



ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Pastor Elaine Hewes, Pastor in Charge

The Rev. Stephen Hayward, Celebrant

Connie Mayo, Music Director

Guest Musicians: “The St. Brendan’s Band” consisting of

Jim Adams, Bruce Downs, Elaine Hewes, Barbara Kourajian, Russ Magnuson and Tom Van Buren

Pentecost Proper 8

June 28, 2026

Celebrant: We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

Congregation: We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.

Silence is begun and ended with a ring of the bell.

The Gathering of the Community

Prelude: *Come, thou font of every blessing* from *A Repository of Sacred Music, Part II*, 1813

Opening Hymn: 412 *Earth and all stars* (vss. 1,2,3 and 6, back of bulletin)

Opening Sentences

Celebrant: Blessed be the one, holy, and living God.

Congregation: **Glory to God for ever and ever.**

Song of Praise

Gloria, Gloria

Canon

1. Gló - ri - a, gló - ri - a, 2. in ex - cé - l - sis De - o!

3. Gló - ri - a, gló - ri - a, 4. al - le - lú - ia, al - le - lú - ia!

Tune: Jacques Berthier, 1923–1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

The Collect of the Day

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Let us pray

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.
Congregation: Amen.

The Proclamation of the Word

First Lesson: Genesis 22:1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Hear what the Spirit is saying
Congregation: Thanks be to God

Psalm 13 S-415

Jerome Webster Meachen
(b. 1930)



How long, O Lord? Will you forget me for-ever?*
How long will you hide your face from me? ||
How long must I bear pain in my soul and have sorrow in my heart all day long?*
How long shall my enemy be exalted over me?
Consider and answer me, O Lord my God!*
Give light to my eyes, or I will sleep the sleep of death, ||
and my enemy will say, “I have pre-vailed”*
my foes will rejoice because I am shaken.
But I trusted in your steadfast love;*
my heart shall rejoice in your sal-vation. ||
I will sing to the Lord*
because he has dealt bountifully with me.

Second Lesson: Letter to the Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying

Congregation: **Thanks be to God**

Sequence Hymn: ELW 512 *Lord, let my heart be good soil (sung twice, in back of bulletin)*

Gospel: Matthew 10:40-42

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew

Congregation: **Glory to you, O Christ**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.

Congregation: **Praise to you, O Christ.**

Sermon

The Rev. Stephen Hayward

Silence begins and ends with the ringing of the bell

Affirmation

We believe in God, the source of love,

who breathed God's Spirit into all of creation,

who created humanity in God's own image and likeness,

and who calls God's children to be about the work of reconciliation

and justice in the world God so loves.

We believe in Jesus Christ, God incarnate,

who was born of a woman,

who modeled for us a way of living on the earth,

and whose passionate love for God's creation

led to his Passion and death on the cross.

But death was not the last word.

We believe in the Holy Spirit,

who moved over the darkness at the beginning to bring light and life,

and who moves over the darkness still,

opening our hearts to God's incarnate presence in our midst

and calling us to be manifestations of incarnation

in the name and in the way of Jesus.

Prayers of the People

Leader: Let us invite the Spirit to blow through our lives and our world, as we lift our needs in prayer.

We pray, Holy Spirit, for all who have lost faith in themselves, in others, and especially in you.

Congregation: **May the Spirit renew and inspire us.**

Leader: We pray, Holy Spirit, for all who have lost their hope in what life can become for themselves and for all people.

Congregation: **May the Spirit encourage and challenge us to break new ground with you.**

Leader: We pray, Holy Spirit, for all who have lost their ability to love freely and recklessly.

Congregation: **May the Spirit comfort and soften us.**

Leader: We remember those who have died and those who mourn. We give thanks for their presence in our lives.

Congregation: **May the Spirit keep us united with them in your everlasting love.**

Leader: Please offer your prayers and thanksgivings at this time

All are invited to add their own prayers here.

Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: Holy, uncontainable fiery Spirit,

Congregation: **Fill the world with your peace, fill communities of faith with your purpose, and fill us with your power, for the sake of your Reign. Amen.**

Confession of Sin

Celebrant: God of wild, windy and prodigal love,

Congregation: **We confess our bondage to fear,**

Our smallness of heart,

Our lack of imagination,

Our guardedness in giving,

Our complicity in systems of racial and economic injustice,

Our misuse of the gifts of creation,

Our resistance to the Way of Jesus.

We ask your mercy and the power of your Wholly, Holy Spirit

to burn through our defenses,

to break open our hearts,

to ignite our imaginations and

to raise us from the dead,

that we might be signs of your healing and liberating love in the world.

Celebrant: Dear Brothers and Sisters in Christ, hear this good news:

You have been set free by the love of God made known in Jesus and by the power of God's creating, liberating Spirit. Rise from what binds you into the love that calls you, and burn with God's Holy Spirit in all that you do. In the name of the Father and the Son and Holy Spirit.

Congregation: **Amen.**

Celebrant: Peace within yourself.

Peace with Creation.

Peace with you who are with us remotely today.

Peace with one another.

The peace of Christ be always with you.

Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

Offertory Anthem: ELW 793 *Be thou my vision (in back of bulletin)*

Eucharistic Prayer

Enriching our Worship #3

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Lift up your hearts.

Congregation: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

Congregation: **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus: *(next page)*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless-ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est.

Text: ICFI, © 2010
Music: Based on 'Ol' Time Religion, Welcome Table: A Mass of Spirituals, Kim R. Harris, M. Roger Holland II, © 2012, GIA Publications, Inc.

Celebrant continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Congregation: **Dying, you destroyed our death.**

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Celebrant: Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Congregation: **Blessed are you now and forever. Amen.**

As our Savior Christ has taught us, we now pray:
**Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power,
And the glory are yours, now and for ever. Amen.**

Fraction Anthem

Celebrant: We break this bread to share in the Body of Christ.
Congregation: **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ’s presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**
Celebrant: The gifts of God for the people of God ...
Those gathered at St. Brendan receive the bread and wine.

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ’s presence in the world.

Post Communion Prayer

Celebrant: We give thanks for this meal of Holy Mystery and remembrance,
and for coming to us as we have shared it.
Congregation: **May the love we find at this table
be reflected in our lives;
May the power we receive at this table
make us peacemakers and healers;
And may the Spirit who fills us again at this table
lead us to be those who proclaim God’s Reign
in every word we speak and in everything we do. Amen.**

The Blessing

Sending Hymn: ELW 543 *Go, my children, with my blessing (in back of bulletin)*

Postlude: *We cannot Measure How You Heal* Scottish traditional

Announcements

Dismissal

All hymns except ELW 793, ELW 512 and ELW 543 from RiteSong ©2023 Church Publishing Inc. All rights reserved. Reprinted by permission.
Hymns and Service Music reprinted and streamed with permission under One License #A-715565. All rights reserved.
Affirmation and Confession written by Elaine Hewes

GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM

Justice for All

Primary done! More work ahead! In this year of local and national elections, we need to be well-informed about issues of justice and racial and gender equity in our state of Maine, so that we can listen to political campaigns and decide which candidates will best advance these issues.

GPS Action for this week!

Choose one of these organizations and learn what they are doing to advocate for racial, gender, and tribal justice in the state of Maine.

[OUTmaine.org](https://outmaine.org)

[Equalitymaine.org](https://equalitymaine.org)

[MaineInitiatives.org](https://maineinitiatives.org)

[Wabanakialliance.com](https://wabanakialliance.com)

[Maineequaljustice.org](https://maineequaljustice.org)

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, June 29	8:30 a.m. Simmering Pot 4:30 p.m. Meditation/Silent Prayer (Zoom)
Wednesday, July 1	10:00 a.m. In-Person Meditation/Silent Prayer 10:30 a.m. No Bible Study this week 4:00 p.m. Choir rehearsal
Sunday, July 5	10:00 a.m. Holy Eucharist with Pastor Elaine Hewes presiding

Looking Ahead

Wednesdays July 8, 15, 22 and 29	10:30 a.m. Prof. Peter Antich leads sessions on the Phenomenology of Illness
Sunday, July 19	11:30 a.m. Annual Meeting
Saturday, July 25	4:00 – 6:00 p.m. Annual Lobster Picnic

Earth and all stars *The Hymnal 1982*, #412



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926)
Music: *Earth and All Stars*, David N. Johnson (b. 1922-1987). Augsburg Fortress. Used by permission.

Lord, Let My Heart Be Good Soil

512



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: Handt Hanson

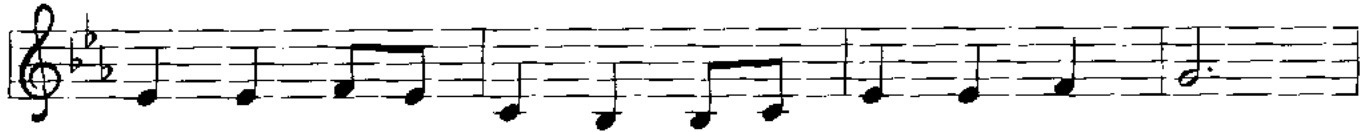
Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc.

GOOD SOIL

PM

793

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Go, My Children, with My Blessing

543



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."



Text: Jaroslav J. Vajda, b. 1919, alt.

Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

Text © 1983 Concordia Publishing House

Arr. © Oxford University Press

AR HYD Y NOS

84 84 88 84

Our Values

These are our **values** at St. Brendan the Navigator Episcopal Church.

We will:

Welcome others with **respect** and **compassion**;

Listen to others with **trust** and **appreciation**;

Seek God's goodness in each person;

Strive for **consensus** and work **collaboratively**;

Join in acts of **loving kindness**;

Share our faith joyfully across the generations;

Engage as many of our **parishioners** as possible, **year-round**,
in our common life and ministries;

Learn from our past and look to the future with **hope**.