

ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise**, **welcome,** and **serve**:
· to **love** one another as Christ loves us,
· to **praise** God in all things,
· to **welcome** and affirm all persons,
· to **serve** the needs of one another and of those
on the island, the peninsula, and throughout the world.

Pastor Elaine Hewes, Priest in Charge
The Rev. Dr. Jennifer Reece, Celebrant
Connie Mayo, Music Director

Pentecost Proper 29
Christ the King
November 24, 2024

The Gathering of the Community

Celebrant: We honor the Indigenous people everywhere, particularly the Wabanaki Nations, acknowledging that the land we now occupy is their ancestral home. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us, rather, we belong to the Earth.
Congregation: **May we find the courage to acknowledge the brutality and violence of our forebears who seized these lands, and may we be instruments of justice and peace for all people in today's world, and for all creation.**

The bell is rung three times

Prelude: *A Ground in Gamut* Henry Purcell

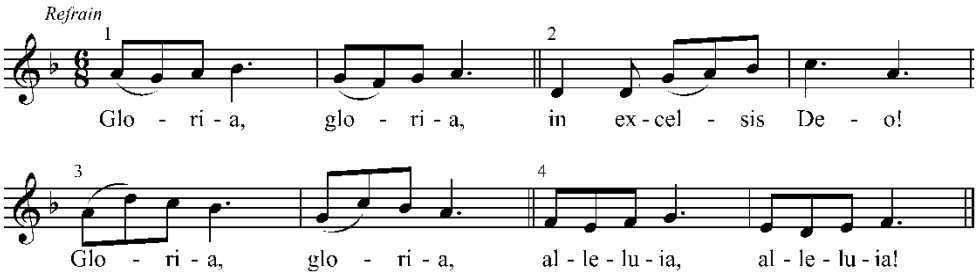
Silence is begun and ended with a ring of the bell

Opening Hymn 477 *All Praise to thee, for thou, O King divine (in back of bulletin)*

Opening Sentences
Celebrant: Blessed be the One who creates all things.
Congregation: **The Holy One's love is new every morning.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Congregation: **Amen.**

Song of Paise: Gloria gloria, *from* MHSO 9 *(sing twice)*



Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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The Collect of the Day
Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Let us pray.
Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Second Book of Samuel 23:1-7
These are the last words of David:
The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:
The spirit of the LORD speaks through me,
his word is upon my tongue.
The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?
But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Psalm 132
LORD, remember David,
and all the hardships he endured;
How he swore an oath to the LORD
and vowed a vow to the Mighty One of Jacob:
"**I will not come under the roof of my house,**
nor climb up into my bed;
I will not allow my eyes to sleep,
nor let my eyelids slumber;
Until I find a place for the LORD,
a dwelling for the Mighty One of Jacob."

"The ark! We heard it was in Ephratah;
we found it in the fields of Jearim.
Let us go to God's dwelling place;
let us fall upon our knees before his footstool."

Arise, O LORD, into your resting-place,
you and the ark of your strength.
Let your priests be clothed with righteousness;
let your faithful people sing with joy.
For your servant David's sake,
do not turn away the face of your Anointed.

The LORD has sworn an oath to David;
in truth, he will not break it:

"**A son, the fruit of your body**
will I set upon your throne.
If your children keep my covenant
and my testimonies that I shall teach them,
their children will sit upon your throne for evermore."

For the LORD has chosen Zion;
he has desired her for his habitation:

"**This shall be my resting-place for ever;**
here will I dwell, for I delight in her.
I will surely bless her provisions,
and satisfy her poor with bread.

I will clothe her priests with salvation,
and her faithful people will rejoice and sing.
There will I make the horn of David flourish;
I have prepared a lamp for my Anointed.

As for his enemies, I will clothe them with shame;
but as for him, his crown will shine."

Second Lesson: The Book of Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.
To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.
Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.
"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Sequence Hymn LEVAS 96 *He is King of kings (in back of bulletin)*

Gospel: John 18:33-37

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.
Congregation: **Glory be to you, O Christ.**
Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."
Celebrant: The Gospel of the Lord.
Congregation: **Praise to you, O Christ.**

Sermon The Rev. Dr. Jennifer Reece

Silence

Apostles Creed

We believe in God, the Father Almighty,
creator of heaven and earth.
We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Leader: Almighty God, we are so grateful for this day, for this time together, for this church you have given us to spread word of your love to the world. Strengthen us to offer that love to all we meet.
We are in a time of uncertainty, anxiety and concern for the well-being of our country. Show us how to hold this time with tenderness and compassion letting your light and love guide us.
Congregation: **For this we pray.**

Leader: Grant to those in authority in this world the wisdom to govern with justice and mercy. May service always take precedence over authority.
Congregation: **For this we pray.**

Leader: To our Presiding Bishop, Sean Rowe, grant wisdom, strength and courage to lead us, the Episcopal Church, into the next 9 years. We also ask you to encourage and support all priests, deacons and ministers of your church in their work of spreading the good news.
Congregation: **For this we pray.**

Leader: That those who are in need of healing body, mind, or spirit, those who are homeless or hungry, those who are addicted, those who are alone may come to know the power of your love to comfort and heal.
Congregation: **For this we pray.**
Leader: Receive those who have died, give peace to those who are dying. Give hope to all who mourn that those they love will live eternally in the presence of God.

Congregation: **For this we pray.**

Leader: I invite you to add your own prayers and thanksgivings.

Members of the congregation are invited to add prayers and thanksgivings at this time.

Leader: Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: Gracious God, your faithfulness preserves us. Grant that our lives might reflect that same faithfulness which Jesus, your Son shared with us, in whose name we pray.
Congregation: **Amen.**

Celebrant: We pray to you also for the forgiveness of our sins.

Silence

Creator God, Source of all that is, Giver of every good gift:
You create all people in your image and call us to love one another as you love us.
We confess that we have failed to honor you in the great diversity of the human family.
We desire to live in freedom and peace
yet build walls that deny others these same rights.
We accept your command to love our neighbors as ourselves,
but fail through our complicity and participation in systems
that oppress our neighbors.
Forgive us, Holy God.
Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation.
Restore us in your image to be the beloved community of Christ.
In the name of the Holy Spirit we pray.
Celebrant: **Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**
Congregation: **Amen.**

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.
Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

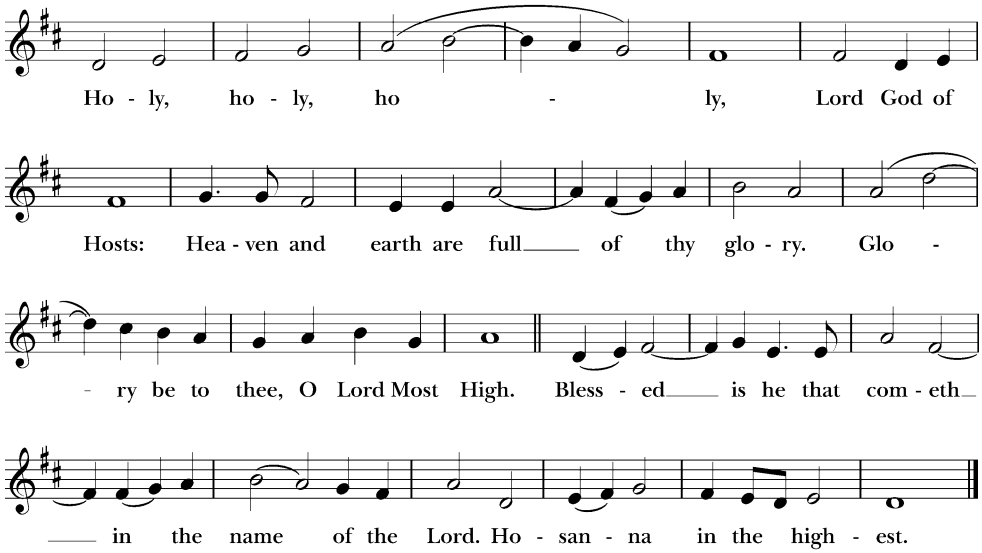
The Holy Eucharist

Offertory Hymn 324 *Let all mortal flesh keep silence (in back of bulletin)*

Eucharistic Prayer
Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Lift up your hearts.
Congregation: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
Congregation: **It is right to give our thanks and praise.**
Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.
You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus S-114



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Celebrant continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.
We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:
Celebrant and Congregation:

Dying, you destroyed our death.

Rising, you restored our life.
Christ Jesus, come in glory!
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.
Celebrant: Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Celebrant and People: **Blessed are you now and for ever. Amen.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
And the glory are yours, now and for ever. Amen.

Celebrant: We break this bread to share in the Body of Christ.
Congregation: **We who are many are one body, for we all share in the one bread.**

Celebrant: In recognition with those who are worshiping with us remotely we pray.
Celebrant and Congregation: **Gathered in the name of Jesus, whether we are here or on Zoom, we are united by the power of the Holy Spirit. We acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine. Called together as a community of faith from far and wide, we know nothing can separate us from each other as we offer our thanksgiving and praise.**

Those gathered at St. Brendan receive the bread and wine.

And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all of creation. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Blessing

Sending Hymn 544 *Jesus shall reign where'er the sun (in back of bulletin)*

Postlude: *All glory be to God on high* J. G. Walther

Announcements

Dismissal

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Prayers of the People written by Rev. Emily Blair Stribling.

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, November 25	4:30 p.m. Meditation/Silent Prayer (Zoom)
Tuesday, November 26	1:00 p.m. Bonhoeffer Book Group
Sunday, December 1	10:00 a.m. Eucharist with Pastor Elaine Hewes presiding

Looking Ahead

December 4, 11 and 18	10:30 a.m. Advent Bible Study with The Rev. Alice Hildebrand 5:00 p.m. Advent Vespers
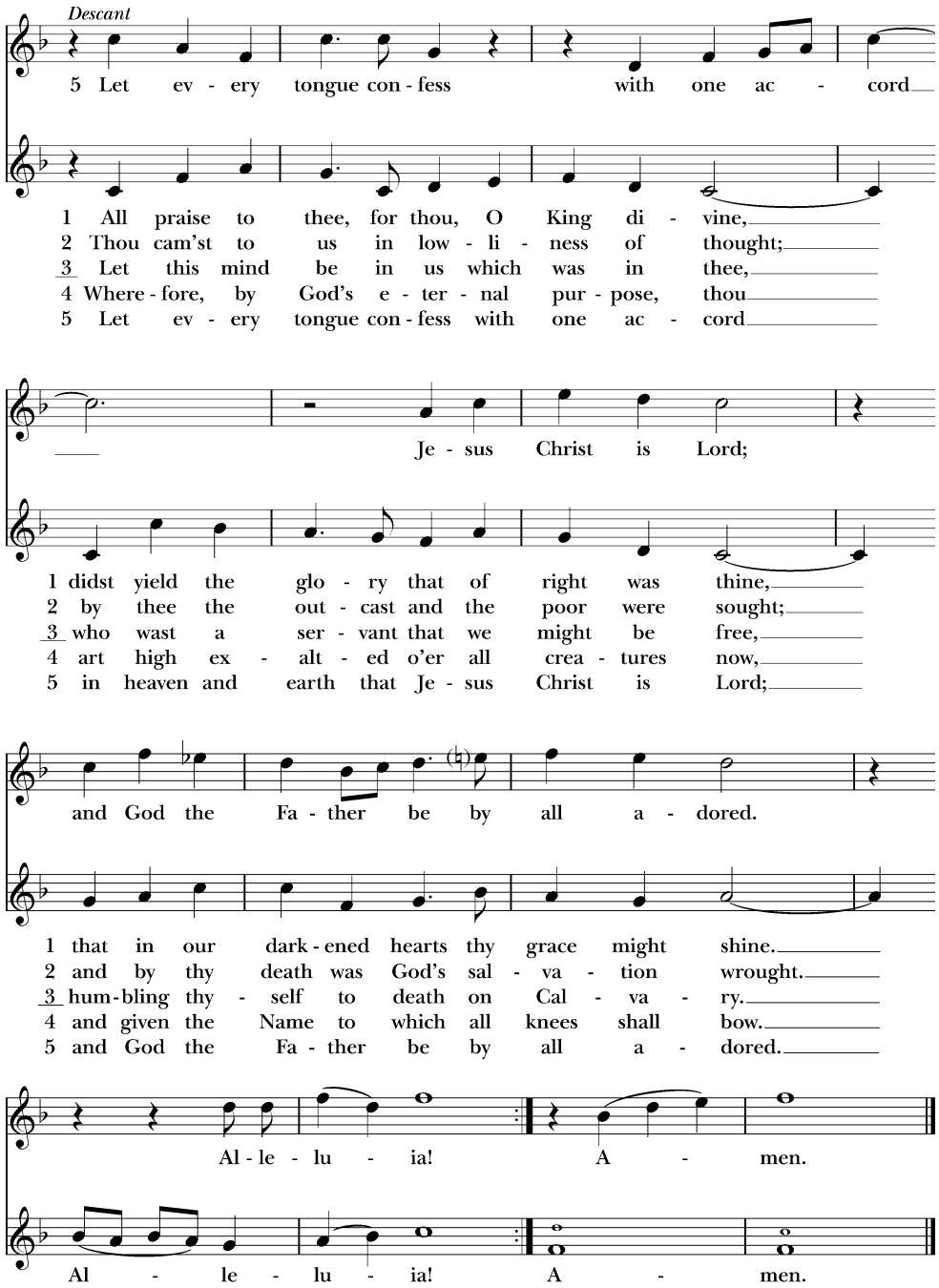
GPS (Giving our Priorities Shape) Action

Love thy Neighbor

As Thanksgiving approaches, please consider a donation to **Community Compass**. Their Community Navigators will deliver food boxes to as many as 85 families in our area this Thanksgiving and at Christmas at the cost of about $50 a box. Donations can be made online at communitycompassdowneast.org or by check to Community Compass, PO Box 552, Blue Hill, ME 04614.

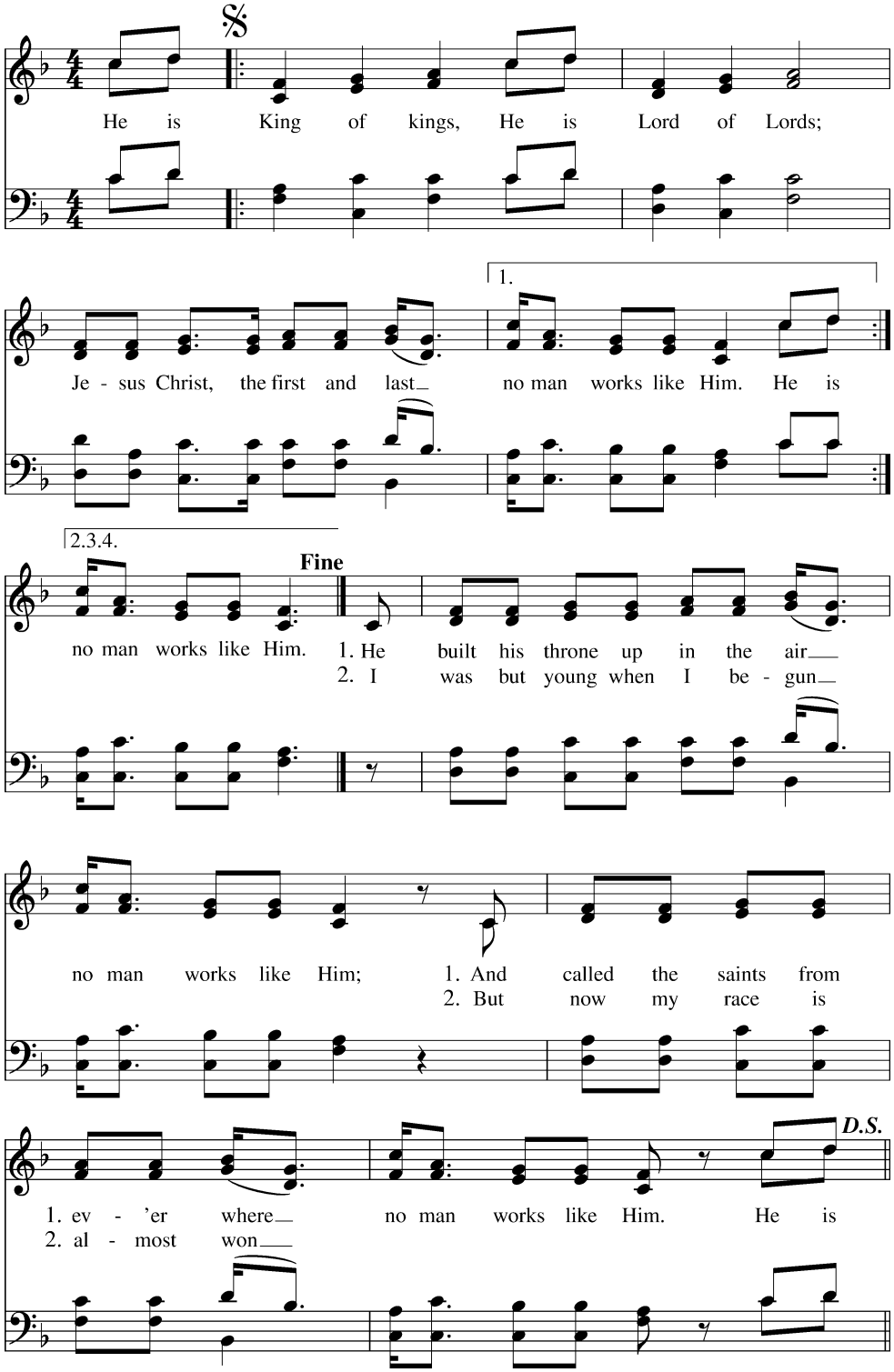
Thank you!

All praise to thee, for thou, O King divine *The Hymnal 1982*, #477
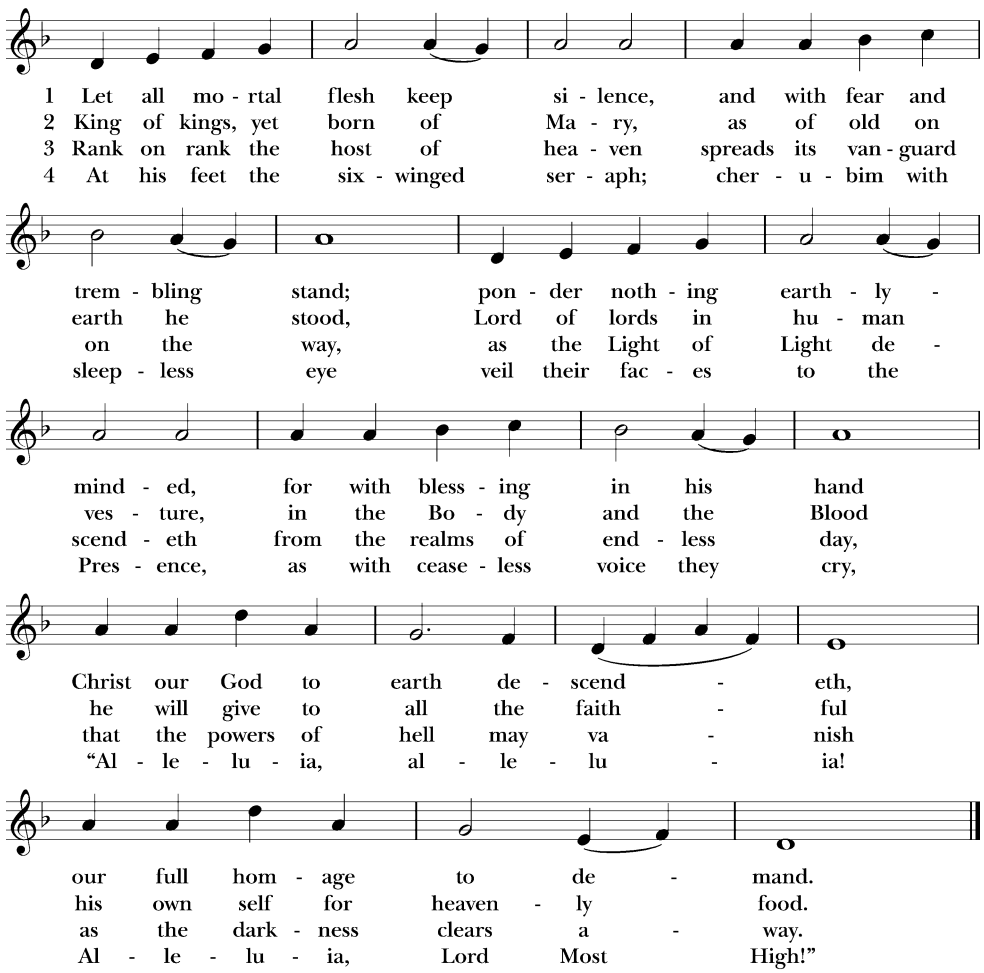


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He Is King of Kings *Lift Every Voice and Sing II,* #96
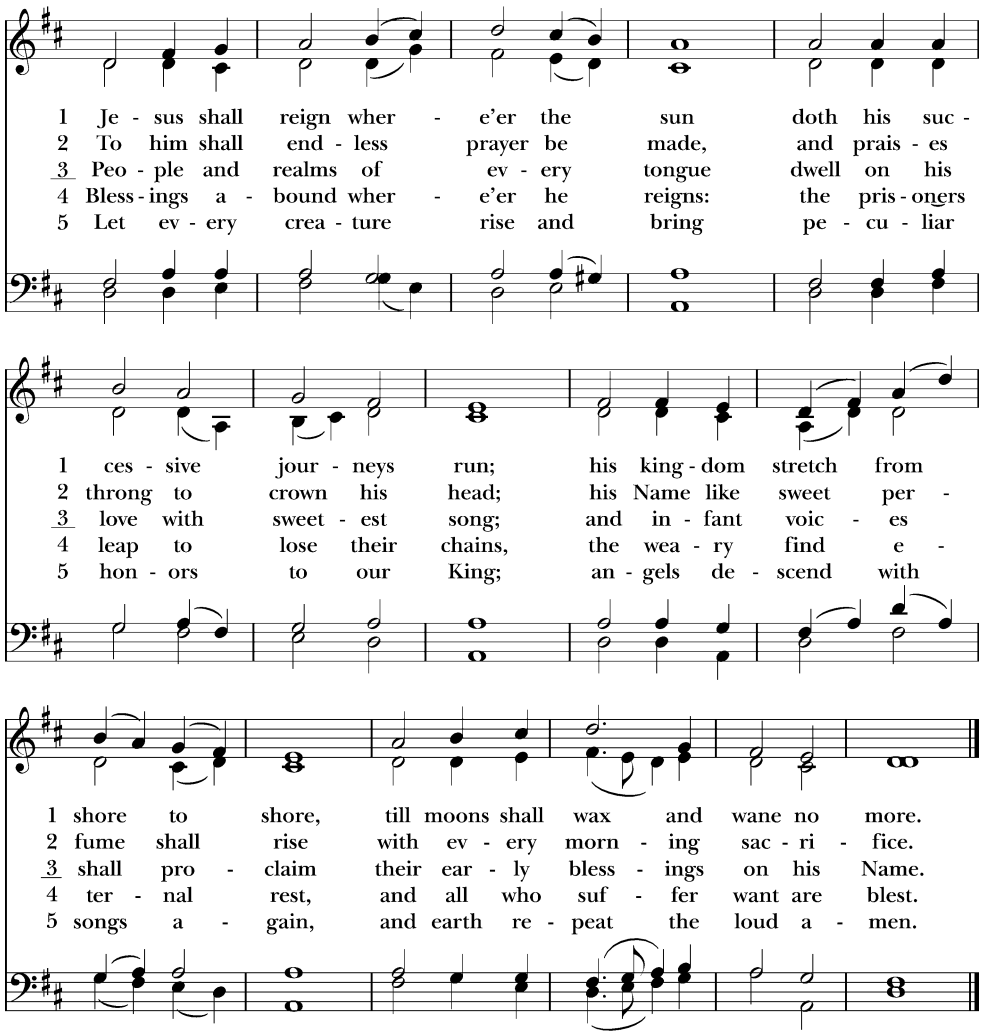


Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Let all mortal flesh keep silence *The Hymnal 1982,* #324



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Jesus shall reign where'er the sun *The Hymnal 1982,* #544



Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).