The Episcopal Churches of the Blue Hill Penninsula

St. Francis by the Sea
St. Brendan the Navigator
Trinity Episcopal Church

Saturday, April 3, 2021, 5:00 pm



The Great Vigil of Easter
The Holy Eucharist Rite Two

PRELUDE

Hæc dies, quam fecit Dominus Gerald Near (b. 1942)
(This is the day that the Lord has made)
Ad cœnam Agni provídi
(To the supper of the Lamb provided)
Alleluia: Mode VI (for Easter Vigil)

The Lighting of the Paschal Candle

OPENING PRAYER

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

OPENING VERSICLE

The light of Christ.
People Thanks be to God.

EXSULTET The Rev. Carlton Russell

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.
Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.
Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.
All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever. *Amen.*

The Lord be with you.
Answer And also with you.
Deacon Let us give thanks to the Lord our God.
Answer It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

The Liturgy of the Word

INVITATION
Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION: Genesis 1:1--2:4a Mickey Jacoba, St. Brendan's

1 In the beginning when God created the heavens and the earth, 2 the earth was a formless void and
darkness covered the face of the deep, while a wind from God swept over the face of the waters.
3 Then God said, "Let there be light"; and there was light. 4 And God saw that the light was good; and
God separated the light from the darkness. 5 God called the light Day, and the darkness he called
Night. And there was evening and there was morning, the first day.
6 And God said, "Let there be a dome in the midst of the waters, and let it separate the waters
from the waters." 7 So God made the dome and separated the waters that were under the dome from
the waters that were above the dome. And it was so. 8 God called the dome Sky. And there was
evening and there was morning, the second day.
9 And God said, "Let the waters under the sky be gathered together into one place, and let the dry
land appear." And it was so. 10 God called the dry land Earth, and the waters that were gathered
together he called Seas. And God saw that it was good. 11 Then God said, "Let the earth put forth
vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in
it." And it was so. 12 The earth brought forth vegetation: plants yielding seed of every kind, and trees
of every kind bearing fruit with the seed in it. And God saw that it was good. 13 And there was
evening and there was morning, the third day.
14 And God said, "Let there be lights in the dome of the sky to separate the day from the night;
and let them be for signs and for seasons and for days and years, 15 and let them be lights in the dome
of the sky to give light upon the earth." And it was so. 16 God made the two great lights—the greater
light to rule the day and the lesser light to rule the night—and the stars. 17 God set them in the dome
of the sky to give light upon the earth, 18 to rule over the day and over the night, and to separate the
light from the darkness. And God saw that it was good. 19 And there was evening and there was
morning, the fourth day.
20 And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the
earth across the dome of the sky." 21 So God created the great sea monsters and every living creature
that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And
God saw that it was good. 22 God blessed them, saying, "Be fruitful and multiply and fill the waters in
the seas, and let birds multiply on the earth." 23 And there was evening and there was morning, the
fifth day.
24 And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping
things and wild animals of the earth of every kind." And it was so. 25 God made the wild animals of
the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of

every kind. And God saw that it was good.
26Then God said, "Let us make humankind in our image, according to our likeness; and let them
have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all
the wild animals of the earth, and over every creeping thing that creeps upon the earth."
27So God created humankind in his image,
in the image of God he created them;
male and female he created them.
28God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue
it; and have dominion over the fish of the sea and over the birds of the air and over every living
thing that moves upon the earth." 29God said, "See, I have given you every plant yielding seed that is
upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.
30And to every beast of the earth, and to every bird of the air, and to everything that creeps on the
earth, everything that has the breath of life, I have given every green plant for food." And it was so.
31God saw everything that he had made, and indeed, it was very good. And there was evening and
there was morning, the sixth day.

2:1Thus the heavens and the earth were finished, and all their multitude. 2And on the seventh day
God finished the work that he had done, and he rested on the seventh day from all the work that he
had done. 3So God blessed the seventh day and hallowed it, because on it God rested from all the
work that he had done in creation.
4aThese are the generations of the heavens and the earth when they were created.

RESPONSE: Psalm 136:1-9, 23-26 Peter Dane, St. Brendan's

1Give thanks to the LORD, for he is good, *
for his mercy endures for ever.
2Give thanks to the God of gods, *
for his mercy endures for ever.
3Give thanks to the LORD of lords, *
for his mercy endures for ever.
4Who only does great wonders, *
for his mercy endures for ever;
5Who by wisdom made the heavens, *
for his mercy endures for ever;
6Who spread out the earth upon the waters, *
for his mercy endures for ever;
7Who created great lights, *
for his mercy endures for ever;
8The sun to rule the day, *
for his mercy endures for ever;
9The moon and the stars to govern the night, *
for his mercy endures for ever.
23Who remembered us in our low estate, *
for his mercy endures for ever;
24And delivered us from our enemies, *
for his mercy endures for ever;
25Who gives food to all creatures, *
for his mercy endures for ever.
26Give thanks to the God of heaven, *
for his mercy endures for ever.

COLLECT

Let us pray. *(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen*.

ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21

Bob Publicover, St. Francis

10 As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on
them. In great fear the Israelites cried out to the LORD. 11 They said to Moses, "Was it because there
were no graves in Egypt that you have taken us away to die in the wilderness? What have you done
to us, bringing us out of Egypt? 12 Is this not the very thing we told you in Egypt, 'Let us alone and
let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in
the wilderness." 13 But Moses said to the people, "Do not be afraid, stand firm, and see the
deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you
shall never see again. 14 The LORD will fight for you, and you have only to keep still."

15 Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward.
16 But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites
may go into the sea on dry ground. 17 Then I will harden the hearts of the Egyptians so that they will
go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and
his chariot drivers. 18 And the Egyptians shall know that I am the LORD, when I have gained glory for
myself over Pharaoh, his chariots, and his chariot drivers."

19 The angel of God who was going before the Israelite army moved and went behind them; and
the pillar of cloud moved from in front of them and took its place behind them. 20 It came between
the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up
the night; one did not come near the other all night.

21 Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east
wind all night, and turned the sea into dry land; and the waters were divided. 22 The Israelites went
into the sea on dry ground, the waters forming a wall for them on their right and on their left. 23 The
Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot
drivers. 24 At the morning watch the LORD in the pillar of fire and cloud looked down upon the
Egyptian army, and threw the Egyptian army into panic. 25 He clogged their chariot wheels so that
they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is
fighting for them against Egypt."

26 Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come
back upon the Egyptians, upon their chariots and chariot drivers." 27 So Moses stretched out his hand
over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the
LORD tossed the Egyptians into the sea. 28 The waters returned and covered the chariots and the
chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them
remained. 29 But the Israelites walked on dry ground through the sea, the waters forming a wall for
them on their right and on their left.

30 Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on
the seashore. 31 Israel saw the great work that the LORD did against the Egyptians. So the people
feared the LORD and believed in the LORD and in his servant Moses.

15:20 Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women
went out after her with tambourines and with dancing. 21 And Miriam sang to them:
"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

RESPONSE: The Song of Moses Kathy Desilvey, St. Francis

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea;*
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.

COLLECT
Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

THE RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant
Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People
I do.

Celebrant
Do you believe in God the Father?

People
I believe in God, the Father almighty, creator of heaven and earth.

Celebrant
Do you believe in Jesus Christ, the Son of God?

People
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant
Do you believe in God the Holy Spirit?

People
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant
Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People
I will, with God's help.

Celebrant
Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People
I will, with God's help.

Celebrant
Will you proclaim by word and example the Good News of God in Christ?

People
I will, with God's help.

Celebrant
Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People
I will, with God's help.

Celebrant
Will you strive for justice and peace among all people, and respect the dignity of every human being?

People
I will, with God's help.
The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

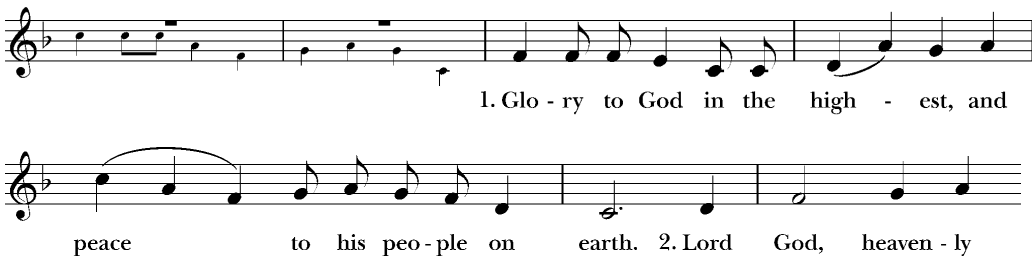
At the Eucharist
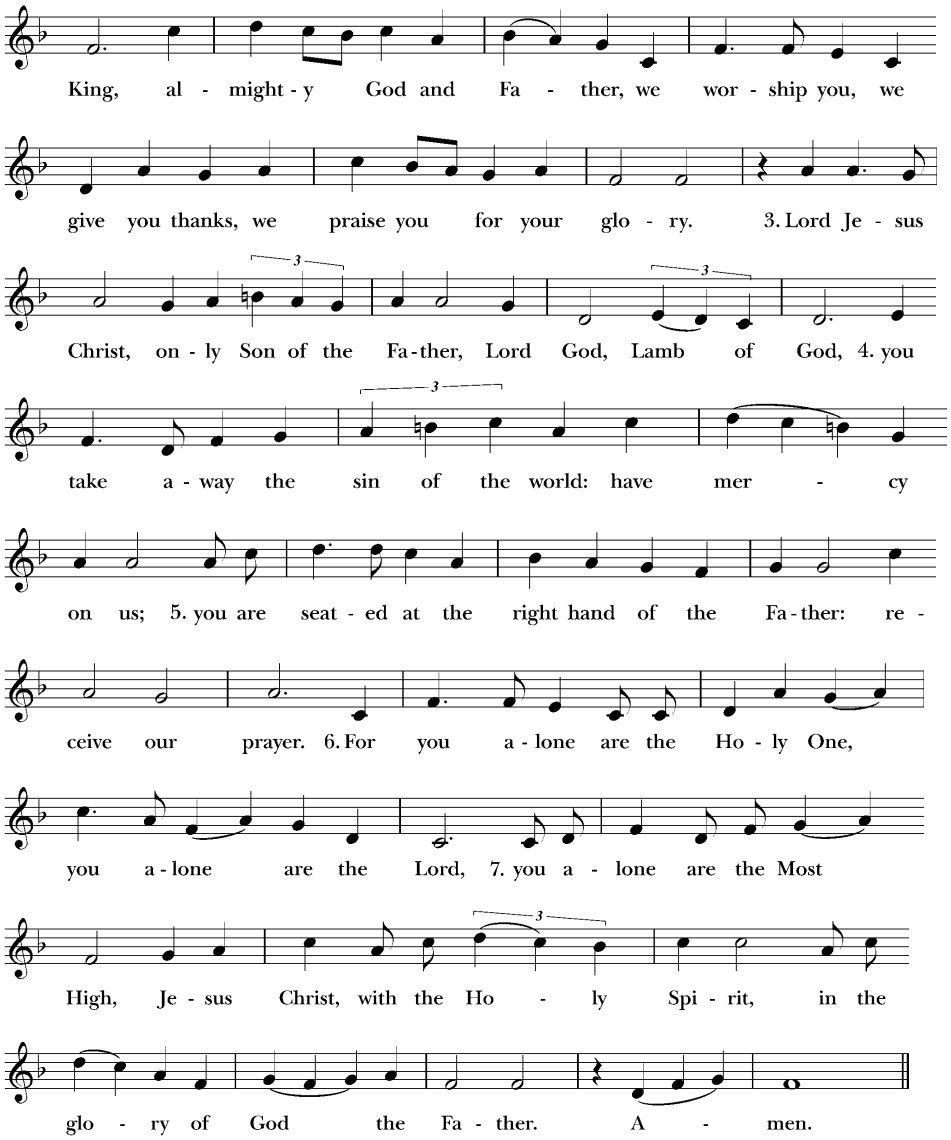
EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

SONG OF PRAISE

Gloria in excelsis **Powell**





COLLECT FOR EASTER VIGIL

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

EPISTLE: Romans 6:3-11 Paul Gray, Trinity

3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his
death? 4 Therefore we have been buried with him by baptism into death, so that, just as Christ was

raised from the dead by the glory of the Father, so we too might walk in newness of life.
5For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. 6We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. 7For whoever has died is freed from sin. 8But if we have died with Christ, we believe that we will also live with him. 9We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

PSALM: Psalm 114

1Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
2Judah became God's sanctuary *
and Israel his dominion.
3The sea beheld it and fled; *
Jordan turned and went back.
4The mountains skipped like rams, *
and the little hills like young sheep.
5What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
6You mountains, that you skipped like rams? *
you little hills like young sheep?
7Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
8Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

GOSPEL: Mark 16:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

1When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. 2And very early on the first day of the week, when the sun had risen, they went to the tomb. 3They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" 4When they looked up, they saw that the stone, which was very large, had already been rolled back. 5As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. 6But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. 7But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." 8So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Reverend Edward Dufresne

THE PRAYERS OF THE PEOPLE Dixie Gray, Trinity

Cherishing the reality of our salvation and rejoicing in the new life we have in the Risen Christ, we shout, Alleluia! Amen!

We lift our hands and our hearts to you this night, O God, and raise our voices in shouts of praise. May our joy overflow into the world you love, that all might know you and your mighty works.

We humbly praise you, Almighty God,
Alleluia! Amen!

We bring before you the members and leaders of your church, the Body of Christ. Expand in us your compassionate heart. Fix our gaze on your glory and focus us on you and your mission.

We humbly praise you, Almighty God,
Alleluia! Amen!

Let the whole world know of your goodness through the actions of the leaders of the world. May all peoples live together in peace with equity and justice. May we be a blessing to this earth and it's peoples by being examples of integrity and kindness, truth and justice.

We humbly praise you, Almighty God,
Alleluia! Amen!

Shower those in need with your healing grace. Bring them comfort and confidence in your presence. Bless the efforts of those who care for them. Receive into your presence those who will die today. Welcome them into your glorious, eternal light. We humbly praise you, Almighty God, Alleluia! Amen!

Created in your image and for your purpose; Saved from rising waters and raised to newness in the waters of life,

We humbly praise you, Almighty God,
Alleluia! Amen!

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, andHoly Spirit, now and for ever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

O Christ, our joy and gladness

Music: Carlton T. Russell
Text: Edward R. Dufresne
(Recorded in service on April 15, 2018 by the St. Francis Choir)

O Christ, our joy and gladness,
O Dayspring of our night.
We come with fear and sadness
at Easter dawn's first light:
The stone is laid aside,
Death's wrappings now lie useless,
O wondrous Eastertide!

With Mary, we've stood weeping,
not knowing you are there,
With death a vigil keeping,
hearts half-set on despair.
Now, life's no more the same:
as once you spoke to Mary,
You call us each by name.

Rabboni, Teacher, Savior,
You ask us now to go
by voice and by behavior
to tell all what we know.
Enlightened by your Word,
we'll share our joy and gladness,
for, "We have seen the Lord!"

The Great Thanksgiving

SURSUM CORDA

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

PROPER PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

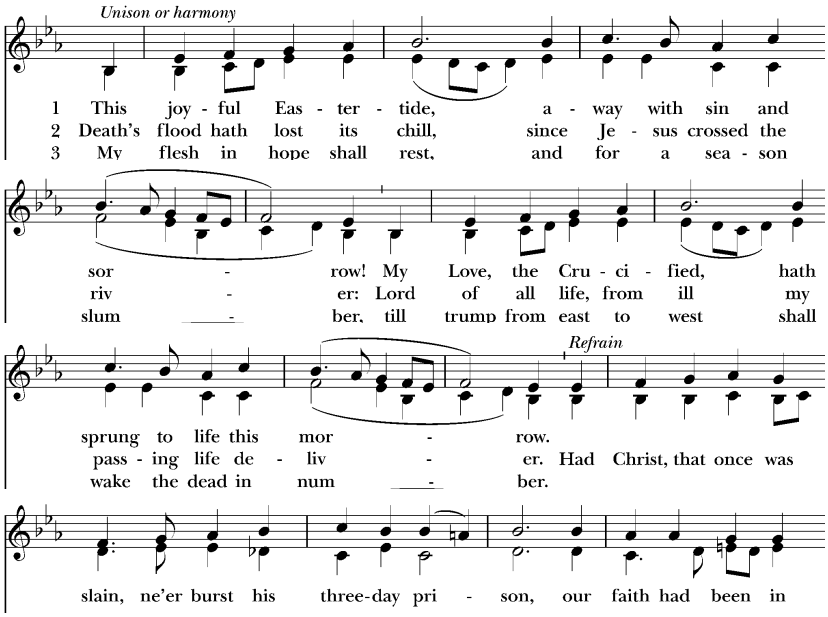
PRAYER FOR SPIRITUAL COMMUNION
In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory.

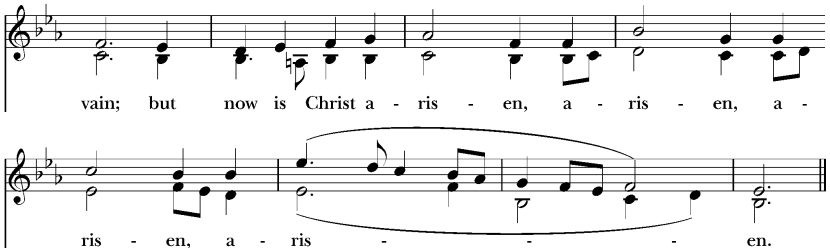
Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *AMEN.*

BLESSING
The Priest blesses the people, saying

The Lord bless you and keep you. *Amen.*
The Lord make his face to shine upon you and be gracious to you. *Amen.*
The Lord lift up his countenance upon you and give you peace. *Amen.*

POST-COMMUNION HYMN *This Joyful Eastertide* H192





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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Many thanks to everyone who made this joyous occasion in the midst of these difficult times possible!

Celebrant	The Rev. Dr. Brent Was, St. Francis
Preaching	The Reverend Edward Dufresne, the Episcopal Churches of the Blue Hill Penninsla
The Exsultet	The Rev. Carlton Russell, St. Francis
The Story Of Creation	Mickey Jacoba, St. Brendan's
Response	Peter Dane, St. Brendan's
Israel's Deliverance At The Red Sea	Bob Publicover, St. Francis
Response	Kathy Desilvey, St. Francis
Epistle	Paul Gray, Trinity
Intercessor	Dixie Gray, Trinity
Organist	Lorna Russell, St. Francis

To join us...

Live on **Zoom**:
https://zoom.us/j/5439760613?pwd=MERyMDlaQ1lhOW11aWlXaStGb0NUUT09

Or dial by your location
929 205 6099
Meeting ID: 543 976 0613
Passcode: STFRANCIS

And **YouTube**: https://www.youtube.com/channel/UCMeJGIkivki6w5gcWTzkMxQ