



## ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise, welcome, and serve:**

- to **love** one another as Christ loves us,
- to **praise** God in all things,
- to **welcome** and affirm all persons,
- to **serve** the needs of one another and of those on the island, the peninsula, and throughout the world.

Pastor Elaine Hewes, Priest in Charge

The Rev. Andrew Stoessel, Celebrant

Connie Mayo, Music Director

**Pentecost Proper 27**

**November 9, 2025**

### The Gathering of the Community

*Prayer Leader:* We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

*Congregation:* **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

*The bell is rung three times*

**Prelude:** *Allen zu dir, Jesus Christ*

Johann Pachelbel

*Silence is begun and ended with a ring of the bell*

**Opening Hymn 372** *Praise to the living God! (in back of bulletin)*

### **Opening Sentences**

*Celebrant:* Blessed be the One who creates all things.

*Congregation:* **The Holy One's love is new every morning.**

**Song of Praise: WLP 821** (*sing three times*)

The musical score is written for two voices in 3/4 time. The melody is simple and repetitive. The lyrics are: "Glo - ry to God; Praise to the Son; Glo - ry to God; Praise to the Love to the Spi - rit; Three and yet One. Son; Love to the Three and yet One." The score consists of two systems of two staves each. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The melody is primarily composed of quarter and eighth notes, with some rests.

Music: John L. Bell and the Wild Goose Worship Group from *Come All You People*.

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*Congregation:* **And also with you.**

*Celebrant:* Let us pray

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

*Congregation:* **Amen.**

**The Proclamation of the Word**

**First Lesson: Haggai 1:15b-2:9**

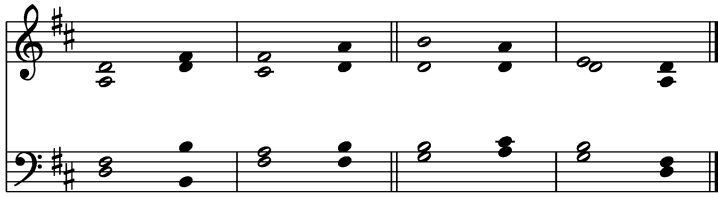
In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

*Reader:* Hear what the Spirit is saying.

*Congregation:* **Thanks be to God.**

Psalm 145:1-5, 18-22

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

I will exalt you, O God my King, \*  
and bless your Name for ever and ever.  
Every day will I bless you \*  
and praise your Name for ever and ever.  
**Great is the LORD and greatly to be praised; \***  
**there is no end to his greatness.**  
**One generation shall praise your works to a-nother \***  
**and shall declare your power.**  
I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.  
The LORD is righteous in all his ways \*  
and loving in all his works.  
**The LORD is near to those who call u-pon him, \***  
**to all who call upon him faithfully.**  
**He fulfills the desire of those who fear him; \***  
**he hears their cry and helps them.**  
**The LORD preserves all those who love him, \***  
**but he destroys all the wicked.**  
**My mouth shall speak the praise of the LORD; \***  
**let all flesh bless his holy Name for ever and ever.**

**Second Lesson: Second Letter to the Thessalonians 2:1-5, 13-17**

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader:* Hear what the Spirit is saying.

*Congregation:* **Thanks be to God.**

**Sequence Hymn** *In the Lord I'll be ever thankful (sing twice, in back of bulletin)*

**Gospel: Luke 20:27-38**

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Luke.

*Congregation:* **Glory be to you, O Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

*Celebrant:* The Gospel of the Lord.

*Congregation:* **Praise to you, O Christ.**

**Sermon:**

The Rev. Andrew Stoessel

*Silence*

**Affirmation**

**We believe in God, the source of love,**

**who breathed God's Spirit into all of creation,**

**who created humanity in God's own image and likeness,**

**and who calls God's children to be about the work of reconciliation**

**and justice in the world God so loves.**

**We believe in Jesus Christ, God incarnate,**

**who was born of a woman,**

**who modeled for us a way of living on the earth,**

**and whose passionate love for God's creation**

**led to his Passion and death on the cross.**

**We believe in the Holy Spirit,**

**who moved over the darkness at the beginning to bring light and life,**

**and who moves over the darkness still,**

**opening our hearts to God's incarnate presence in our midst**

**and calling us to be manifestations of incarnation**

**in the name and in the way of Jesus.**

**Prayers of the People**

As we enter the last weeks of Ordinary Time in the Liturgical Calendar, let us invite the Spirit to blow through our lives and inspire us to live and practice our faith in ever more **extra-ordinary** ways.

We pray for the Church throughout the world, for this community of St Brendan, and for all members of God's family that we witness more vividly the presence of God and God's love for all.

**Hear us O God and may we always be thankful for your presence with us.**

We pray for the sick, for the lonely, and for those grieving the loss of a loved one.

**Hear us O God and may we be ready to offer your love and compassion where it is needed.**

We pray for justice and peace for all nations and persons, for a world without conflict.

**Hear us O God and give us the courage to advocate for those who are oppressed.**

We pray for the broken and torn fabric of the earth and for all peoples impacted by our changing climate, especially by the scarcity of water and other basic resources.

**Hear us O God and help us to understand that we can and must live more simply so that others may simply live.**

We remember those who have died and give thanks for their presence in our lives. We hold up all who mourn.

**Assure us of your Easter promise, O God, and keep us united with them in your everlasting love.**

*Leader:* I invite you to add your own prayers and thanksgivings.

*Members of the congregation are invited to add prayers and thanksgivings at this time.*

*Leader:* Do any of you on Zoom wish to add prayers and thanksgivings?

Together we pray,

**Holy One, in love you created us. Grant us the wisdom of your love wherever it leads us and may we always be nourished and energized by your Spirit.**

### **Confession of Sin**

*Celebrant:* God of wild, windy and prodigal love,

*Congregation:* **We confess our bondage to fear,**

**Our smallness of heart,**

**Our lack of imagination,**

**Our guardedness in giving,**

**Our complicity in systems of racial and economic injustice,**

**Our misuse of the gifts of creation,**

**Our resistance to the Way of Jesus.**

**We ask your mercy and the power of your Wholly, Holy Spirit**

**to burn through our defenses,**

**to break open our hearts,**

**to ignite our imaginations and**

**to raise us from the dead,**

**that we might be signs of your healing and liberating love in the world.**

*Celebrant:* Creator God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Congregation:* **Amen.**

*Celebrant:* Peace within yourself.

Peace with Creation.

Peace with you who are with us remotely today.

Peace with one another.

The peace of Christ be always with you.

*Congregation:* **And also with you.**

*The people are invited to greet one another in the name of the Lord.*

### **The Holy Eucharist**

**Offertory Hymn: WLP 763** *As we gather at your table (in back of bulletin)*

### **Eucharistic Prayer**

*Celebrant:* The Lord be with you.

*Congregation:* **And also with you.**

*Celebrant:* Lift up your hearts.

*Congregation:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

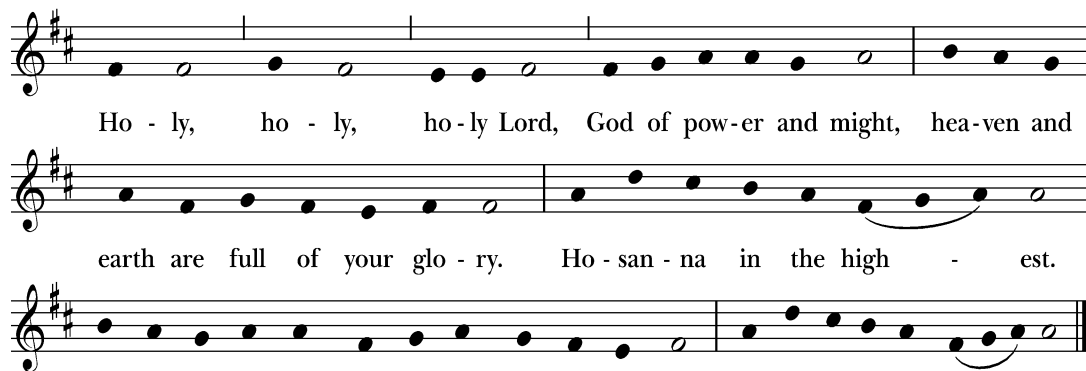
*Congregation:* **It is right to give our thanks and praise.**

*Celebrant:* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

**Sanctus: S-124**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Celebrant continues:* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and Congregation:*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

**Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.**

*Celebrant:* Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Congregation:* **Blessed are you now and for ever. Amen.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power,  
And the glory are yours, now and for ever. Amen.**

*Celebrant:* We break this bread to share in the Body of Christ.

*Congregation:* **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

*Celebrant:* The gifts of God for the people of God ...

*Those gathered at St. Brendan receive the bread and wine.*

*Celebrant:* And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

### **Post Communion Prayer**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all of creation.**

**Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

### **Blessing**

**Sending Hymn 486** *Hosanna to the living Lord! (verses 1-4, in back of bulletin)*

**Postlude:** *Prelude no. 6*

J. G. Albrechtsberger

### **Announcements**

### **Dismissal**

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Affirmation and Confession written by Elaine Hewes

## GPS (Giving Our Priorities Shape) Action Item

### Love Thy Neighbor

For the remaining weeks of Ordinary Time before the first Sunday of Advent, you are invited to engage more deeply in your “practice” of faith, your heart’s commitment to the Gospel of Jesus Christ, and in particular to the call to “Love Thy Neighbor.” There are so many opportunities near and far:

- \*Help out with and/or contribute to HIP’s Wednesday Food Pantry 2:30-5:30, or Thursday’s Senior Lunch Box distribution (call 367-6332 for info)
- \*Join with Simmering Pot 4th Monday soup making - next date November 24
- \*Support Immigrant Legal Advocacy Project (ILAP) (Portland, ME),
- \*Make a donation to Alfred’s Box,
- \*Connect often with the children in your life,
- \*Share a meal with a neighbor,
- \*Write a letter to a long-lost friend,
- \*Make a phone call to the same,
- \*Share a smile or a kind word with a stranger ,
- \*Offer a gesture of forgiveness where needed...

## CALENDAR

**All services and meetings will be held both in-person and via Zoom unless otherwise designated.**

Monday, November 10	4:30 p.m. Meditation/Silent Prayer (Zoom)
Wednesday, November 12	10:00 a.m. Meditation/Silent Prayer (in person) 10:30 a.m. Bible Study: Seventh Session Bible 101 12:30 p.m. Outreach Ministry meeting 4:00 p.m. Choir rehearsal
Saturday, November 15	8:30 a.m. Men’s Breakfast
Sunday, November 16	9:30 a.m. Gathering at the Meditation Garden 10:00 a.m. Holy Eucharist with Pastor Elaine Hewes presiding

## Praise to the living God *The Hymnal 1982, #372*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

# In the Lord I'll Be Ever Thankful

Ostinato Refrain

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
 Spanish: *El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -*  
 Portuguese: *O Se - nhor é a mi - nha for - ça, ao Se - nhor o meu can -*  
 Polish: *Pan jest mo - cą swo - je - go lu - du. Pieś - nią mo - ją jest*  
 Tagalog: *Sa Di - yos mag - pa - pa - sa - la - mat sa kan - ya'y ma - ga - ka -*

oice! Look to God, do not be a - fraid; lift up your  
*ción. Él nos da la sal - va - ción. En él con -*  
 to. E - le é nos - so sal - va - dor. Ne - le eu con -  
 Pan. Mo - ja tar - cza i mo - ja moc, On jest mym  
 lak mas - dan siya at huwag man - gam - ba si - ya'y ka -

voic - es, the Lord is near; lift up your voic - es, the Lord is near.  
*fi - o, no te - me - ré. En él con - fi - o, no te - me - ré.*  
*fi - o e na - da temo, ne - le eu con - fi - o e na - da temo.*  
*Bo - giem, nie jes - tem sam. W Nim mo - ja si - ła, nie jes - tem sam.*  
*pi - liing si - ya'y a - ma, si - ya'y ka - pi - liing si - ya'y a - ma.*

Text: Taizé Community

Tune: Jacques Hérold, 1923-1904

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As we gather at your table *Wonder Love and Praise*, #763

1. As we gath - er at your  
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly  
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.  
 im - age in the world you died to save. *to verse 3*

*Optional Descant*

3. Gra - cious Spi - rit, help us  
 3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -  
 sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and  
 um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will  
 least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and  
 pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.  
 an - gels to re - peat the sound - ing joy.

Detailed description: The image shows a musical score for a hymn. It consists of seven systems of music. Each system includes a vocal line (tenor and soprano parts) and a piano accompaniment (treble and bass clefs). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: 'um - phant Love will wel - come those who had been last and least. There no more will en - vy blind us nor will pride our peace des - troy, as we join with saints and an - gels to re - peat the sound - ing joy.' A 'Ped.' (pedal) marking is present under the piano accompaniment in the third system. The score ends with a double bar line in the seventh system.

Words: Carl P. Daw, Jr. (B. 1944). Music: *Raquel*, Skinner Chávez-Melo (1944-1992).

# Hosanna to the living Lord *The Hymnal 1982, #486*

1 Ho - san - na to the liv - ing Lord! Ho -  
 2 Ho - san - na, Lord! thine an - gels cry; Ho -  
 3 O Sa - vior, with pro - tect - ing care a -  
 4 But, chief - est, in our cleans - ed breast, E -  
 5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,  
 2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,  
 3 bide in this thy house of prayer, where we as - sem - bled  
 4 ter - nal! bid thy Spi - rit rest; and make our se - cret  
 5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!  
 2 and a - round, both dead and liv - ing swell the sound:  
 3 in thy Name, in faith, thy part - ing prom - ise claim.  
 4 soul to be a tem - ple pure and wor - thy thee.  
 5 sin - ful stain, shall swell the sound of praise a - gain.

*Refrain*

Ho - san - na, Lord! Ho - san - na in the high - est!

Words: Reginald Heber (1783-1826), alt. Music: *Hosanna*, John Bacchus Dykes (1823-1876).