

ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Pastor Elaine Hewes, Priest in Charge and Celebrant

Connie Mayo, Music Director

Seventh Sunday of Easter

June 1, 2025

Celebrant: We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

Congregation: **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

The bell is rung three times before the Prelude

The Gathering of the Community

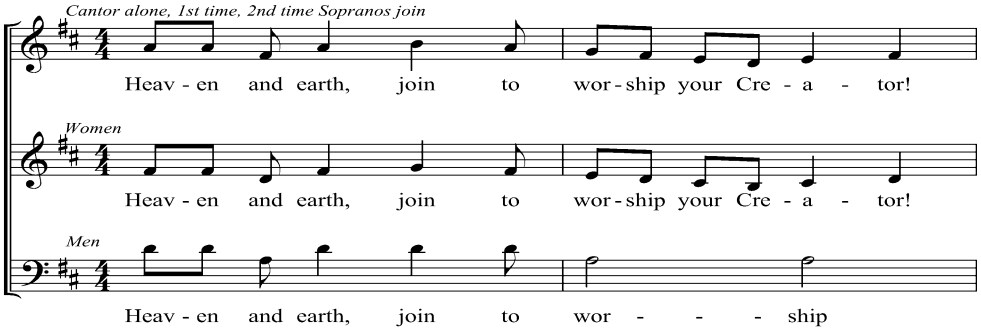
Prelude: *Wake Every Breath (sung by the choir)* William Billings
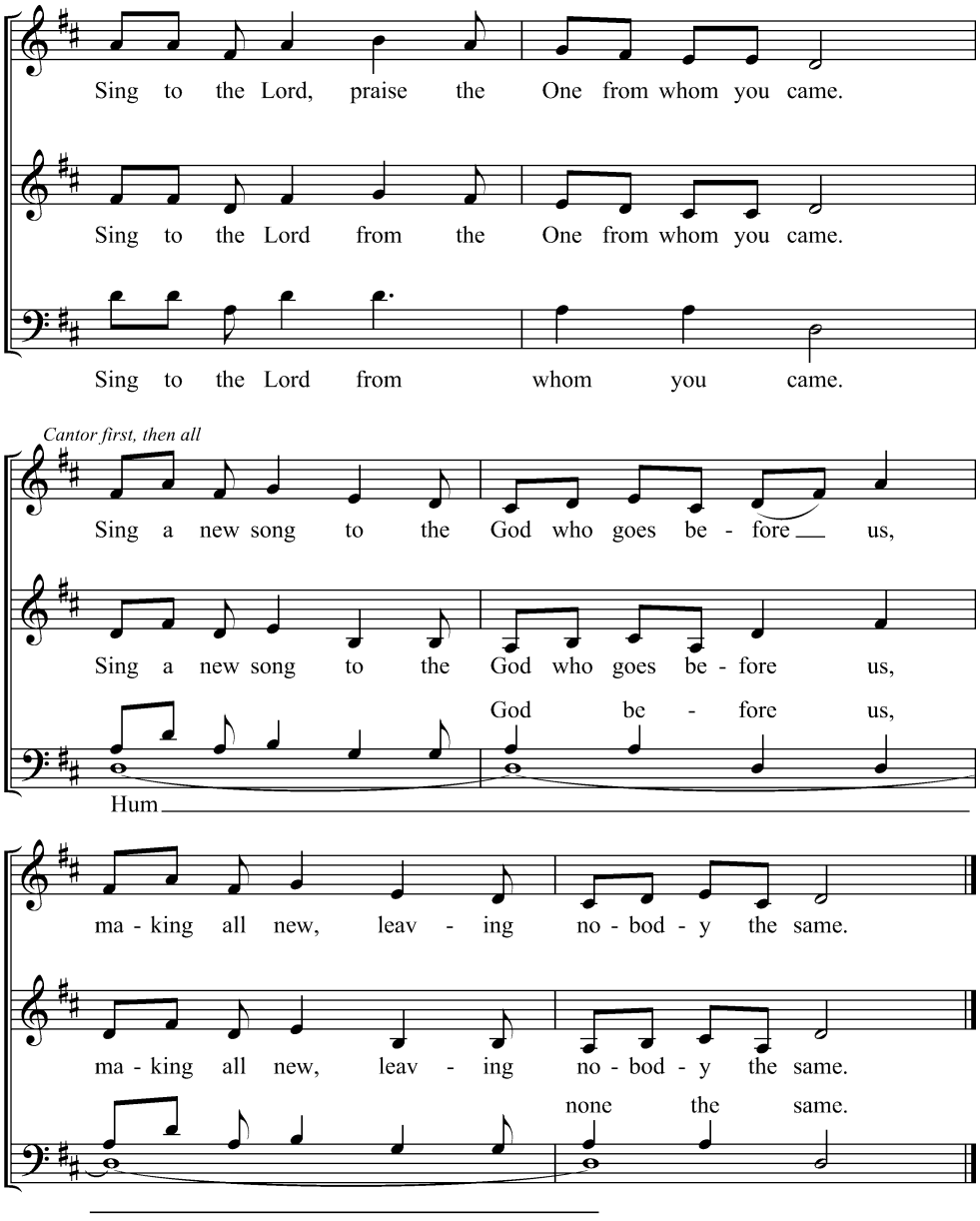
Silence is begun and ended with a ring of the bell

Opening Hymn: ELW 524 *What is this place? (in back of bulletin)*

The Acclamation
Celebrant Alleluia! Christ is risen!
Congregation: **The Lord is risen indeed, Alleluia!**

Song of Praise: *Heaven and earth* **My Heart Sings Out**, *#133 (Sing Twice)*





Words and Music: John L. Bell (b. 1949) © 1995 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 South Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

Collect of the Day

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Let us pray.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: **Amen.**

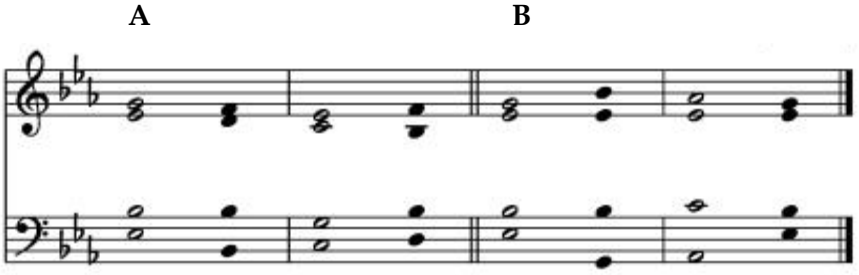
The Proclamation of the Word

First Lesson: The Book of the Acts of the Apostles 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High

God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.
But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.
About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household
Leader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Psalm 97



The LORD is King; let the earth re-joice; *
let the multitude of the isles be glad. ‖
Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.

A fire goes be-fore him *
and burns up his enemies on every side. ‖
His lightnings light up the world; *
the earth sees it and is a-fraid.

The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth. ‖
The heavens declare his righteousness, *
and all the peoples see his glory.

Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods. ‖

Zion hears and is glad, and the cities of Judah re-joice, *
because of your judgments, O LORD.
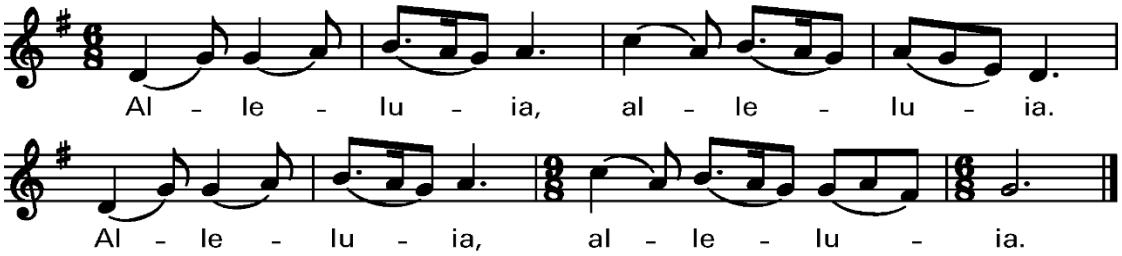
For you are the LORD, most high over all the earth; *
you are exalted far above all gods. ‖
The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.

Light has sprung up for the righteous, *
and joyful gladness for those who are true-hearted.
Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

Second Lesson: The Book of Revelation of John 22:12-14,16-17,20-21
At the end of the visions I, John, heard these words:
"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."
Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.
"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."
The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.
The one who testifies to these things says, "Surely I am coming soon."
Amen. Come, Lord Jesus!
The grace of the Lord Jesus be with all the saints. Amen.
Leader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker
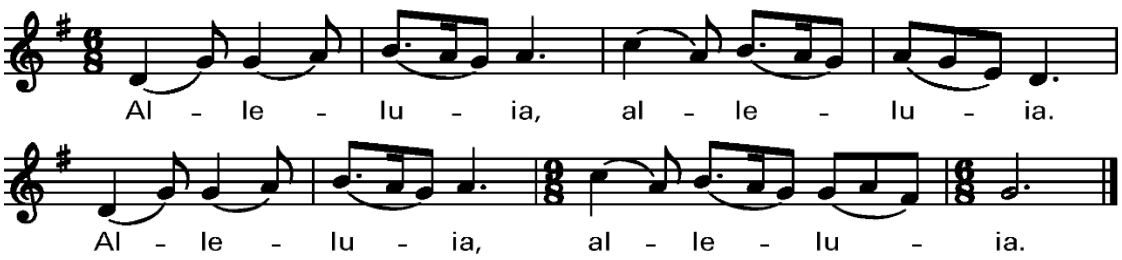


The Gospel: John 17:20-26
Celebrant: The Holy Gospel of our Savior Jesus Christ according to John
Congregation: **Glory to you, O Christ.**
Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have

loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.
"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."
Celebrant: The Gospel of Christ.
Congregation: **Praise to you, O Christ.**

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Sermon Pastor Elaine Hewes

(The bell begins and ends a period of silence)

Affirmation
We believe in God, the source of love,
who breathed God's Spirit into all of creation,
who created humanity in God's own image and likeness,
and who calls God's children to be about the work of reconciliation
and justice in the world God so loves.
We believe in Jesus Christ, God incarnate,
who was born of a woman,
who modeled for us a way of living on the earth,
and whose passionate love for God's creation
led to his Passion and death on the cross.
We believe in the Holy Spirit,
who moved over the darkness at the beginning to bring light and life,
and who moves over the darkness still,
opening our hearts to God's incarnate presence in our midst
and calling us to be manifestations of incarnation
in the name and in the way of Jesus.

Prayers of the People

Risen Lord, whose love defeated even death, hear and answer our deepest hopes and needs as we say, Risen Lord, hear our prayer.

When our cups seem empty Lord, fill them with your love so that our acts of service to the world overflow with courage, generosity and persistence.
Risen Lord, hear our prayer.

Break open the hearts of those who hold authority in our country and in the world that they might focus their attention on policies that promote peace, justice, and the relief of suffering.

Risen Lord, hear our prayer.

Help us to see the needs of those we encounter in our daily lives - our neighbors, the children, and the elders. May we respond with love and compassion.
Risen Lord, hear our prayer.

Grant us wisdom and determination to respond effectively to climate change. Help us to be stewards, not destroyers, of your magnificent creation.
Risen Lord, hear our prayer.

Bless and heal those who are anxious of heart, hopeless in spirit or ill. Give them relief from suffering and the peace of your presence.
Risen Lord, hear our prayer.

Comfort those who are in their last days, their caregivers, and those who will grieve their loss. May we all learn to trust in your eternal care.
Risen Lord, hear our prayer.

Please offer your prayers and thanksgivings at this time

All are invited to add their own prayers here.

Do any of you on Zoom wish to add prayers and thanksgivings?

Risen Lord, open our eyes to your presence today, reassure our hearts of your promises, embolden us for mission, and hear and answer our prayers that we might more perfectly be bearers of your love.
Amen.

We recognize those celebrating birthdays, anniversaries or other significant events in June

The Peace

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.
Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.
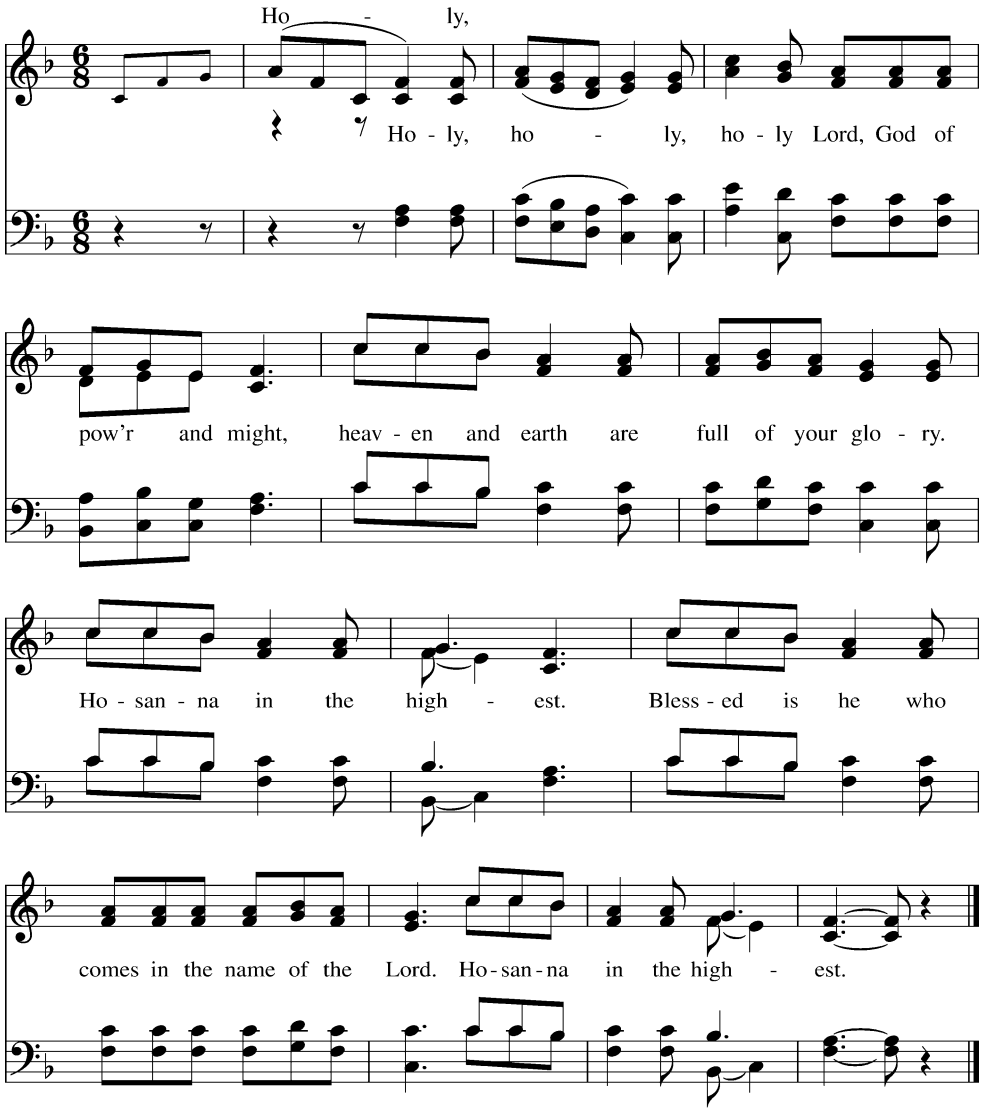
The Holy Eucharist

Offertory Hymn: 214 *Hail the day that sees him rise (in back of bulletin)*

Eucharistic Prayer *Enriching our Worship #3*

Celebrant: The Lord be with you.
Congregation **And also with you.**
Celebrant: Lift up your hearts.
Congregation: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
Congregation: **It is right to give our thanks and praise.**
Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus WLP 857



Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

Celebrant: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said,

"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Congregation: **Dying, you destroyed our death.**
Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Congregation: **Blessed are you now and forever. Amen.**

Celebrant: As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power,
And the glory are yours, now and for ever. Amen.

Fraction Anthem

Celebrant: We break this bread to share in the Body of Christ.

Congregation: **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

Celebrant: The gifts of God for the people of God …

Those gathered at St. Brendan receive the bread and wine.

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Go now as those who have met with Christ
in the morning of this day.
Go now as those who hearts have burned within them,
as the Scriptures were explained.
Go now as those
who have been touched by resurrection.
And may the blessing of God be upon you,
body, mind and spirit, as you leave this place,

Congregation: **Amen.**

Sending Hymn: ELW 525 *You are Holy (in back of bulletin)*

Announcements

Dismissal

All music except ELW 524 and 525 and Celtic Alleluia from RiteSong ©2023 Church Publishing Inc. All rights reserved. Reprinted by permission.
Celtic Alleluia: Music: Fintan O'Carroll and Christopher Walker, © 1985, 1996 OCP. Reprinted and streamed with permission under ONE LICENSE #715565. All rights reserved.
Hymns and Service Music reprinted and streamed with permission under One License #A-715565. All rights reserved.
The Affirmation was written by Elaine Hewes.
The Prayers of the People adapted from *Hear Our Prayer, Prayers of the People for the Revised Common Lectionary.*

GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM

Caring for Creation

Another call for Advocacy

The Inflation Reduction Act, passed by Congress in 2022, is a groundbreaking law containing provisions for clean energy investment and environmental justice initiatives by way of grants for communities disproportionately impacted by environmental pollution. It is facing major cuts by Congress and profound opposition from the present administration. An Action Alert from the Episcopal Church's Office of Government Relations is asking us to write our Senators and Representatives, urging them to vigorously oppose cuts to the environmental provisions of the IRA of 2022.

Go to the Navigator to get to a link for further information and a ready-made letter, or you can write your own. Thank you for caring.

CALENDAR

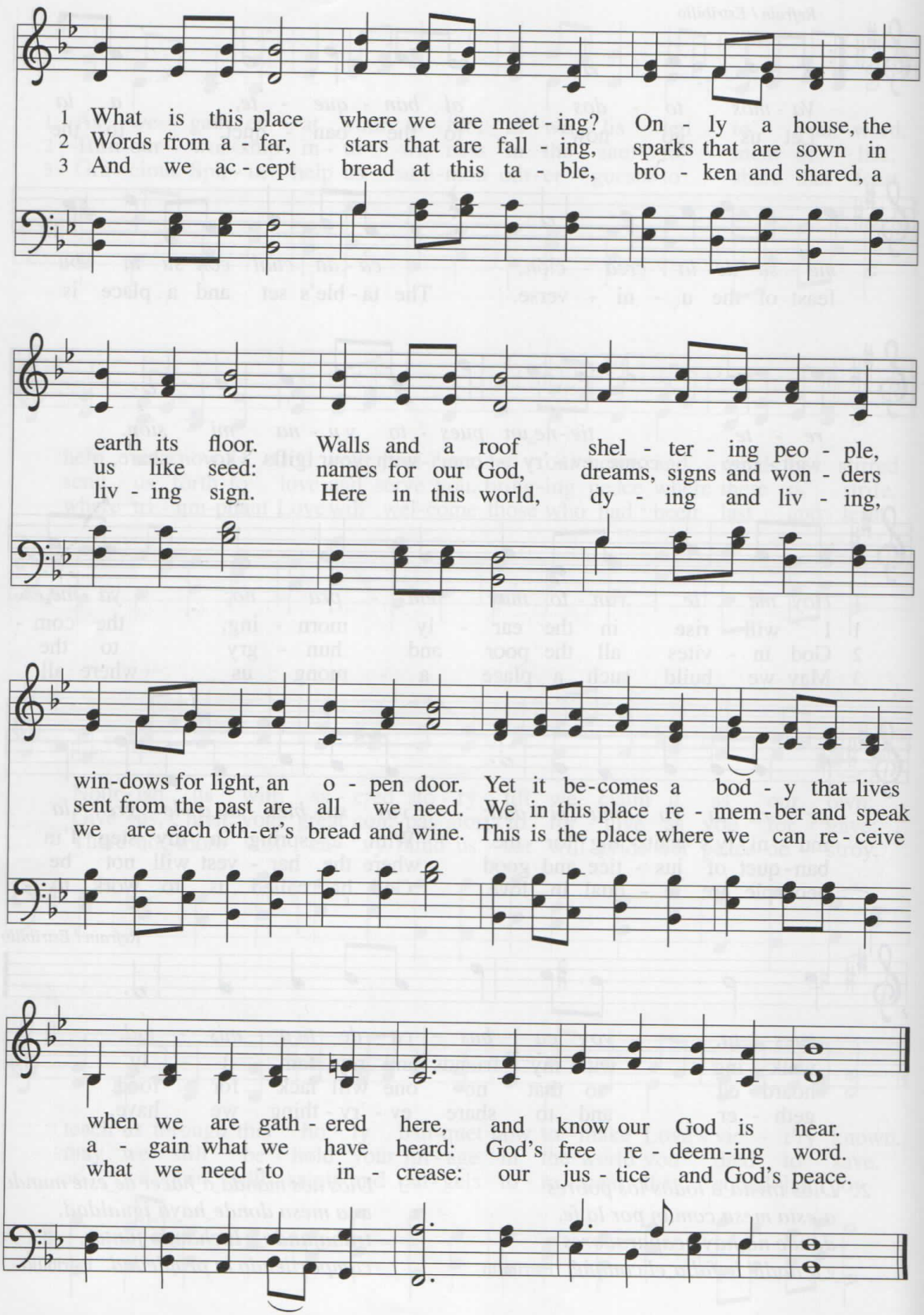
All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, June 2	4:30 p.m. Meditation/Silent Prayer (Zoom)
Wednesday, June 4	9:00 a.m. Pastoral Care Ministry Meeting (Zoom) 10:00 a.m. Meditation (in person) 10:30 a.m. Bible Study: Completion of the Book of Ezekiel 4:00 p.m. Choir rehearsal
Friday, June 6	10:30 a.m. Education and Spiritual Development Ministry Meeeting
Sunday, June 8	10:00 a.m. Holy Eucharist with The Rev. Andrew Stoessel presiding

Looking Ahead

Thursday, June 12	7:00 p.m. Moment's Notice Quartet jazz concert. Donations will be gratefully accepted for the St. Brendan Scholarship Fund.
Thursday, June 19	7:00 p.m. Benefit concert for WindowDressers - Matthew Dane, Christina Jennings and friends
Sunday, June 26	5:00 p.m. Celtic Eventide
Saturday, June 28	11:00 a.m. Celebration of Life for Stewart Pierson. Lunch to follow.
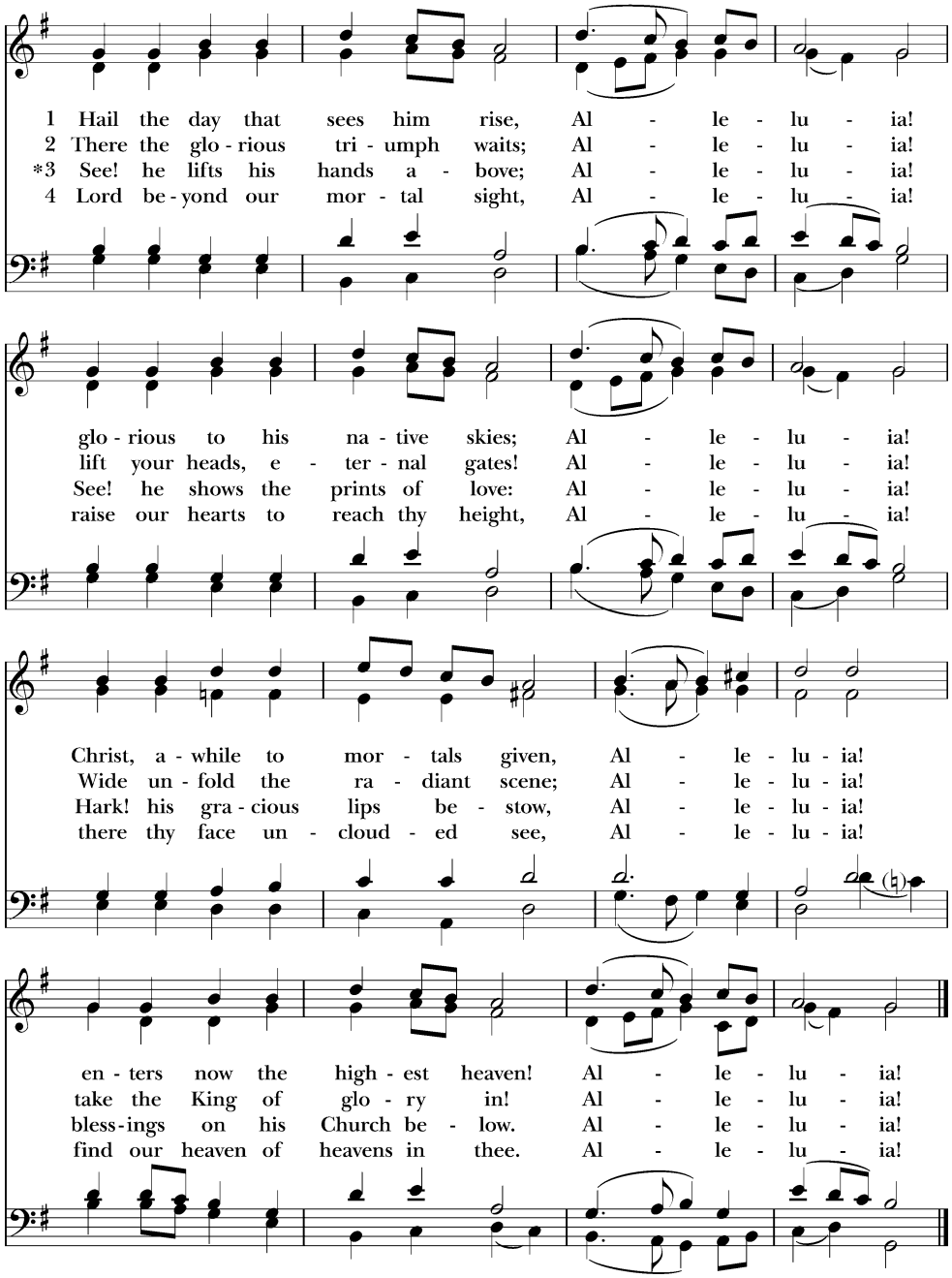
524 What Is This Place



Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933
Music: A. Valerius, *Nederlandtsch Gedenckclanck*, 1626; arr. Adrian Engels, b. 1906
Text and arr. © 1984 TEAM Publications, admin. OCP Publications

KOMT NU MET ZANG
98 98 966

Hail the day that sees him rise *The Hymnal 1982,* #214



Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

You Are Holy

Du är helig

525

1*

Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un-der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless-ed are you com-ing near. Bless - ed are you com-ing here

väl - sig - na-de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945
Music: Per Harling
Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress

DU ÄR HELIG
PM

Our Values

These are our **values** at St. Brendan the Navigator Episcopal Church.

We will:

Welcome others with **respect** and **compassion**;

Listen to others with **trust** and **appreciation**;

Seek God's goodness in each person;

Strive for **consensus** and work **collaboratively**;

Join in acts of **loving kindness**;

Share our faith joyfully across the generations;

Engage as many of our **parishioners** as possible, **year-round**,

in our common life and ministries;

Learn from our past and look to the future with **hope**.