

ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise**, **welcome,** and **serve**:
· to **love** one another as Christ loves us,
· to **praise** God in all things,
· to **welcome** and affirm all persons,
· to **serve** the needs of one another and of those
on the island, the peninsula, and throughout the world.

Pastor Elaine Hewes, Priest in Charge and Celebrant
Connie Mayo, Music Director

Pentecost Proper 24
October 20, 2024

The Gathering of the Community

Celebrant: We honor the Indigenous people everywhere, particularly the Wabanaki Nations, acknowledging that the land we now occupy is their ancestral home. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us, rather, we belong to the Earth.
Congregation: **May we find the courage to acknowledge the brutality and violence of our forebears who seized these lands, and may we be instruments of justice and peace for all people in today's world, and for all creation.**

The bell is rung three times

Prelude: *Souvenir* Marcel Dupre

Silence is begun and ended with a ring of the bell

Opening Hymn 386 *We sing of God the mighty source (in back of bulletin)*

Opening Sentences
Celebrant: Blessed be the One who creates all things.
Congregation: **The Holy One's love is new every morning.**
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Congregation: **Amen.**

Song of Paise:

Glory and gratitude

Words: John L. Bell & Graham Maule
Music: John L. Bell



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The Collect of the Day
Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Let us pray.
Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.
Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Isaiah 53:4-12
Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Psalm 91:9-16

Because you have made the LORD your refuge, and the Most High your habitation,
here shall no evil happen to you, neither shall any plague come near your dwelling.

For he shall give his angels charge over you, to keep you in all your ways.
They shall bear you in their hands, lest you dash your foot against a stone.
You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my Name.
He shall call upon me, and I will answer him; I am with him in trouble;
I will rescue him and bring him to honor.
With long life will I satisfy him, and show him my salvation.

Second Lesson: Letter to the Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.
So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";
as he says also in another place,
"You are a priest forever,
according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Sequence Hymn MHSO 46 *Take, oh, take me as I am (in back of bulletin)*

Gospel: Mark 10:32-45
Celebrant: The Holy Gospel of our Savior Jesus Christ according to Mark.
Congregation: **Glory be to you, O Christ.**
They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."
James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."
When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."
Celebrant: The Gospel of the Lord.
Congregation: **Praise to you, O Christ.**

Sermon Pastor Elaine Hewes

Silence

Apostles Creed

We believe in God, the Father Almighty,
creator of heaven and earth.
We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;

he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Leader: Abiding God, dwell with us and fulfill our desires as may be best for us. Give life to your church and to your people, strengthen us when we are weak, embolden us when we are afraid, and show us how to more perfectly embody your Son, Christ our Lord.
Congregation: **Lord, hear our prayer.**

Leader: Give peace to this nation and wisdom to its leaders; inspire them and us to work together to solve our problems and to bring opportunity for all to thrive.
Lord, hear our prayer.

Leader: Give a stronger faith and more loving hearts to all of us gathered here today; let us be a blessing to our neighbors and a place of hope for all people.
Congregation: **Lord**, **hear our prayer.**

Leader: Give healing and wholeness to those who suffer in body, mind, or spirit.
We remember those on our Prayer List:
Charlie Johnson, Reed Henderson, Louise Stevens, Bob Temple, Tom Russell, Peter Tarlton, Will Oneil, Victoria, Bill Reardon, Ron Dahlen, Isabelle Valencia, Dan Fowler, Janet, Mimi Maslan, Susan Manne, Semantha and Lee, Emily Gibson, Beth and Tito Kyzer, Judy, Megan, Avery, Presiding Bishop Michael Curry, Bishop Thomas Brown, Naomi, Robert B. Tobin, Anne Burton, Hewit, Mary Ann and Terry, Nishah, David Morrish, Corbin, Rebecca, Pam B., Susan Wade, Jaxson, Heather Corey, Stephen Gill, Brent Was, Bill Scaife, Stewart and Julie, Gary and Wellesley, Mary Blanco, Max, Mary Lawrence Hicks and family, Nancy Greene, Peter Brown, Nick, Seth, Linda Shepard and family, Mary Ann Shaw, Lindsay Bowker, Nancy Boothby, Marcia Scott, Tony Stoneburner, Carol Stoneburner, Isabelle H.
Congregation: **Lord**, **hear our prayer.**

Leader: Give us courage and wisdom to identify and implement policies for a preserved environment and for a more equitable society.
Congregation: **Lord**, **hear our prayer.**

Leader: Give to the dead and dying eternal peace and comfort and give consolation and confidence in your promises to those who grieve.
Congregation: **Lord**, **hear our prayer.**

Leader: I invite you to add your own prayers and thanksgivings.

Members of the congregation are invited to add prayers and thanksgivings at this time.

Leader: Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: We offer these prayers for all creation in faith and hope that we might be doers of the Word and agents of your love to all whom we encounter. Show us how to use our freedom to live more fully into your abundant life and to show the transforming power of your love to a world in need of hope and reconciliation.
Congregation: **Amen.**

Celebrant: We pray to you also for the forgiveness of our sins.

Silence

Creator God, Source of all that is, Giver of every good gift:
You create all people in your image and call us to love one another as you love us.
We confess that we have failed to honor you in the great diversity of the human family.
We desire to live in freedom and peace
yet build walls that deny others these same rights.
We accept your command to love our neighbors as ourselves,
but fail through our complicity and participation in systems
that oppress our neighbors.
Forgive us, Holy God.
Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation.
Restore us in your image to be the beloved community of Christ.
In the name of the Holy Spirit we pray.
Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Congregation: **Amen.**

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.
Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

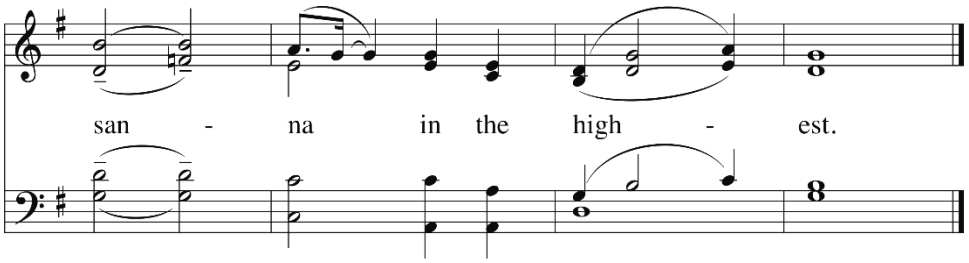
Offertory Hymn LEVAS 119 *Spirit of God, descend upon my heart (in back of bulletin)*

Eucharistic Prayer
Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Lift up your hearts.
Congregation: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
Congregation: **It is right to give our thanks and praise.**
Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.
You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:
Sanctus *(next page)*

HOLY, HOLY, HOLY





Text: ICEL, © 2010
Music: Based on *Ol' Time Religion, Welcome Table: A Mass of Spirituals*, Kim R. Harris, M. Roger Holland II, © 2012, GIA Publications, Inc.

Celebrant continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and Congregation:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People: **Blessed are you now and for ever. Amen.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
And the glory are yours, now and for ever. Amen.

Celebrant: We break this bread to share in the Body of Christ.
Congregation: **We who are many are one body, for we all share in the one bread.**

Celebrant: In recognition of and in solidarity with those who are worshiping with us remotely this morning, we pray:
Celebrant and Congregation: **In union with the faithful gathered at every altar of the Church where the bread and wine are offered, and in union with those who are with us today by the internet, we offer praise and thanksgiving for creation and all the blessings of this life. We believe that Jesus is present in the Breaking of the Bread, the Holy Sacrament of Communion and in ways more numerous and mysterious than we can imagine. We embrace you, Jesus, with all our hearts, souls and minds. Nothing can separate us from you, nor are we separated from one another.**

Those gathered at St. Brendan receive the bread and wine.

And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all of creation. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Blessing

Sending Hymn ELW 767 *Lord, take my hand and lead me (in back of bulletin)*

Postlude: *Komm, Gott Schöpfer, heiliger Geist* J. S. Bach

Announcements

Dismissal

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Prayers of the People from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

CALENDAR
All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, October 21	10:30 a.m. Kindness Rock painting 4:30p.m. Meditation/Silent Prayer (Zoom)
Wednesday, October 23	8:30 a.m. Vestry meeting 10:30 a.m. Bible Study 4:00 p.m. Choir rehearsal
Sunday, October 27	10:00 a.m. Eucharist with The Rev Emily Blair Stribling presiding

Looking Ahead

November 1-8	WindowDressers Build

GPS (Giving our Priorities Shape) Action

Indigenous Peoples' Day in Maine, five years later

The **Wabanaki Alliance** has two articles on its website about the impact of this milestone:

1) Maulian Bryant, former Penobscot Nation Tribal Ambassador and incoming Executive Director of the Wabanaki Alliance, wrote an op-ed, "Indigenous Peoples' Day in Maine, 5 years later," for Wabanaki Voices, a monthly column in the Bangor Daily News that shares tribal perspectives.

2) A series of videos shares thoughts and reflections from several Wabanki people on the question, "What does Indigenous Peoples' Day mean to you?"

See the Navigator for links to both of these articles.

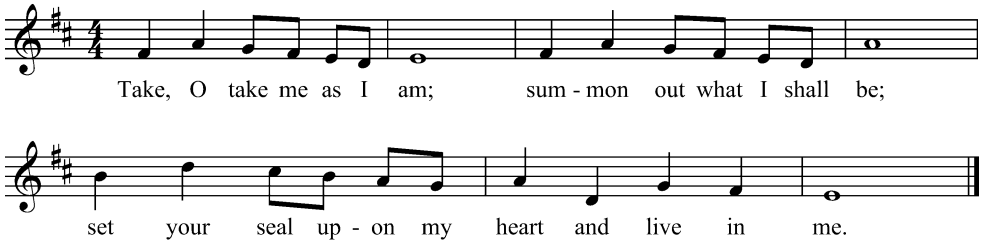
The Wabanaki Alliance website (www.wabanakialliance.com) has a wealth of information – history, Call to Action, Wabanaki Alliance endorsements for the Maine Legislature in the November 2024 election, and more. We encourage you to explore it.

We sing of God, the mighty source *The Hymnal 1982*, #386



Words: Christopher Smart (1722-1771), alt. Music: *Cornwal*l, Samuel Sebastian Wesley (1810-1876).

Take, O take me as I am *My Heart Sings Out,* #46



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Spirit of God, Descend upon My Heart *Lift Every Voice and Sing II*, #119



Words: George Croly (1780-1860). Music: Frederick C. Atkinson (1841-1897).

767 Lord, Take My Hand and Lead Me



Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*
Music: Friedrich Silcher, 1789–1860
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