



ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise, welcome, and serve:**

- to **love** one another as Christ loves us,
- to **praise** God in all things,
- to **welcome** and affirm all persons,
- to **serve** the needs of one another and of those on the island, the peninsula, and throughout the world.

Pastor Elaine Hewes, Priest in Charge

The Rev. Donna Downs, Celebrant

Connie Mayo, Music Director

Service of Lessons and Carols

December 28, 2025

The Gathering of the Community

Celebrant: We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

Congregation: **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

The bell is rung three times

Prelude: *God rest ye merry, gentlemen*

Norman Dello Joio

Silence is begun and ended with a ring of the bell

Opening Hymn 114 *Twasi in the Moon of Wintertime (in back of bulletin)*

The Opening Acclamation

Leader: Blessed be the one, holy, and living God.

Congregation: **Glory to God for ever and ever.**

Hymn of Praise (Sing Twice)

Gloria / Glory

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!

Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth peace to the peo - ple in whom God is well pleased.

Letra: Basada en Lucas 2:14; Pablo D. Sosa, n.1933
Música: Pablo D. Sosa, n.1933
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Collects of the Day

Celebrant: Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Congregation: **Amen.**

We remember today, O God, the slaughter of the innocent children of Bethlehem by order of King Herod. Receive into the arms of your mercy all innocent victims. By your great might frustrate the designs of evil tyrants and establish your rule of justice, love, and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: **Amen.**

First Lesson: Isaiah 61:1–11

The spirit of the Lord God is upon me, because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives, and release to the prisoners;
to proclaim the year of the Lord's favor, and the day of vengeance of our God;
to comfort all who mourn; to provide for those who mourn in Zion —
to give them a garland instead of ashes, the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,
the planting of the Lord, to display his glory.

They shall build up the ancient ruins, they shall raise up the former devastations;
they shall repair the ruined cities, the devastations of many generations.

Strangers shall stand and feed your flocks,

foreigners shall till your land and dress your vines;
 but you shall be called priests of the Lord,
 you shall be named ministers of our God;
 you shall enjoy the wealth of the nations, and in their riches you shall glory.
 Because their shame was double, and dishonor was proclaimed as their lot,
 therefore they shall possess a double portion; everlasting joy shall be theirs.
 For I the Lord love justice, I hate robbery and wrongdoing;
 I will faithfully give them their recompense,
 and I will make an everlasting covenant with them.
 Their descendants shall be known among the nations,
 and their offspring among the peoples;
 that they are a people whom the Lord has blessed.
 I will greatly rejoice in the Lord, my whole being shall exult in my God;
 for he has clothed me with the garments of salvation,
 he has covered me with the robe of righteousness,
 as a bridegroom decks himself with a garland,
 and as a bride adorns herself with her jewels.
 For as the earth brings forth its shoots,
 and as a garden causes what is sown in it to spring up,
 so the Lord God will cause righteousness and praise
 to spring up before all the nations.

Hymn 56 *O Come, O Come, Emmanuel (verses 1, 4, 5, and 6, in back of bulletin)*

The Second Lesson: Luke 2: 1-14

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

Hymn 102 *Once in Royal David's City (verses 1-3)*

The Christmas Story

We know by heart these stories
 of a cold world, unwelcoming inn,
 the murderous tyrant,
 Mary on a donkey, escape,
 how cruel, how long ago, how far

from what we mean to sing,
O Come, O Come,
to the weary, the terrified,
Mary's heart beating fast,
her grip on the baby,
the strains of it fill the shops,
the streets, flow down rivers,
cross seas, cross borders,
the refugee mother kneels
to change her infant in
an open field, the shepherds gone,
the angels quiet,
her safety now
completely up to us.

“The Christmas Story” from *The Museum of Fresh Starts*.

Used by permission of Finishing Line Press.

Hymn 112 *In the bleak Midwinter (in back of bulletin)*

The Third Lesson: Matthew 2: 12-23a

Having been warned in a dream not to return to Herod, the wise men left for their own country by another road.

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: “A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.”

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth.

Hymn 247 *Lully, lullay, thou little tiny child (in back of bulletin)*

The Gospel: John 1:1-18

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John

Congregation: **Glory to you, O Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Hymn 98 *Unto us a boy is born*

Love came down at Christmas

Love came down at Christmas,
Love all lovely, love divine;
Love was born at Christmas,
Star and angels gave the sign.
Worship we the Godhead,
Love incarnate, love divine;
Worship we our Jesus:
But wherewith for sacred sign?
Love shall be our token,
Love shall be yours and love be mine,
Love to God and to all men,
Love for plea and gift and sign.

Christina Rossetti

Affirmation

**I believe in Jesus Christ and in the
power of the gospel, born in Bethlehem.
I believe in the one whose spirit glorified a small village,
of whose coming shepherds saw the sign,
and for whom there was no room at the inn.
I believe in the one whose life changed
the course of history, over whom the
rulers of the earth had no power,
and who was not understood by the proud.
I believe in the one to whom the oppressed,
the discouraged, the afflicted, the sick, the blind,
the injured gave welcome and thanksgiving.
I believe in the one who – with love –
changed the heart of the proud and
with his life showed that it is better to**

serve than to be served.

I believe in peace, which is not the absence of war,
but justice among all people and nations
and love among all.

I believe in reconciliation, forgiveness, and the
transforming power of the gospel.

I believe that Christmas is strength and power,
and that this world can change if with
humility and faith we kneel before the manger.

I pray for the courage to do so. Amen.

Anonymous Latin American writer

Prayers of the People

Please contribute your own prayers at each bidding

Leader: I ask your prayers for all peoples and their leaders, and for justice, mercy, and peace in the world:

Congregation contributes prayers

Lord, hear us.

Congregation: **Lord, graciously hear us.**

Leader: I ask your prayers for the poor and the needy, the sick and the suffering, prisoners and refugees, and the dying.

Congregation contributes prayers

Lord, hear us.

Congregation: **Lord, graciously hear us.**

Leader: I ask your prayers for our fragile earth.

Congregation contributes prayers

Lord, hear us.

Congregation: **Lord, graciously hear us.**

Leader: I ask your prayers for this Island and Peninsula Community.

Congregation contributes prayers

Lord, hear us.

Congregation: **Lord, graciously hear us.**

Leader: I ask your prayers for those who have died and those who mourn.

Congregation contributes prayers

Lord, hear us.

Congregation: **Lord, graciously hear us.**

Leader: I ask for your prayers of thanksgiving.

Congregation contributes prayers

Lord, hear us.

Congregation: **Lord, graciously hear us.**

Leader and Congregation: **Almighty God, Giver of every good gift, look graciously on the people of St. Brendan and guide our hearts and minds as we seek to discern your will for our future and seek to be drawn closer to you.**

The Confession

Celebrant: God of wild, windy and prodigal love,

Congregation: **We confess our bondage to fear,**

Our smallness of heart,

Our lack of imagination,

Our guardedness in giving,

Our complicity in systems of racial and economic injustice,

Our misuse of the gifts of creation,

Our resistance to the Way of Jesus.

We ask your mercy and the power of your Wholly, Holy Spirit

to burn through our defenses,

to break open our hearts,

to ignite our imaginations and

to raise us from the dead,

that we might be signs of your healing and liberating love in the world.

Celebrant: Creator God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Congregation: **Amen.**

The Peace

Leader: Peace within yourself.

Peace with Creation.

Peace with you who are with us remotely today.

Peace with one another.

The peace of Christ be always with you.

Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

Offertory Anthem *Gloria (sung by Choir)*

Maia Aprahamian

Eucharistic Prayer

Celebrant: The Lord be with you

Congregation: **And also with you**

Celebrant: Lift up your hearts

Congregation: **We lift them to the Lord**

Celebrant: Let us give thanks to the Lord our God.

Congregation: **It is right to give God thanks and praise.**

Celebrant: We offer you praise, dear God, and hearts lifted high, for in the communion of your love Christ comes close to us, and we come close to Christ. Therefore with the whole realm of nature around us, with earth, sea and sky, we sing to you.

Sanctus

f
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless-ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est.

Celebrant continues: Blessed is Jesus who walks with us the road of our world's suffering, and who is known to us in the breaking of bread. On the night of his arrest Jesus took bread and having blessed it, broke the bread and gave it to his disciples, saying, "This is my body, given to you." In the same way he took wine and having given thanks for it he poured it out and gave the cup to his disciples, saying, "This cup is the new relationship with God, sealed with my blood. Take this and share it."

Celebrant and Congregation: **Hear us, O Christ, and breathe your Spirit upon us and upon this bread and wine. May they become for us your body, vibrant with your life, healing, renewing and making us whole. And as the bread and wine which we now eat and drink are changed into us, may we be changed again into you, bone of your bone, flesh of your flesh, loving and caring in the world.**

As our Savior Christ has taught us, we now pray:

Congregation:

**Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
And the glory are yours, now and for ever. Amen.**

Fraction Anthem

We break this bread to share in the Body of Christ.

Congregation: **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

Celebrant: The gifts of God for the people of God ...

Those gathered at St. Brendan receive the bread and wine

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer

Celebrant: In thanksgiving for the gifts of grace and mercy that have nourished us at this table, we pray for the courage to bear these gifts to the world, remembering the life to which Jesus calls us.

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and the princes are home,
When the shepherds are back with their flock,
The work of Christmas begins:

Congregation: **To find the lost,**

**To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among brothers,
To make music in the heart.**

The Work of Christmas by Howard Thurman

The Blessing

Hymn 100 *Joy to the world (in back of bulletin)*

Announcements

Dismissal

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Confession written by Elaine Hewes.

Calendar

Monday, December 29	8:30 a.m. Simmering Pot 4:30 p.m. Meditation/Silent Prayer (zoom)
Wednesday, December 31	10:00 a.m. Meditation/Silent Prayer (in person) No Bible Study 2:00 p.m. Choir Practice
Sunday, January 4	10:00 a.m. Holy Eucharist, Pastor Elaine Hewes presiding

Looking Ahead

Sunday, January 11, 2026	3:00 p.m. Walking the Camino de Santiago Jane Lachance
Monday, February 2, 2026	6:00 p.m. Feast of the Presentation at Meditation Garden followed by soup and drink in the parish hall

Giving our Priorities Shape (GPS) Action

Love in Action

Reflect on Howard Thurman's poem "The Work of Christmas" (from our worship service today) and continue to bring **JOY TO THE WORLD!**

'Twas in the moon of wintertime *The Hymnal 1982, #114*



1 'Twas in the moon of win - ter - time, when all the birds had
 2 (With - in a lodge of) bro - ken bark the ten - der babe was
 3 (The ear - liest moon of) win - ter - time is not so round and
 4 (O chil - dren of the) for - est free, the an - gel song is



fled, that God the Lord of all the earth sent
 found, a rag - ged robe of rab - bit skin en -
 fair as was the ring of glo - ry on the
 true; the ho - ly child of earth and heaven is



an - gel - choirs in - stead; be - fore their light the
 wrapped his beau - ty round; but as the hunt - er
 help - less in - fant there. The chiefs from far be -
 born to - day for you. Come kneel be - fore the



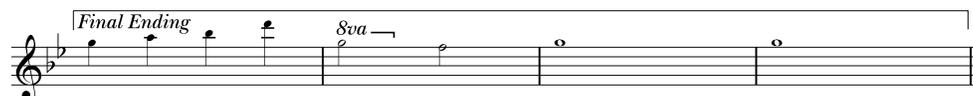
stars grew dim, and won - dering hunt - ers heard the hymn:
 braves drew nigh, the an - gel - song rang loud and high:
 fore him knelt with gifts of fox and bea - ver - pelt.
 ra - diant boy, who brings you beau - ty, peace, and joy.



Refrain
 Je - sus your King is born, Je - sus is



born, in ex - cel - sis glo - ri - a.
 2 With - in a lodge of
 3 The ear - liest moon of
 4 O chil - dren of the



Words: Jesse Edgar Middleton (1872-1960), alt. English text by J.E. Middleton. Used by permission of the Frederic Harris Music Co, Limited. Music: *Une jeune pucelle*, French folk melody, 16th cent.; harm. Frederick Jackisch (b. 1922); alternate accompaniment harm. Healey Willan (1880-1968). Setting by permission of Augsburg Fortress.

O come, O come, Emmanuel *The Hymnal 1982, #56*



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

Once in Royal David's City

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1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.



In the bleak midwinter *The Hymnal 1982, #112*

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim throng - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise - man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

Words: Christina Rossetti (1830-1894). Music: *Cranham*, Gustav Theodore Holst (1874-1934).

O sisters, too *The Hymnal 1982, #247*

Burden

Lul - ly, lul - lay, thou lit - tle tin - y child, bye - bye, lul -

ly lul - lay. 1 O sis - ters, too, how may we do
2 He - rod the King, in his rag - ing
3 That woe is me, poor child for thee!

for to pre - serve this day this poor young - ling for
charg - ed he hath this day his men of might, in
And ev - ery morn and day, for thy part - ing nor

Repeat Burden after verse 3

whom we sing bye - bye, lul - ly lul - lay?
his own sight, all young chil - dren to slay.
say nor sing bye - bye, lul - ly lul - lay?

Words: Coventry carol, 15th cent. Music: *Coventry Carol*, melody from *Pageant of the Shearmen and Tailors*, 15th cent.; harm. Martin Fallas Shaw (1875-1958). Harmonization by permission of Oxford University Press.

Unto us a boy is born *The Hymnal 1982, #98*



1 Un - to us a boy is born! The King of all cre -
 2 Cra - dled in a stall was he with sleep - y cows and
 3 He - rod then with fear was filled; "A prince," he said, "in
 4 Now may Ma - ry's son, who came so long a - go to
 *5 Un - to us a boy is born! The King of all cre -



1 a - tion, came he to a world for - lorn, the
 2 ass - es; but the ve - ry beasts could see that
 3 Jew - ry!" All the lit - tle boys he killed at
 4 love us, lead us all with hearts a - flame un -
 5 a - tion, came he to a world for - lorn, the



1 Lord of ev - ery na - - - tion.
 2 he all men sur - pass - - - es.
 3 Beth - le - hem in his fu - - - ry.
 4 to the joys a - bove _____ us.
 5 Lord of ev - ery na - - - tion.

Words: Latin carol, 15th cent., tr. Percy Dearmer (1867-1936), alt. Music: *Puer nobis nascitur*, melody from *Piae Cantiones*, 1582; harm. Geoffrey Turton Shaw (1879-1943).

Joy to the world! the Lord is come *The Hymnal 1982, #100*

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).