

ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise**, **welcome,** and **serve**:
· to **love** one another as Christ loves us,
· to **praise** God in all things,
· to **welcome** and affirm all persons,
· to **serve** the needs of one another and of those
on the island, the peninsula, and throughout the world.

Pastor Elaine Hewes, Priest in Charge and Celebrant
The Rev. Barbara Lundblad, Preaching
Connie Mayo, Music Director

Pentecost Proper 15
August 18, 2024

The Gathering of the Community

Celebrant: We honor the Indigenous people everywhere, particularly the Wabanaki Nations, acknowledging that the land we now occupy is their ancestral home. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us, rather, we belong to the Earth.
Congregation: **May we learn from our past mistakes and be instruments of justice and peace for all people in today's world, and for all creation.**

The bell is rung three times

Prelude: *Prelude* Maurice Ravel

Silence is begun and ended with a ring of the bell
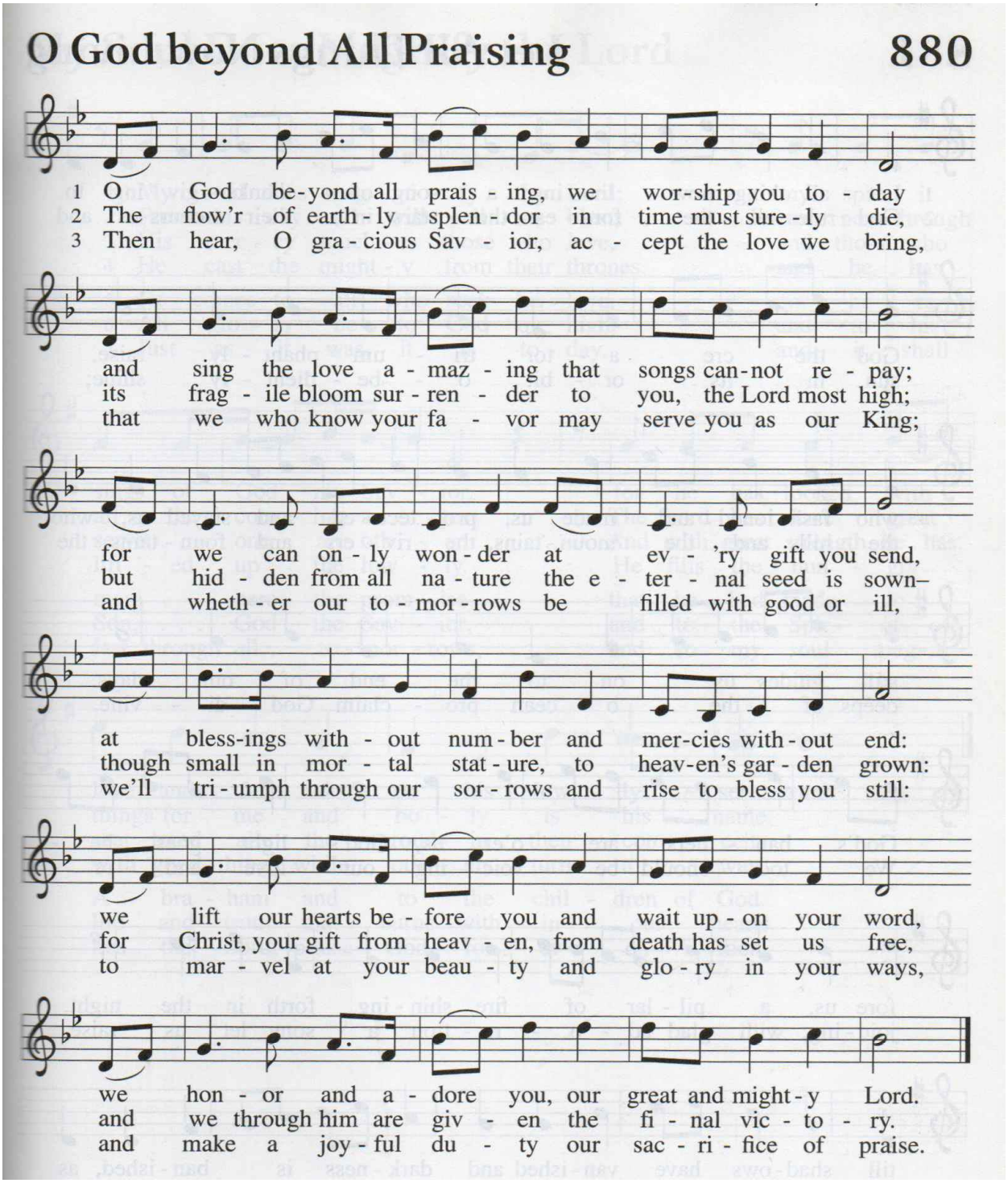
Opening Hymn 182 *Christ Is Alive! (in back of bulletin)*

Opening Sentences
Celebrant: Blessed be the one, holy, and living God.
Congregation: **Glory to God for ever and ever.**

Celebrant: God of grace,
Congregation: **you have given us minds to know you,**
hearts to love you,

and voices to sing your praise.
Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth, through Jesus Christ, our Savior and Lord. Amen.

Song of Praise: ELW 880 *(first verse)*



The Collect of the Day
Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Let us pray.
Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord
Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Book of Proverbs 9:1-6
Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
"You that are simple, turn in here!"
To those without sense she says,
"Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight."
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Psalm 1

Happy are those who do not follow the advice of the wicked,
or take the path that sinners tread, or sit in the seat of scoffers;

but their delight is in the law of the Lord, and on his law they meditate day and night.

They are like trees planted by streams of water, which yield their fruit in its season,
and their leaves do not wither. In all that they do, they prosper.

The wicked are not so, but are like chaff that the wind drives away.

Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;

for the Lord watches over the way of the righteous, but the way of the wicked will perish.

Second Lesson: Letter to the Ephesians 5:15-20
Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in

your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Sequence Hymn ELW 469 *By Your Hand You Feed Your People (in back of bulletin)*

Gospel: John 6:51-58
Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.
Congregation: **Glory be to you, O Christ.**
Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."
The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"
So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."
Celebrant: The Gospel of the Lord.
Congregation: **Praise to you, O Christ.**

Sermon The Rev. Barbara Lundblad

Silence

Affirmation from the Iona Community
We believe in God whose love is the source of all life
and the desire of our lives,
whose love was given a human face in Jesus of Nazareth,
whose love was crucified by the evil that waits to enslave us all
and whose love, defeating even death,
is our glorious promise of freedom.
Therefore, though we are sometimes fearful and full of doubt,
in God we trust; and, in the name of Jesus Christ,
we commit ourselves, in the service of others,
to seek justice and to live in peace, to care for the earth
and to share the commonwealth of God's goodness,
to live in the freedom of forgiveness and the power of the spirit of love,
and in the company of the faithful so to be the church,
for the glory of God. Amen.

Prayers of the People
Leader: In peace, we pray to you, loving God.

(Silence)

Leader: For all people in their daily life and work.
Congregation: **May we, with God's grace, be present to, and aware of, the needs of our families, friends, and neighbors.**

Leader: For the leaders of our communities, the nation, and the world. May they act with wisdom to advance the cause of peace and justice for all.
Congregation: **With God's grace may we also speak up courageously for peace, justice and freedom from oppression.**

Leader: For the just and proper use of your creation;
Congregation: **May we look for ways to simplify our lives, curtail our consumption and advocate for just and creative solutions to the realities of climate change.**

Leader: For all who are in sorrow or any kind of trouble.
Congregation: **As people of faith in a God who loves all, may we practice the works of mercy- visit the sick, the imprisoned, the lonely.**

Leader: For peace and unity within all Christian churches.
Congregation: **May we proclaim the Gospel of Jesus in our actions and our words.**

Leader: For Michael, our Presiding Bishop; Sean Rowe, our Presiding Bishop-Elect; Thomas, our Bishop; and all priests and deacons who serve our churches.
Congregation: **We pray for their well-being, and may we give thanks for their commitment to serve the Church.**

Leader: For all who serve God in whatever way they can.
Congregation: **May we learn to accept our limitations of time and energy but also, in the name of Jesus, be generously engaged to the best of our ability here at St Brendan and in the surrounding community.**

Leader: For all who have died, for all who mourn their loved ones.
Congregation: **May we offer comfort to those who mourn.**

We remember those on our prayer list:

Ron Dahlen, Isabelle Valencia, Dan Fowler, Janet, Mimi Maslan, Susan Manne, Semantha and Lee, Emily Gibson, Beth and Tito Kyzer, Judy, Megan, Avery, Presiding Bishop Michael Curry, Bishop Thomas Brown, Naomi, Carol Simanton, Robert B. Tobin, Anne Burton, Hewit, Mary Ann and Terry, Nishah, David Morrish, Corbin, Rebecca, Pam B., Susan Wade, Jaxson, Heather Corey, Stephen Gill, Brent Was, Bill Scaife, Stewart and Julie, Gary and Wellesley, Mary Blanco, Max, Mary Lawrence Hicks and family, Bob Budd, Nancy, Peter Brown, Nick, Seth, Linda Shepard and family, Mary Ann Shaw, Lindsay Bowker, Nancy Boothby, Marcia Scott, Tony Stoneburner, Carol Stoneburner, Nancy Stearns, Isabelle H.

Leader: I invite you to add your own prayers and thanksgivings.

Members of the congregation are invited to add prayers and thanksgivings at this time.

Leader: Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: O Holy One, sustainer of the church, hear our prayers, accept our praise and thanksgiving. Set our hearts on fire with your love and give us the courage to speak and live that love as we minister to each other and the world.
Congregation: **Amen.**

Leader: We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts
through faith.
Congregation: **Amen.**

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.
Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.
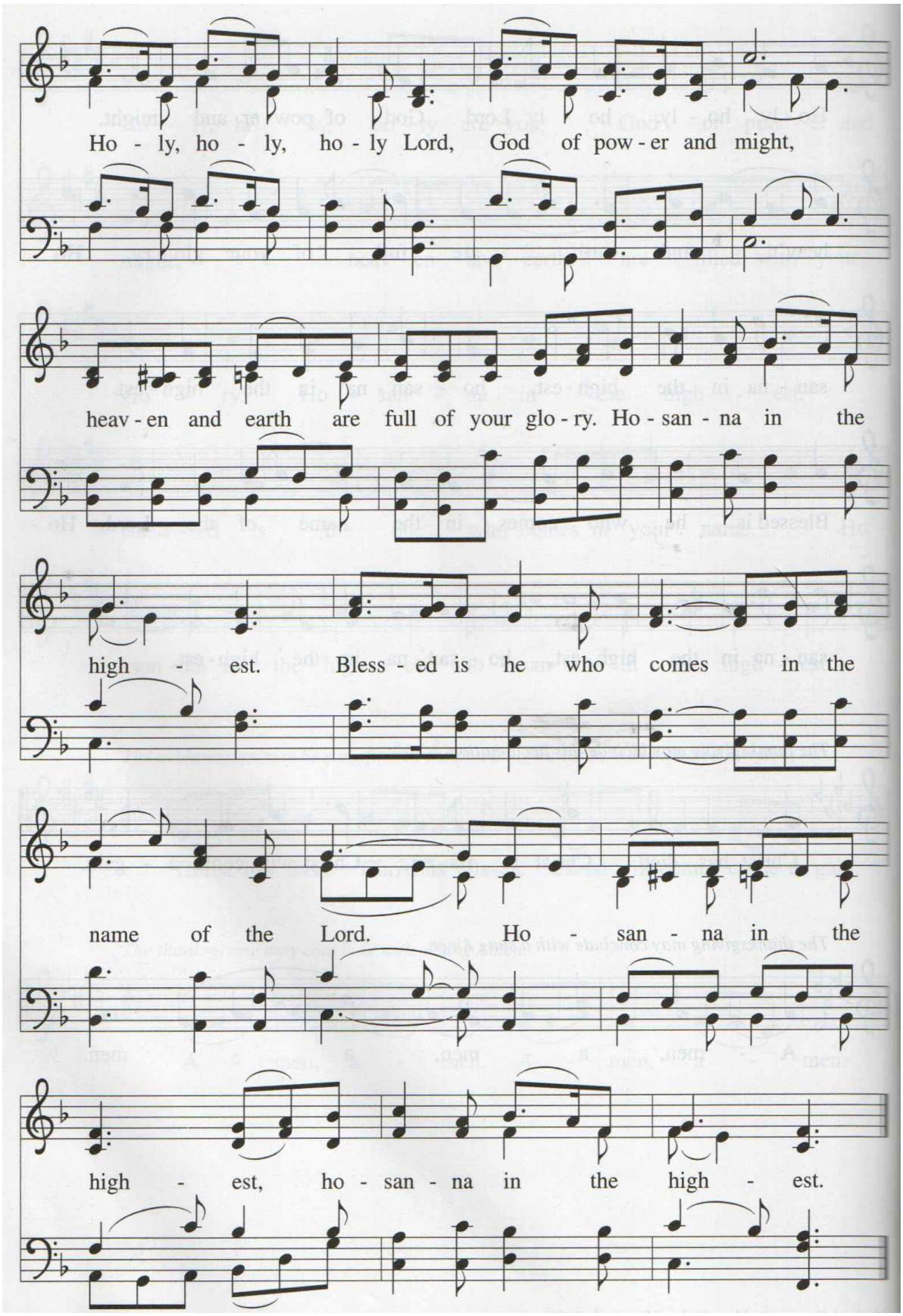
The Holy Eucharist

Offertory Hymn 420 *When in our music God is glorified (verses 1-3 and 5, in back of bulletin)*

Eucharistic Prayer
Celebrant: The Lord be with you.
Congregation: ***A*nd also with you.**
Celebrant: Lift up your hearts.
Congregation: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
Congregation: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus ELW 193 *(next page)*


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The Celebrant continues: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and Congregation:

Christ has died.
Christ is risen.
Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

Celebrant and Congregation: **By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St Brendan and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Celebrant: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Congregation: **Amen.**

Celebrant: Gathered into one body by the Holy Spirit, let us all pray the prayer our Lord taught us to pray:

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.

For the kingdom, the power,
And the glory are yours, now and for ever. Amen.

Celebrant: We break this bread to share in the Body of Christ.
Congregation: **We who are many are one body, for we all share in the one bread.**

Celebrant: In recognition of and in solidarity with those who are worshiping with us remotely this morning, we pray this prayer of spiritual communion:
Celebrant and Congregation: **In union with the faithful gathered at every altar of the Church where the bread and wine are offered, and in union with those who are with us today by the internet, we offer praise and thanksgiving for creation and all the blessings of this life. We believe that Jesus is present in the Breaking of the Bread, the Holy Sacrament of Communion and in ways more numerous and mysterious than we can imagine. We embrace you, Jesus, with all our hearts, souls and minds. Nothing can separate us from you, nor are we separated from one another.**

Those gathered at St. Brendan receive the bread and wine.

And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer
Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

Sending Hymn ELW 461 *All Who Hunger, Gather Gladly (in back of bulletin)*

Postlude: *Bagatelle* Beethoven

Announcements

Dismissal

All hymns except ELW 461 and ELW 469 from RiteSong ©2023 Church Publishing Inc. All rights reserved. Reprinted by permission.
All hymns and Service Music reprinted and streamed with permission under One License #A-715565. All rights reserved.
Creed © Iona Community/Wild Goose Publications. Used with permission. www.ionabooks.com
ELW 880: Text: Michael Perry; Music Gustav Holst Text © 1982, 1987 Jubilate Hymns, admin. Hope Publishing Company
ELW 193: Music: Per Harling ©2004 Augsburg Fortress

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Sunday, August 18	5:00 p.m. Celtic Eventide - Heather Corey, reflector
Monday, August 19	4:30 p.m. Meditation/Silent Prayer (Zoom)
Tuesday, August 20	8:00 a.m. Welcoming and Hospitality Ministry meeting
August 20- August 30	Art of Siri Beckman Gallery Hours 2:00 p.m. to 4:00 p.m. Tuesday-Friday
Wednesday, August 21	8:30 a.m. Vestry meeting 10:00 a.m. Meditation/Silent Prayer (in person) 10:30 a.m. "Exploring Healing Prayer", facilitated by Joan Maxwell. *(First of two sessions)* 4:00 p.m. Choir rehearsal
Saturday, August 24	8:30 a.m. Men's Breakfast
Sunday, August 25	10:00 a.m. Holy Eucharist with Pastor Elaine Hewes presiding

Looking Ahead

Tuesday, August 27- 30	Women's Retreat
Wednesday, September 4	10:30 a.m. "Exploring Healing Prayer", *(second session)* facilitated by Joan Maxwell
Wednesday, September 11	10:30 a.m. Dr. Sam Harrington—"Tough Questions, Helpful Answers: Hope alone is not a viable plan for the life completion you envision"
September 13-15	Reggie Harris visit

GPS (Giving our Priorities Shape) Action
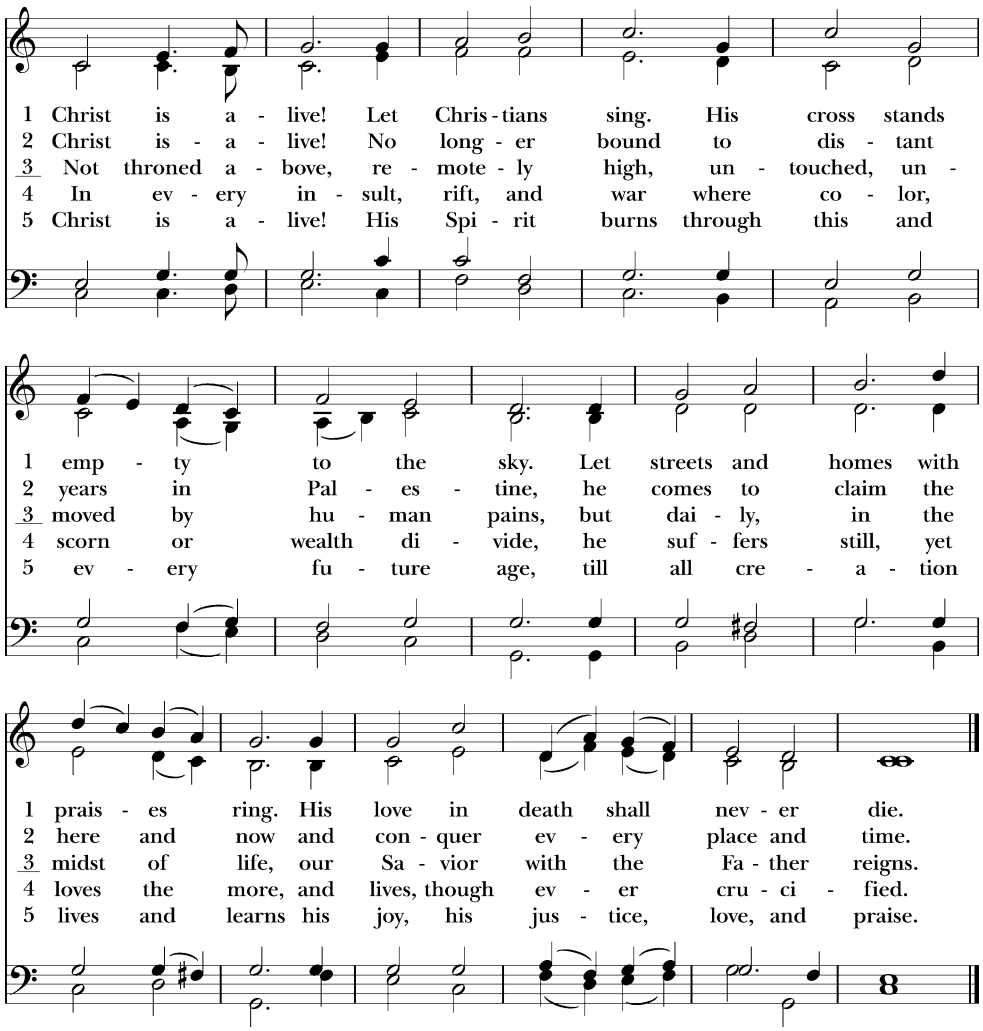
Love Thy Neighbor

For August, our GPS focus will continue to be "Love Thy Neighbor" with an invitation to cross the Bridge and reach out to the community of H.O.M.E.

H.O.M.E. runs the only homeless shelters in Hancock County, three in Orland and one in Ellsworth, the Emmaus Homeless Shelter at 51 Main Street. This is a 25-bed shelter for men, women, and families.

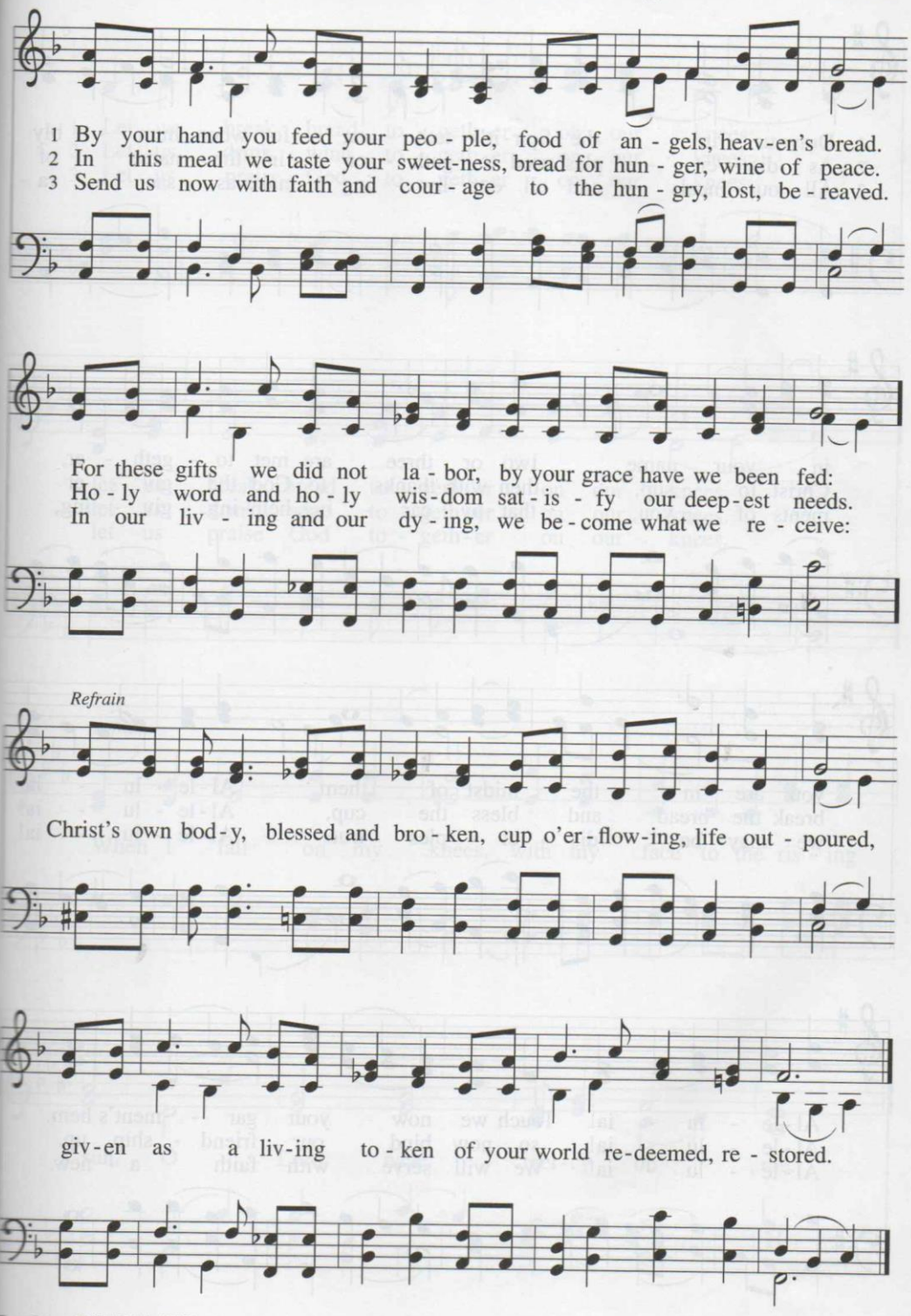
Driving to Ellsworth? Consider dropping by Emmaus and donating twin bed sheet sets, blankets, items for personal hygiene (Monday- Friday 8 AM – 4 PM , 207-667-3962, emmaushomelessshelter.org)

Christ is alive! Let Christians sing *The Hymnal 1982,* #182



Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.
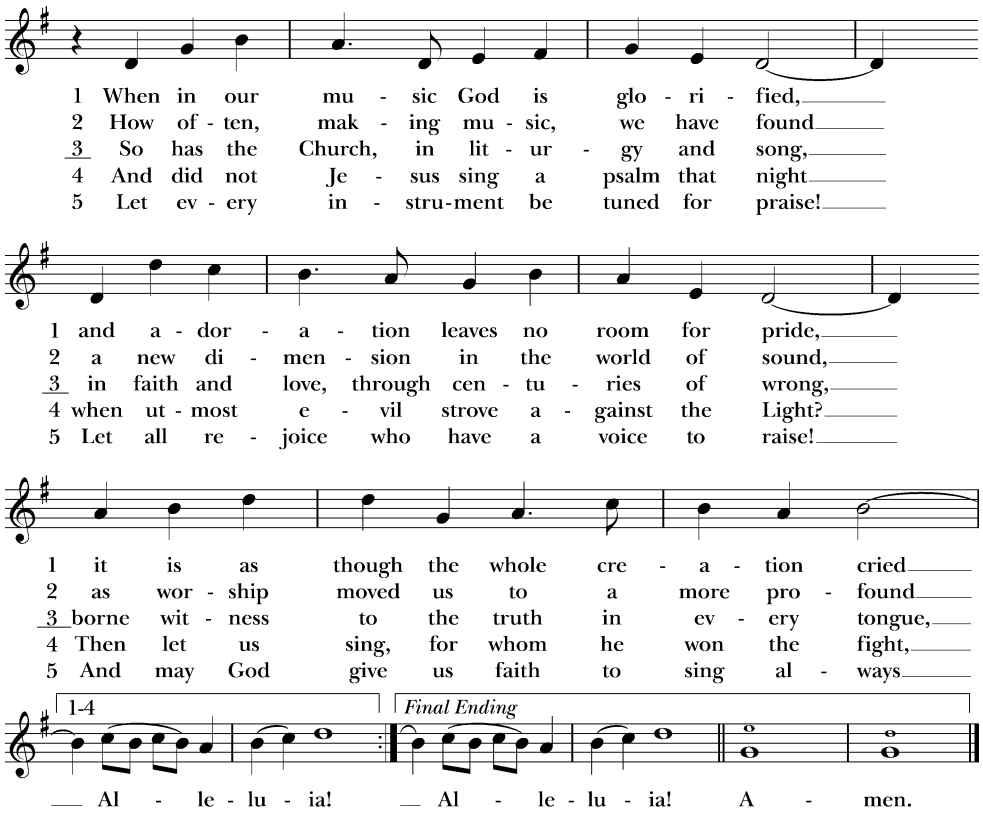
By Your Hand You Feed Your People 469



Text: Susan R. Briehl, b. 1952
Music: Marty Haugen, b. 1950
Text and music © 2002 GIA Publications, Inc.
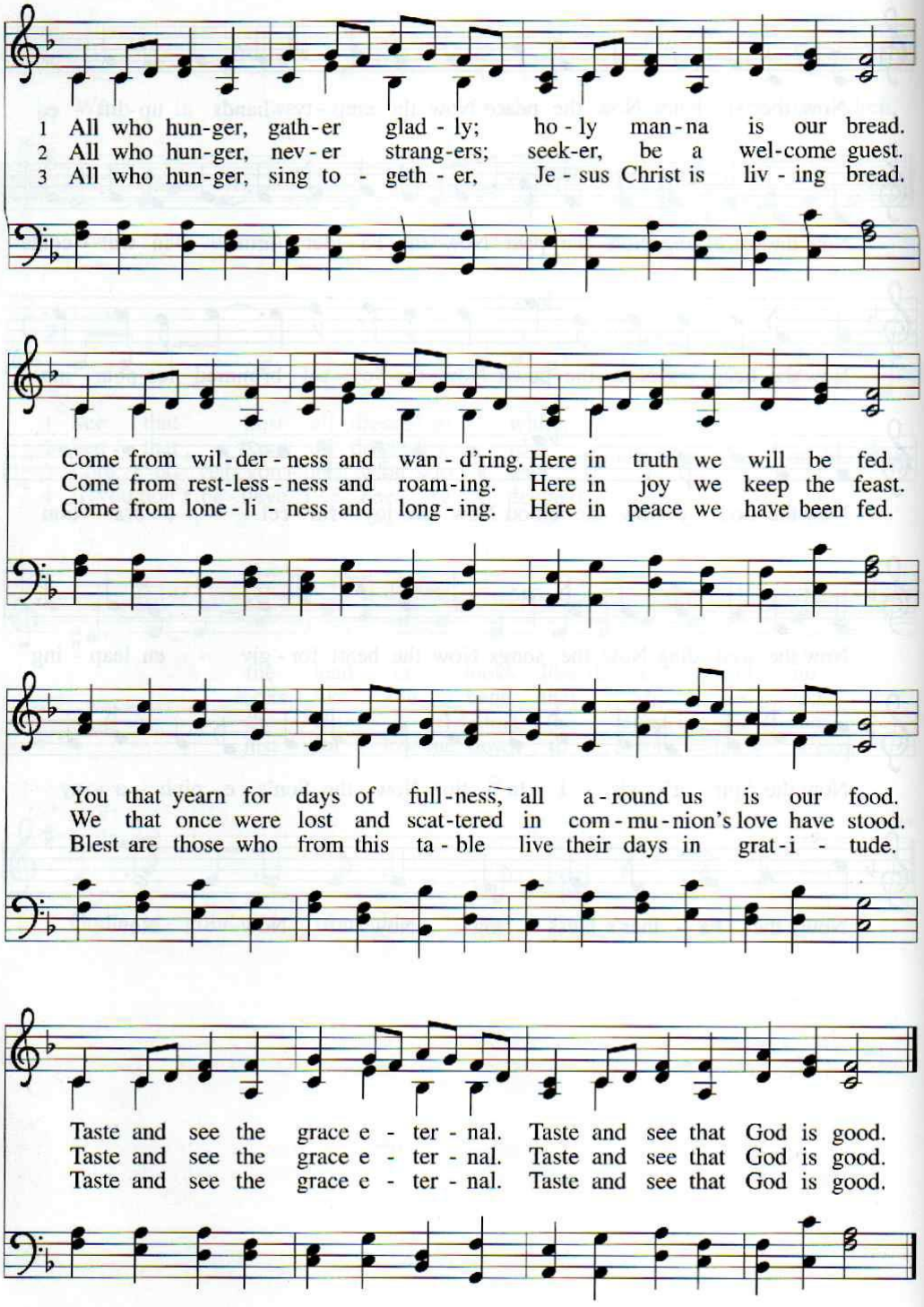
CAMROSE
8787D

When in our music God is glorified *The Hymnal 1982,* #420



Words: Fred Pratt Green (1903-2000). CopyrightCopyright © 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Engelberg*, Charles Villiers Stanford (1852-1924).

461 All Who Hunger, Gather Gladly



Text: Sylvia G. Dunstan, 1955–1993
Music: W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
Text © 1991 GIA Publications, Inc.
Arr. © 2003 Augsburg Fortress

HOLY MANNA
8 7 8 7 D