962
Text © 1997 Selah Publishing Co., Inc.
Music © 2003 Augsburg Fortress

JENKINS
107 106

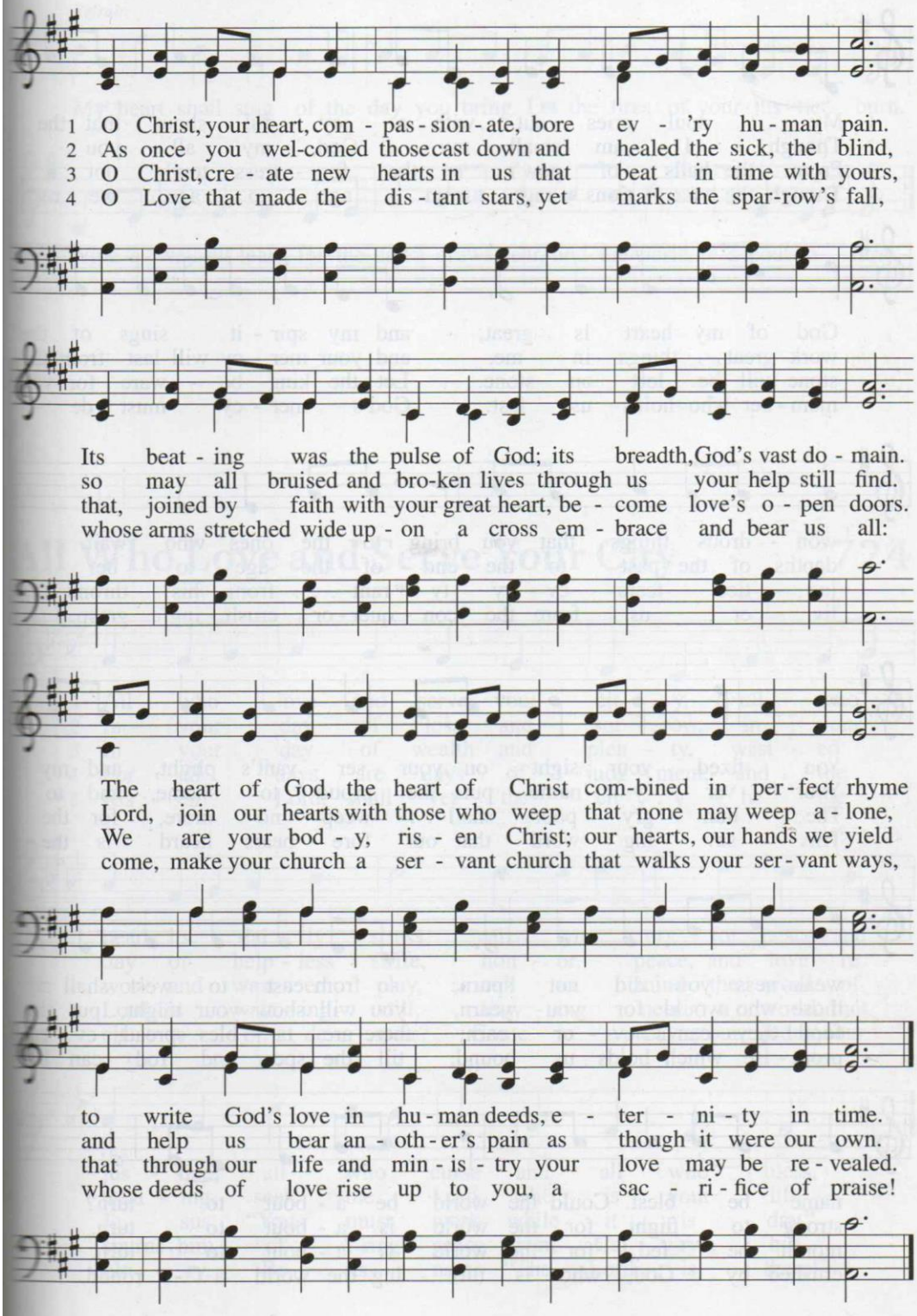
Creating God, Your Fingers Trace 684



Text: Jeffery Rowthorn, b. 1934
Music: W. Walker, *Southern Harmony*, 1835; arr. hymnal version
Text © 1979 The Hymn Society, admin. Hope Publishing Company
Music © 2006 Augsburg Fortress

PROSPECT
LM

O Christ, Your Heart, Compassionate 722



Text: Herman G. Stuempfle Jr., b. 1923
Music: German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833
Text: © 2000 GIA Publications, Inc.

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