



ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Pastor Elaine Hewes, Priest in Charge
The Rt. Rev. Thomas J. Brown, Celebrant
The Rev. Ann McAlhany, Deacon
Connie Mayo, Music Director
Alan Flowers, Guest Musician
Fourth Sunday after Pentecost
June 21, 2026

The Gathering of the Community

9:30 a.m. at the Meditation/Memorial Garden

10:00 a.m. in the Sanctuary

Celebrant: We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

Congregation: **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

Silence is begun and ended with a ring of the bell

Prelude: *Bright Morning Stars* (sung by choir)

Appalachian Folk Song

Opening Hymn 493 *O for a thousand tongues to sing* (in back of bulletin)

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

Congregation: **Glory to God for ever and ever.**

Song of Praise WLP 806 *If you believe and I believe*

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple
 free, and set God's peo - ple free, and set God's peo - ple
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words and Music: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell.

Collect of the Day

Celebrant: God be with you.

Congregation: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a

great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: Hear what the spirit is saying

Congregation: **Thanks be to God.**

Psalm 86: 1-10, 16-17 S-412

Robert Knox Kennedy
(b. 1945)



Incline your ear, O Lord, and answer me,*
for I am poor and needy. ||

Preserve my life, for I am de-voted to you;*
save your servant who trusts in you.

You are my God; be gracious to me, O Lord,*
for to you do I cry all day long. ||

Gladden the soul of your servant,*
for to you, O Lord, I lift up my soul.

For you, O Lord, are good and for-giving,*
abounding in steadfast love to all who call on you. ||

Give ear, O Lord, to my prayer;*
listen to my cry of suppli-cation.

In the day of my trouble I call on you,
for you will answer me. ||

There is none like you among the gods, O Lord,*
nor are there any works like yours.

All the nations you have made shall come
and bow down before you, O Lord,*
and shall glorify your name. ||

For you are great and do wondrous things;*
you alone are God.

Turn to me and be gracious to me;*
give your strength to your servant;
save the child of your maid-servant.*

Show me a sign of your favor,
so that those who hate me may see it and be put to shame,*
because you, Lord, have helped me and comforted me.

Second Lesson: Letter to the Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: Hear what the spirit is saying

Congregation: **Thanks be to God.**

Sequence Hymn ELW 814 *Take, O take me as I am (in back of bulletin)*

The Gospel: Matthew 10:24-39

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

Congregation: **Glory to you, O Christ.**

Jesus said to the twelve disciples,

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon: The Gospel of Christ.

Congregation: **Praise to you, O Christ.**

Sermon

The Rt. Rev. Thomas Brown

Silence will be commenced and ended with the sounding of a bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: We pray for the church, the earth, those in need, and all the members of God's family.

We pray for all who are victims of war and for refugees who live with violence and uncertainty.

Congregation: **May we open our hearts to deeper compassion, awareness, and connection with those who live with threat and danger.**

Leader: We pray for all who work tirelessly that justice may come, for renewed energy in their struggle and for discernment when the path of peace is hard to see.

Congregation: **May we have the courage to say, I stand for peace.**

Leader: We pray for guidance and a listening heart, so that we may be inspired by Easter's promise of rebirth.

Congregation: **May we be strengthened by your Spirit as we go on to do your work.**

Leader: We give thanks and praise, O Creator God, for the grandeur of all that you have made.

Congregation: **May we be moved by the beauty of your creation to treasure, conserve, and restore the Earth.**

Leader: We give thanks for our Bishop, Thomas, as he embarks on his sabbatical.

Congregation: **May his time away be restful and restorative.**

Leader: We remember all who have died.

Congregation: **We hold in our hearts and arms all who grieve.**

Leader: We remember this week those on our Prayer List:

Harry Vickerson, Stephen Whiteley, Julie M., Danny Judkins, Cathy Johnson, Meg Graham, Charlie Putnam, Judson Brown, Caroline Dane, Mike S., Jennifer Hutchinson, Meredydd Cooper, Henna Torrey Roy, Liz Leuthner, Jerry, Agnes and Billy, Julie and Tom, Gwyn Murray, Sally, Beth Kyzer, David, Preston Henderson,

Tammie and Jason Cox, Tyler Goss, Kate Hallen and Bob Blum, Mimi Maslan, Semantha, Judy Miller, Megan, Bishop Thomas Brown, Naomi, Anne Burton, Hewit, Mary Ann and Terry, Nishah, David Morrish, Corbin, Rebecca, Pam B., Jaxson, Heather Corey, Stephen Gill, Bill Scaife, Brent Was, Gary and Wellesley, Mary Lawrence Hicks and family, Nancy Greene, Peter Brown, Seth, Linda Shepard and family, Marcia Scott, Carol Stoneburner.

We remember all children in foster care and their caregivers.

Leader: I invite you to add your own prayers and thanksgivings.

Members of the congregation are invited to add their own prayers and thanksgivings at this time.

Leader: Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: Christ our life,

You are alive

to every unhealed hurt
to every deadened place
to every damaged heart.

Congregation: **By the power of your Spirit,
help us to be Easter people
in this, our Good Friday world.**

Confession of Sin

Celebrant: Let us confess our sins to God.

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Congregation: **Amen.**

Celebrant: Peace within yourself.

Peace with Creation.

Peace with you who are with us remotely today.

Peace with one another.

The peace of Christ be always with you.

Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

Offertory Anthem *I Will Guide Thee (sung by choir)*

Traditional, arranged by Peter Amidon

Eucharistic Prayer

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Lift up your hearts.

Congregation: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

Congregation: **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus: MHSO 38

Ho - ly, ho - ly, ho - ly, _____ God of power _____ and

Ho - ly, ho - ly, ho - - - ly, God of power and

Ho - ly, ho - ly, ho - - - ly, God of power and

might, _____ heaven _____ and earth are full, _____ are full

power and might, _____ heaven and earth and full, _____ are full

power might, heaven and earth and full, _____ are full

of _____ your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -

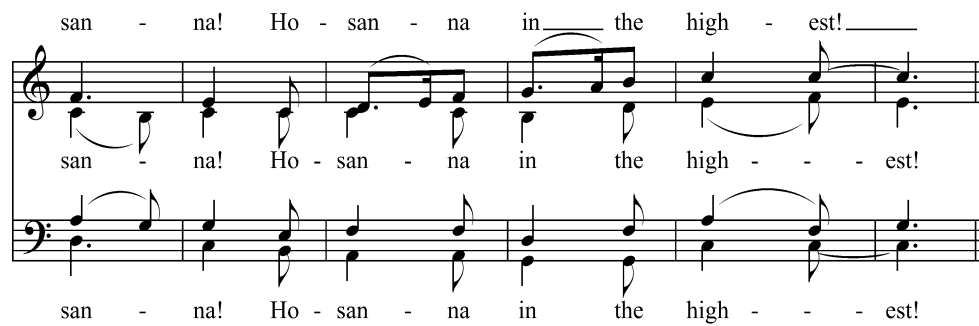
of your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -

of your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -

san - na in _____ the high - est! _____ Ho - san - na! Ho -

san - na in the high - - - est! Ho - san - na! Ho -

san - na in the high - - - est! Ho - san - na! Ho -



Celebrant continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Congregation: **Dying, you destroyed our death.**

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Congregation: **Blessed are you now and forever. Amen.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power,

And the glory are yours, now and for ever. Amen.

Fraction Anthem

Celebrant: We break this bread to share in the Body of Christ.

Congregation: **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ’s presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

Celebrant: The gifts of God for the people of God ...

Those gathered at St. Brendan receive the bread and wine.

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Celebrant: We join our voices in the Prayer of St. Brendan:

**Lord, we will trust You, help us to journey
beyond the familiar and into the unknown.
Give us the faith to leave old ways and break fresh ground with You.
Christ of the mysteries, we trust You to be stronger than each storm within us.
We will trust in the darkness and know that our times are in Your hand.
Tune our spirit to the music of heaven,
and somehow, make our obedience count for You.**

The Blessing

Sending Hymn 544 *Jesus shall reign where'er the sun (in back of bulletin)*

Postlude: *Voluntary*

Announcements

Dismissal

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GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM

Justice for All

Primary done! More work ahead! In this year of local and national elections, we need to be well informed about issues of justice and racial and gender equity in our state of Maine, so that we can listen to political campaigns and decide which candidates will best advance these issues.

GPS Action for this week!

Please explore the [Maine Equal Justice website](http://maineequaljustice.org) (maineequaljustice.org). This nonprofit works year in and year out on issues that affect people's daily lives – access to health care, affordable housing, transportation, childcare, food and income security, higher education and training. Its website describes legislative priorities related to the above.

Please sign up for timely alerts about important votes, hearings, and other opportunities to take action as you sort out all the competing claims of candidates.

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, June 22	8:30 a.m. Simmering Pot 4:30 p.m. Meditation/Silent Prayer (Zoom)
Wednesday, June 24	10:00 a.m. In-Person Meditation/Silent Prayer 10:30 a.m. Bible Study - Discussion on Silent Prayer and Meditation led by Miriam Antich 4:00 p.m. Choir rehearsal
Sunday, June 28	10:00 a.m. Holy Eucharist with The Rev. Stephen Hayward presiding

Looking Ahead

Wednesdays July 8, 15, 22 and 29	10:30 a.m. Prof. Peter Antich leads sessions on the Phenomenology of Illness
Sunday, July 19	11:30 a.m. Annual Meeting
Saturday, July 25	4:00 – 6:00 p.m. Annual Lobster Picnic

O for a thousand tongues to sing *The Hymnal 1982*, #493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

Take, Oh, Take Me As I Am

814

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me." The music is in a minor key with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

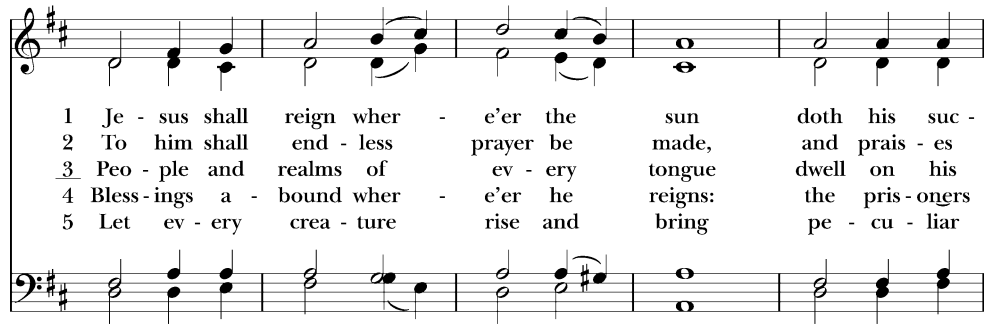
Text: John L. Bell, b. 1949

Music: John L. Bell

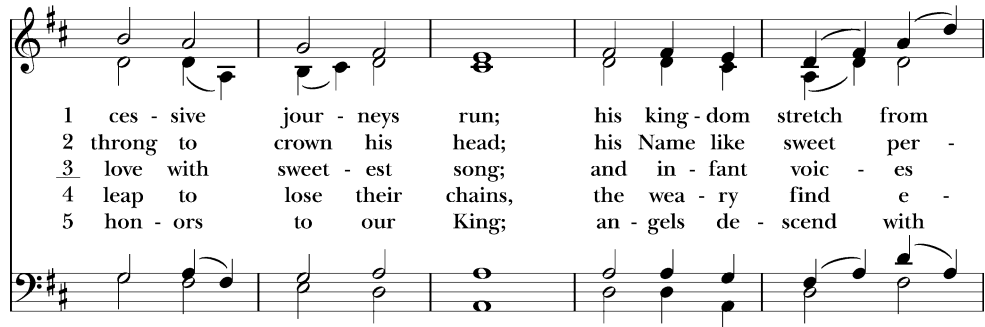
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TAKE ME AS I AM
7774

Jesus shall reign where'er the sun *The Hymnal 1982, #544*



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throno to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).