

Hospitality of Abraham (The Trinity) Saint Andrei Rublev, ca. 1420

ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Pastor Elaine Hewes, Priest in Charge and Celebrant

Connie Mayo, Music Director

Trinity Sunday

June 15, 2025

Celebrant: We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

Congregation: **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

The bell is rung three times before the Prelude

The Gathering of the Community

Prelude: *Fughette* Johann Christoph Bach

Silence is begun and ended with a ring of the bell.

Opening Hymn: 365 *Come, thou Almighty King (in back of bulletin)*

Opening Sentences

Celebrant: The words God speaks
are the life and sustenance
of all that exists.

The life Jesus gives
is the re-creation and renewed birth
of all that is broken and worn.

The Spirit's stirring in our souls
is the inspiration
for creativity, compassion, joy, and community.

Congregation: **Life-giving, life-restoring, life-fulfilling God;**
may our whole lives be worship.
In all things, may we seek to connect with
and to reflect your love and your hope.

"*God, the Life-Giving Trinity*" posted on *The Minor Keys* blog

Song of Praise *(next page)*

Glory and gratitude

Words: John L. Bell & Graham Maule
Music: John L. Bell



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The Collect of the Day

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Let us pray.

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

Congregation: **Amen.**

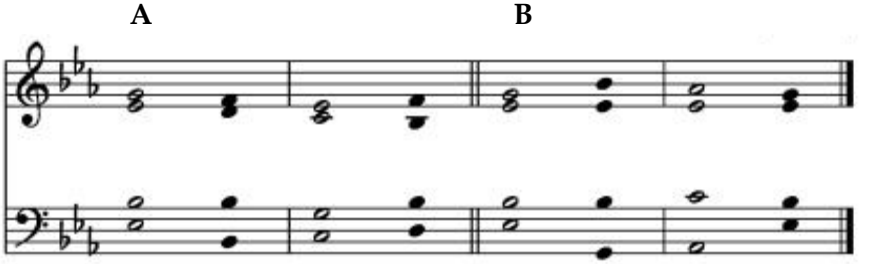
The Proclamation of the Word

First Lesson: Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,

when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."
Hear what the Spirit is saying
Congregation: **Thanks be to God!**

Psalm 8



A O LORD our Governor, *
how exalted is your Name in all the world! ‖
B Out of the mouths of infants and children *
your majesty is praised above the heavens.
B You have set up a stronghold against your adversaries, *
to quell the enemy and the a-venger.

When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses, ‖
What is man that you should be mindful of him? *
the son of man that you should seek him out?

You have made him but little lower than the angels; *
you adorn him with glory and honor; ‖
You give him mastery over the works of your hands; *
you put all things under his feet:
A All sheep and oxen, *
even the wild beasts of the field,

A The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. ‖

B O LORD our Governor, *
how exalted is your Name in all the world!

Second Lesson: Letter to the Romans 5:1-5
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.
Hear what the Spirit is saying
Congregation: **Thanks be to God!**

Gospel: John 16:12-15
Celebrant: The Holy Gospel of our Savior Jesus Christ according to John
Congregation: **Glory to you, O Christ**
Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."
Celebrant: The Gospel of the Lord.
Congregation: **Praise to you, O Christ.**

Sermon Pastor Elaine Hewes

Hymn: ELW 412 *Come, Join the Dance of Trinity (in back of bulletin)*

Welcome new members

Celebrant: We are so happy to be officially welcoming six new persons into the St. Brendan community this morning through the affirmation of baptism. I call forward Damon and Cindy Beyer, Dan and Del Bright and Charlie and Barbara Putnam.
Let us pray: Merciful God, we think you for these sisters and brothers, whom you have made your own by water and Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit and nourished them in the community of faith. Uphold your

servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.
Congregation: **Amen.**

Celebrant: I ask you to profess your faith in the creating, liberating, saving presence of God made known in Jesus and set free in the Spirit to bring light, love, and justice to the world. Do you renounce the devil and all forces that defy God and God's love?
Congregation: **We renounce them.**
Celebrant: Do you renounce the powers of this world that rebel against God and God's love?
Congregation: **We renounce them.**
Celebrant: Do you renounce the ways of sin that draw you from God and God's love?
Congregation: **We renounce them.**

Celebrant: Do you believe in (give your heart to) God the Creator of the Cosmos?
Congregation: **I believe in God, the Father Almighty, creator of heaven and earth.**
Celebrant: Do you believe in (give your heart to) God made known in Jesus?
Congregation: **I believe in Jesus Christ, God's only Son, our Lord,**
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
Celebrant: Do you believe in (give your heart to) God the Holy Spirit?
Congregation: **I believe in the Holy Spirit,**
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Congregation: **I do and I ask God to help and guide me.**

Celebrant: People of God, do you promise to support one another and to pray for one another as you seek to live in the way of Jesus?

Congregation: **We do, and we ask God to help and guide us.**

Celebrant: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Congregation: **Amen.**

Prayers of the People

Let us invite the Spirit to blow through our lives and our world, as we lift our needs in prayer.

We pray, Holy Spirit, for all who have lost faith in themselves, in others, and especially in you.

Congregation: **May the Spirit renew and inspire us.**

We pray, Holy Spirit, for all who have lost their hope in what life can become for themselves and for all people.

Congregation: **May the Spirit encourage and challenge us to break new ground with you.**

We pray, Holy Spirit, for all who have lost their ability to love freely and recklessly.

Congregation: **May the Spirit comfort and soften us.**

We remember those who have died and give thanks for their presence in our lives.

Congregation: **May the Spirit keep us united with them in your everlasting love.**

In recognition of the upcoming Juneteenth federal holiday this Thursday, we pray for the fullness of justice and compassion for all victims of racism.

Congregation: **May the Spirit guide us to support the systemic changes needed to eradicate the reality of racism in our country.**

Please offer your prayers and thanksgivings at this time

All are invited to add their own prayers here.

Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: Holy, uncontainable fiery Spirit,
Congregation: **Fill the world with your peace, fill communities of faith with your purpose, and fill us with your power, for the sake of your Reign. Amen.**

Confession of Sin
Celebrant: God of wild, windy and prodigal love,
Congregation: **We confess our bondage to fear,**
Our smallness of heart,
Our lack of imagination,
Our guardedness in giving,
Our complicity in systems of racial and economic injustice,
Our misuse of the gifts of creation,
Our resistance to the Way of Jesus.
We ask your mercy and the power of your Wholly, Holy Spirit
to burn through our defenses,
to break open our hearts,
to ignite our imaginations and
to raise us from the dead,
that we might be signs of your healing and liberating love in the world.

Celebrant: Dear Brothers and Sisters in Christ, hear this good news:
You have been set free by the love of God made known in Jesus and by the power of God's creating, liberating Spirit. Rise from what binds you into the love that calls you, and burn with God's Holy Spirit in all that you do. In the name of the Father and the Son and Holy Spirit.
Congregation: **Amen.**

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.
Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

Offertory Hymn: WLP 743 *O threefold God of tender unity (in back of bulletin)*

Eucharistic Prayer

We celebrate the terrifying Spirit of God, which swept over the waters before God brought order out of formlessness.

Come, O Holy Spirit.

We celebrate the Spirit of God, who filled Jesus with power and wisdom and, through him, made life available to all.

Come, O Holy Spirit.

We celebrate the Holy Spirit, who has been poured out on all people and leads us into the Reign of God.

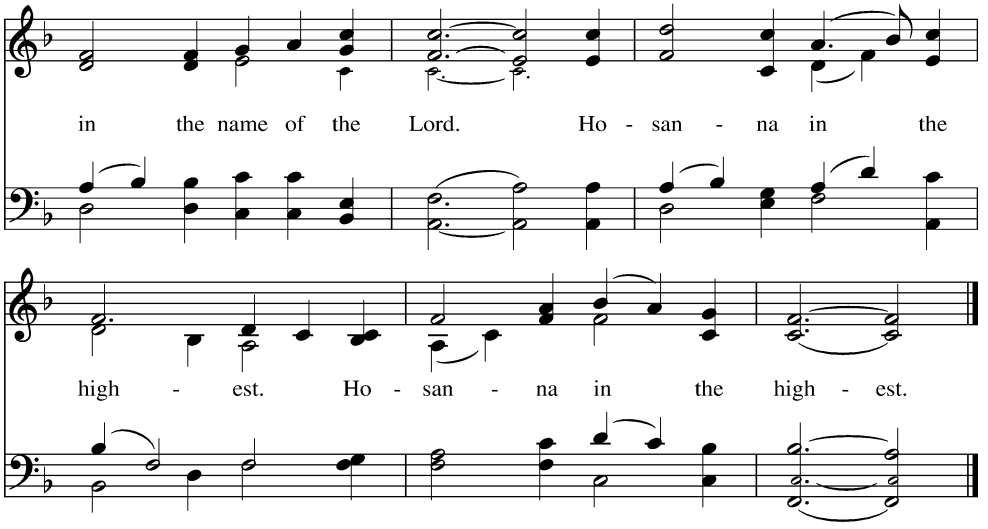
Come, O Holy Spirit.

And so, as we gather at this table, we recognize the Holy Spirit's Presence among us, and we open our hearts to its mighty power.

As the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus: WLP 858





Celebrant continues: God we come knowing that we depend on you for life and truth and love. We come knowing that you welcome us with open and accepting arms.

Congregation: **We come ready to meet you, and be changed.**

Celebrant: The Lord Jesus, on the eve of His crucifixion, gathered his friends for a meal. During supper, he took a loaf of bread, and gave thanks for it.

Then he broke it and passed it among them with these words:

Congregation: **This is my body which is broken for you.**

Take, eat and remember me.

Celebrant: After the meal, Jesus took a cup of wine and gave thanks for it.

Then he passed it among them with these words:

Congregation: **This is my blood which is shed for you.**

Take, drink and remember me.

Celebrant: So now, we eat and we drink, and we remember Jesus and the Divine Love he showed us.

Celebrant and Congregation: **Spirit, come now into this bread and wine and into our hearts, and as we share these gifts of your creation, let it be a sharing in Christ's body and blood, Christ's life and presence;**

And may we embody your life and love, your passion and compassion in our homes and community.

Amen.

Celebrant: Gathered into one body by the Holy Spirit,
let us all pray the prayer our Lord taught us to pray:

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
And the glory are yours, now and for ever. Amen.

Fraction Anthem

Celebrant: We break this bread to share in the Body of Christ.

Congregation: **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

Celebrant: The gifts of God for the people of God …

Those gathered at St. Brendan receive the bread and wine.

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world**.**

Post Communion Prayer

Celebrant: We give thanks for this meal of Holy Mystery and remembrance,
and for coming to us as we have shared it.

Congregation: **May the love we find at this table**
be reflected in our lives;
May the power we receive at this table
make us peacemakers and healers;
And may the Spirit who fills us again at this table
lead us to be those who proclaim God's Reign
in every word we speak and in everything we do.
Amen.

The Blessing

Sending Hymn: 370 *I bind unto myself today (verses 1,2,4 in back of bulletin)*

Postlude: *Gigue* J. S. Bach

Announcements

Dismissal

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Confession written by Elaine Hewes
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GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM

Justice for All

For the month of June, St Brendan is flying the Progress Flag and posting the sign "Justice For All".

In recognition of June as PRIDE month and the need for justice for racial and tribal groups in Maine, as well as gender, you are invited to support Maine organizations that specifically advocate for racial, gender, and tribal justice.

Maineequaljustice.org
OUTmaine.org
Equalitymaine.org
MaineInitiatives.org

And SAVE THE DATE: JUNE 21-22 FOR LOCAL PRIDE CELEBRATIONS:
https://www.facebook.com/profile.php?id=100083011855004
(this is Deer Isle/Stonington Pride Facebook page)

https://www.peninsulapride.me/schedule-2025
(many events in Blue Hill throughout June)

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, June 16	9:00 a.m. Welcoming and Hospitality Ministry meeting 4:30 p.m. Meditation/Silent Prayer (Zoom)
Tuesday, June 17	10:15 a.m. Kindness Rock painting
Wednesday, June 18	10:00 a.m. In Person Meditation/Silent Prayer 10:30 a.m. Bible Study 4:00 p.m. Choir rehearsal
Thursday June 19	7:00 p.m. Benefit concert for WindowDressers - Matthew Dane, Christina Jennings and friends
Saturday, June 21	8:30 a.m. Men's Breakfast in Parish Hall
Sunday, June 22	10:00 a.m. Holy Eucharist with The Rev. Michael Ambler presiding 5:00 p.m. Celtic Eventide

Looking Ahead

Saturday, June 28	11:00 a.m. Celebration of Life for Stewart Pierson
Wednesdays, July 9, 16, 23, 30	10:30 a.m. Philosophy of Love led by Prof Peter Antich

Come, thou almighty King *The Hymnal 1982*, #365



Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowel Mason (1792-1872).

Come, Join the Dance of Trinity 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Richard Leach, b. 1953
English folk tune
Selah Publishing Co., Inc.

KINGSFOLD
CMD

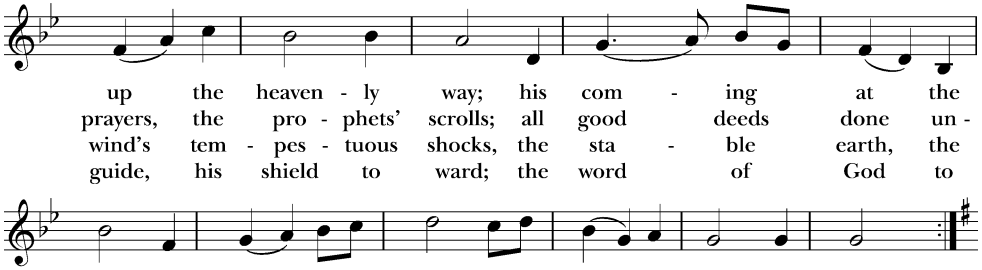
O threefold God of tender unity *Wonder Love and Praise,* #743



Words: W. L. Wallace (b. 1933). Used by permission of Hope Publishing Co., Carol Stream, IL 60188,. Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 G.I.A. Publications, Inc.

I bind unto myself today *The Hymnal 1982,* #370




up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to
day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

Our Values

These are our **values** at St. Brendan the Navigator Episcopal Church.

We will:
Welcome others with **respect** and **compassion**;
Listen to others with **trust** and **appreciation**;
Seek God's goodness in each person;
Strive for **consensus** and work **collaboratively**;
Join in acts of **loving kindness**;
Share our faith joyfully across the generations;
Engage as many of our **parishioners** as possible, **year-round**,
in our common life and ministries;
Learn from our past and look to the future with **hope**.