



ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Pastor Elaine Hewes, Pastor in Charge and Celebrant

Connie Mayo, Music Director

Alan Flowers and Barbara Kourajian, Guest Musicians

Pentecost Proper 11

July 19, 2026

9:30 a.m.: Gathering at the Memorial-Meditation Garden:

The Spreading of Ashes of The Rev. Lev Sherman

10:00 a.m.: Gathering in the Sanctuary

Celebrant: We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

Congregation: **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

Silence is begun and ended with a ring of the bell.

The Gathering of the Community

Prelude: *God the Father, Be Our Stay*

Scheidt

Opening Hymn: **ELW 524** *What is this Place (back of bulletin)*

Opening Sentences

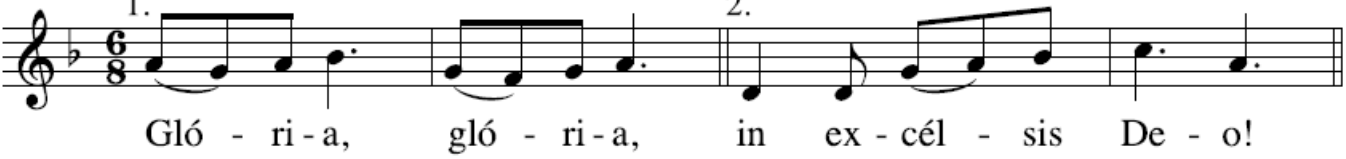
Celebrant: Blessed be the one, holy, and living God.

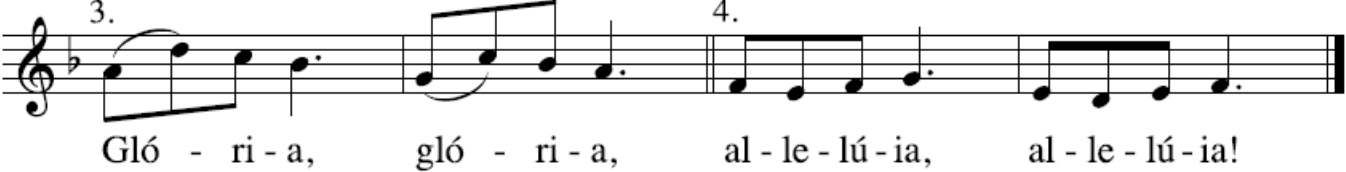
Congregation: **Glory to God for ever and ever.**

Song of Praise

Gloria, Gloria

Canon

1. 

2. 

Tune: Jacques Berthier, 1923–1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

The Collect of the Day

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Let us pray

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Hear what the Spirit is saying

Congregation: **Thanks be to God**

Psalm 139 portions

S-415



LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from a-far. ||
You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O LORD, know it alto-gether. ||
You press upon me behind and be-fore *
and lay your hand u-pon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot at-tain to it. ||
Where can I go then from your Spirit? *
where can I flee from your presence?

A If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also. return to A

A If I take the wings of the morning *
and dwell in the uttermost parts of the sea, ||

B Even there your hand will lead me *
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
and the light around me turn to night," ||
Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both a-like.

Search me out, O God, and know my heart; *
try me and know my restless thoughts. ||
Look well whether there be any wickedness in me *
and lead me in the way that is ever-lasting.

Second Lesson: Letter to the Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying

Congregation: Thanks be to God

Sequence Hymn: ELW 512 *Lord let my heart be good soil (in back of bulletin)*

Gospel: Matthew 13:24-30, 36-43

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew

Congregation: Glory to you, O Christ

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

Sermon

Pastor Elaine Hewes

Silence begins and ends with the ringing of the bell

Affirmation

We believe in God, the source of love,
who breathed God's Spirit into all of creation,
who created humanity in God's own image and likeness,
and who calls God's children to be about the work of reconciliation
and justice in the world God so loves.

We believe in Jesus Christ, God incarnate,
who was born of a woman,
who modeled for us a way of living on the earth,
and whose passionate love for God's creation
led to his Passion and death on the cross.

But death was not the last word.

We believe in the Holy Spirit,
who moved over the darkness at the beginning to bring light and life,
and who moves over the darkness still,
opening our hearts to God's incarnate presence in our midst
and calling us to be manifestations of incarnation
in the name and in the way of Jesus.

Prayers of the People

Leader: Let us invite the Spirit to blow through our lives and our world, as we lift our needs in prayer.

We pray, Holy Spirit, for all who have lost faith in themselves, in others, and especially in you.

Congregation: **May the Spirit renew and inspire us.**

Leader: We pray, Holy Spirit, for all who have lost their hope in what life can become for themselves and for all people.

Congregation: **May the Spirit encourage and challenge us to break new ground with you.**

Leader: We pray, Holy Spirit, for all who have lost their ability to love freely and recklessly.

Congregation: **May the Spirit comfort and soften us.**

Leader: We remember those who have died and those who mourn. We give thanks for their presence in our lives.

Congregation: **May the Spirit keep us united with them in your everlasting love.**

Leader: Please offer your prayers and thanksgivings at this time

All are invited to add their own prayers here.

Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: Holy, uncontainable fiery Spirit,

Congregation: **Fill the world with your peace, fill communities of faith with your purpose, and fill us with your power, for the sake of your Reign. Amen.**

Confession of Sin

Celebrant: God of wild, windy and prodigal love,

Congregation: **We confess our bondage to fear,**

Our smallness of heart,

Our lack of imagination,

Our guardedness in giving,

Our complicity in systems of racial and economic injustice,

Our misuse of the gifts of creation,

Our resistance to the Way of Jesus.

We ask your mercy and the power of your Wholly, Holy Spirit

to burn through our defenses,

to break open our hearts,

to ignite our imaginations and

to raise us from the dead,

that we might be signs of your healing and liberating love in the world.

Celebrant: Dear Brothers and Sisters in Christ, hear this good news:

You have been set free by the love of God made known in Jesus and by the power of God's creating, liberating Spirit. Rise from what binds you into the love that calls you, and burn with God's Holy Spirit in all that you do. In the name of the Father and the Son and Holy Spirit.

Congregation: **Amen.**

Celebrant: Peace within yourself.

Peace with Creation.

Peace with you who are with us remotely today.

Peace with one another.

The peace of Christ be always with you.

Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

Offertory Hymn: ELW 880 O God beyond all praising (in back of bulletin)

Eucharistic Prayer

Enriching our Worship #3

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Lift up your hearts.

Congregation: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

Congregation: **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the

foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless-ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est.

Text: ICFI, © 2010
Music: Based on *Ol' Time Religion, Welcome Table: A Mass of Spirituals*, Kim R. Harris, M. Roger Holland II, © 2012, GIA Publications, Inc.

Celebrant continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Congregation: **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Celebrant: Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Congregation: **Blessed are you now and forever. Amen.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power,

And the glory are yours, now and for ever. Amen.

Fraction Anthem

Celebrant: We break this bread to share in the Body of Christ.

Congregation: **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

Celebrant: The gifts of God for the people of God ...

Those gathered at St. Brendan receive the bread and wine.

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer

Celebrant: We give thanks for this meal of Holy Mystery and remembrance,
and for coming to us as we have shared it.

Congregation: **May the love we find at this table**

be reflected in our lives;

May the power we receive at this table

make us peacemakers and healers;

And may the Spirit who fills us again at this table

lead us to be those who proclaim God's Reign

in every word we speak and in everything we do. Amen.

The Blessing

Sending Hymn: ELW 525 *You are Holy (in back of bulletin)*

Postlude: *Voluntary on McKee*

Announcements

Dismissal

GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM

Justice for All

Please consider supporting the **Immigrant Legal Advocacy Project (ILAP)**. When a neighbor is detained or facing deportation, what they need most is a lawyer, and ILAP provides free immigration legal services to Maine's immigrants, backed by community outreach and advocacy for a system that is more just and humane. Your contribution helps make sure Maine families don't have to face the immigration system alone. Donate at www.ilapmaine.org.

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

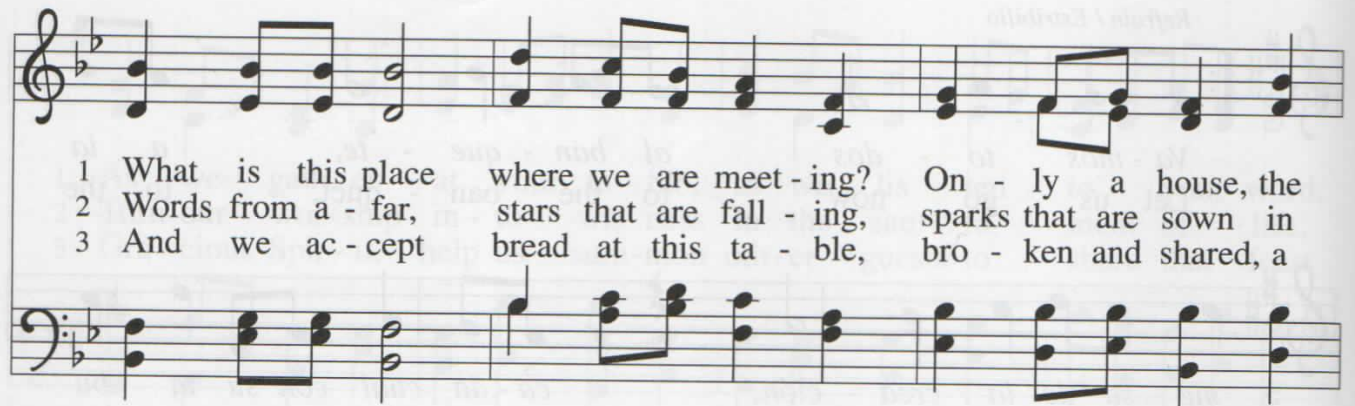
Monday, July 20	4:30 p.m. Meditation/Silent Prayer (Zoom)
Tuesday, July 21	6:00 p.m. “Vietnam, Long Time Coming”, an award-winning documentary film, will be presented by Dud Hendrick in our Parish Hall. Discussion will follow. More information in the Navigator.
Wednesday, July 22	10:00 a.m. In-Person Meditation/Silent Prayer 10:30 a.m. Prof. Peter Antich leads third session on the Phenomenology of Illness 4:00 p.m. Choir rehearsal
Saturday, July 25	4:00 – 6:00 p.m. Annual Lobster Picnic
Sunday, July 26	10:00 a.m. Holy Eucharist led by The Rev. Dr. Jennifer Reece, Celebrant

Looking Ahead

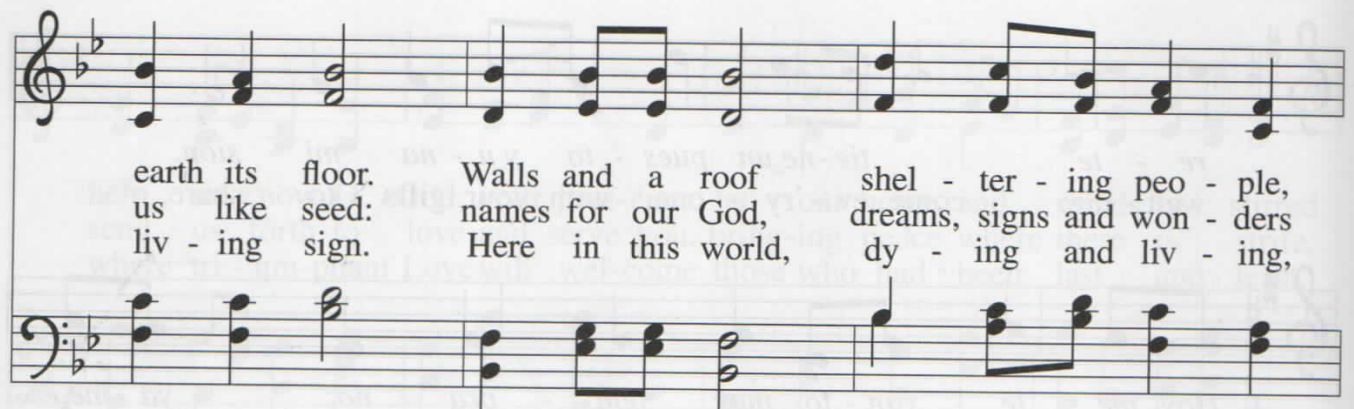
Wednesday, July 29	10:30 a.m. Prof. Peter Antich leads final session on the Phenomenology of Illness
Wednesday, August 5	10:30 a.m. and 5:30 p.m. Session A on Antigone
Thursday, August 6	Celebration of the lives of Tony and Pat Stoneburner
Thursday, August 13	10:30 a.m. and 5:30 p.m. Session B on Antigone
September 8-11	17 th Annual St. Brendan’s Women’s Retreat at Bishopswood

524

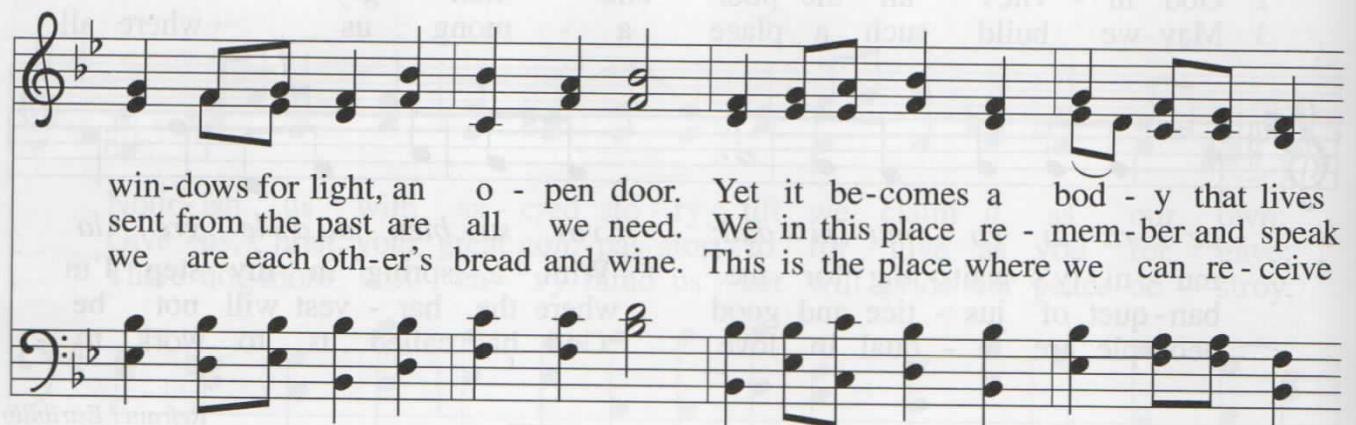
What Is This Place



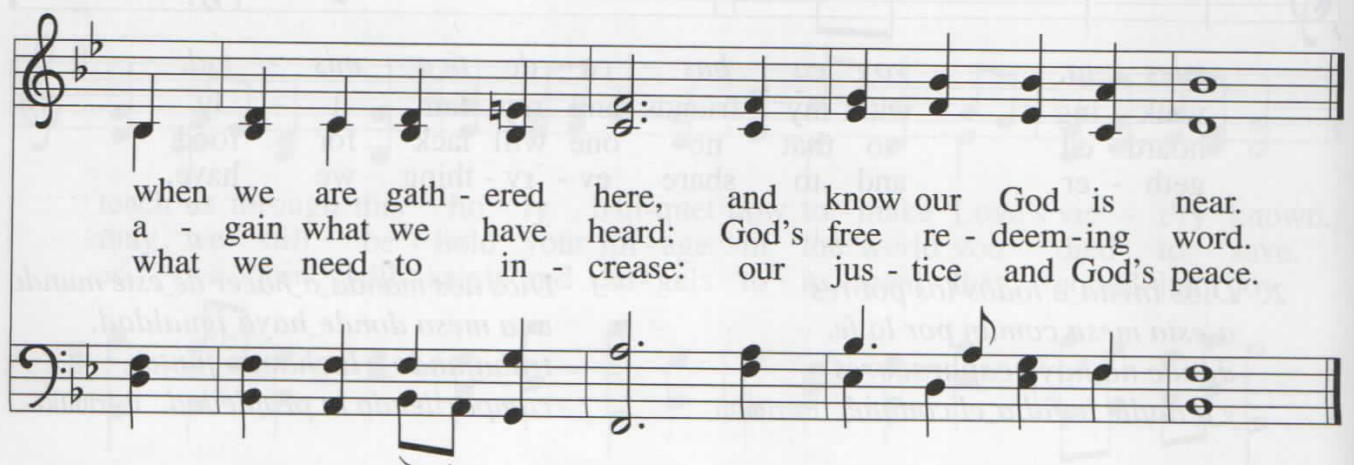
1 What is this place where we are meet - ing? On - ly a house, the
 2 Words from a - far, stars that are fall - ing, sparks that are sown in
 3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
 us like seed: names for our God, dreams, signs and won - ders
 liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
 sent from the past are all we need. We in this place re - mem-ber and speak
 we are each oth-er's bread and wine. This is the place where we can re-ceive



when we are gath - ered here, and know our God is near.
 a - gain what we have heard: God's free re - deem-ing word.
 what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

Music: A. Valerius, *Nederlandsch Gedenckclanck*, 1626; arr. Adrian Engels, b. 1906

Text and arr. © 1984 TEAM Publications, admin. OCP Publications

KOMT NU MET ZANG

9898966

Lord, Let My Heart Be Good Soil

512



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: Handt Hanson

Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc.

GOOD SOIL

PM

O God beyond All Praising

880



1 O God be-yond all prais-ing, we wor-ship you to-day
2 The flow'r of earth-ly splen-dor in time must sure-ly die,
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
for Christ, your gift from heav-en, from death has set us free,
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise.

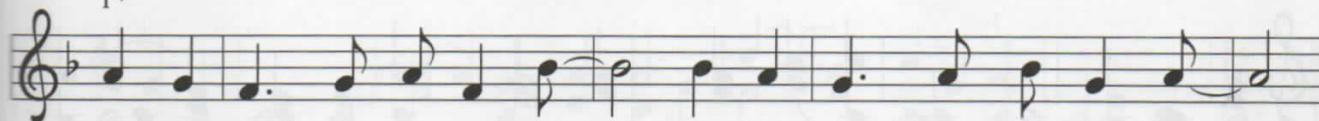
You Are Holy

Du är helig

GATHERING

525

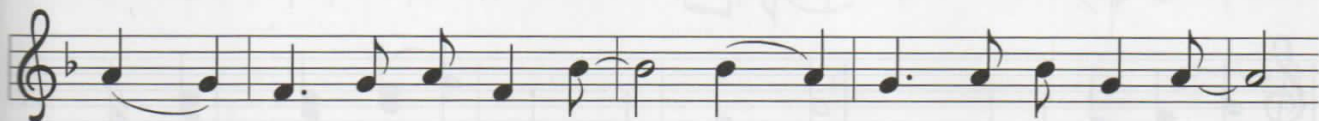
1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

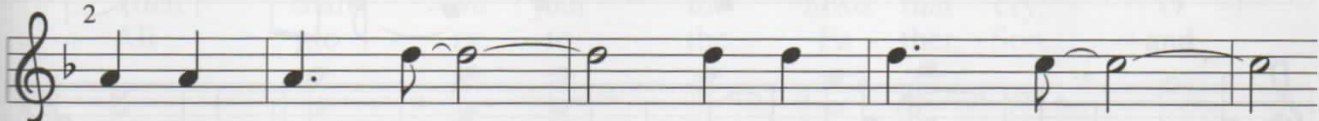


Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

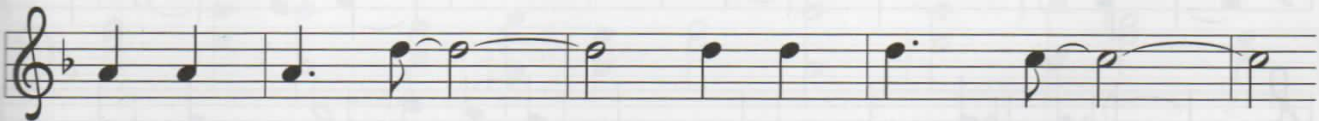
2



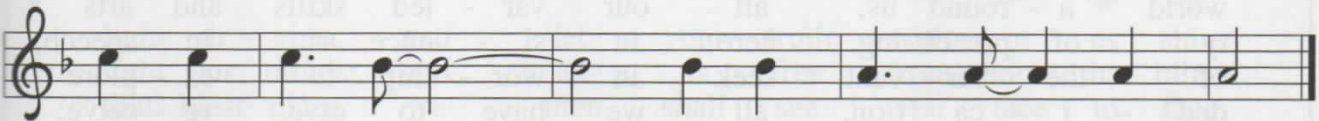
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945

Music: Per Harling

Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress

DU ÄR HELIG

PM

Our Values

These are our **values** at St. Brendan the Navigator Episcopal Church.

We will:

Welcome others with **respect** and **compassion**;

Listen to others with **trust** and **appreciation**;

Seek God's goodness in each person;

Strive for **consensus** and work **collaboratively**;

Join in acts of **loving kindness**;

Share our faith joyfully across the generations;

Engage as many of our **parishioners** as possible, **year-round**,
in our common life and ministries;

Learn from our past and look to the future with **hope**.