



ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise, welcome, and serve:**

- to **love** one another as Christ loves us,
- to **praise** God in all things,
- to **welcome** and affirm all persons,
- to **serve** the needs of one another and of those on the island, the peninsula, and throughout the world.

Elaine Hewes, Priest in Charge and Celebrant

Connie Mayo, Music Director

Proper 26

All Saints' Day Octave

November 2, 2025

Celebrant: We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

Congregation: **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

The Gathering of the Community

The service begins with the ringing of the bell three times

Prelude: *Ich Ruf' zu dir, Herr Jesu Christ*

J. S. Bach

Silence is begun and ended with a ring of the bell

Leader 1: Praise the Lord, all you saints!

Congregation: **Praise our God, all you heavenly host!**

Leader 2: Hagar, Rachel, Miriam, Hannah and Ruth.

Leader 1: Peter, Paul, John the Baptist, Dietrich Bonhoeffer, Oscar Romero, Martin Luther King, Alexei Navalny,

Leader 2: Sojourner Truth, Dorothy Day, Rosa Parks, Fannie Lou Hamer, Pauli Murray

Leader 1: James Chaney, Andrew Goodman, Michael Schwerner and John Lewis

Leader 2: We remember the innocent victims of war and other violence, especially the children and those who died this past year in Gaza, South Sudan, Ukraine and in mass shootings in this country. We remember and grieve with those left behind to mourn.

Congregation: **God of Peace show us the way to a world without violence and conflict.**

Leader 1: We remember those who have gone before us to light the way into greater truth, justice, and peace:

Congregation calls out names

Leader 2: For the saints who are alive in our midst.

Congregation: **We lift up their courage and sacrifice.**

Praise the Lord! Praise the name of the Lord!

Opening Hymn 625 *Ye holy angels bright (in back of bulletin)*

Hymn of Praise : WLP 821 *(sing three times)*

Glo - ry to God; Praise to the Son;

Glo - ry to God; Praise to the

Love to the Spi - rit; Three and yet One.

Son; Love to the Three and yet One.

Music: John L. Bell and the Wild Goose Worship Group from *Come All You People*.

The Collect of the Day

Celebrant: May God be with you.

Congregation: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the power of the love you hold for all of your creation now and forever; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever — for ever and ever."

Reader: Hear what the Spirit is saying.

Congregation: **Thanks be to God.**

Psalm 150

Robert Knox Kennedy
(b. 1945)



Praise the Lord! Praise God in his sanctuary; *
praise him in his mighty firmament ||
Praise him for his mighty deeds; *
praise him according to his surpassing greatness!

Praise him with trumpet sound; *
praise him with lute and harp! ||
Praise him with tambourine and dance; *
praise him with strings and pipe!

Praise him with clanging cymbals; *
praise him with loud clashing cymbals! ||
Let everything that breathes praise the Lord! *
Praise the Lord!

Second Lesson: Letter to the Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying.

Congregation: **Thanks be to God.**

Sequence Hymn 279 *For thy dear saints, O Lord (in back of bulletin)*

The Gospel: Luke 6:20-31

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke

Congregation: **Glory to you, O Christ.**

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you,
for that is what their ancestors did to the false prophets.

"But I say to you that listen:

Love your enemies,
do good to those who hate you,
bless those who curse you,
pray for those who abuse you.

If anyone strikes you on the cheek,
offer the other also;

and from anyone who takes away your coat
do not withhold even your shirt.

Give to everyone who begs from you;
and if anyone takes away your goods, do not ask for them again.

Do to others as you would have them do to you.

Celebrant: The Gospel of Christ.

Congregation: **Praise to you, O Christ.**

Sermon

Pastor Elaine Hewes

Silence will be commenced and ended with the sounding of a bell.

Affirmation

**We believe in God, the source of love,
who breathed God's Spirit into all of creation,
who created humanity in God's own image and likeness,
and who calls God's children to be about the work of reconciliation
and justice in the world God so loves.**

**We believe in Jesus Christ, God incarnate,
who was born of a woman,
who modeled for us a way of living on the earth,
and whose passionate love for God's creation
led to his Passion and death on the cross.**

We believe in the Holy Spirit,
who moved over the darkness at the beginning to bring light and life,
and who moves over the darkness still,
opening our hearts to God's incarnate presence in our midst
and calling us to be manifestations of incarnation
in the name and in the way of Jesus.

Prayers of the People

Honoring and Remembering

Leader: We remember those in the St. Brendan's community who have died this year: Susan Wade, Stewart Pierson, Michael Hewes, Lev Sherman. We remember Brandon Drewry whose ashes have been spread in the Memorial Garden.

We remember others who have died

People are invited to light candles for those people congregants wish to remember.

Leader: May your church pursue its ministry and proclaim the good news with integrity, humility, and courage.

Congregation: **May the whole world know the love of Christ.**

Leader: Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before.

Congregation: **May we pass on our mission to generations to come, that we might be an unbroken link in the chain of faith.**

Leader: Give us courage to face our global challenges with open hearts and open minds.

Congregation: **Instill within us a willingness to take on new and sustainable ways of living in your creation.**

Leader: Mend what is broken, heal what is amiss.

Congregation: **Bring wholeness and peace to all people that we might live the abundant life of Christ.**

Leader: We are surrounded by the love of those who have already entered your eternal care.

Congregation: **Grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow.**

Leader: God, you have cared for us since we first drew breath and walked the earth.

Congregation: **Continue to be with us and to lead us into an ever-greater awareness of you so that our lives may reflect your loving glory into the world. Amen.**

Leader: Please add your own prayers

Members of the congregation are invited to add prayers and thanksgivings at this time.

Leader: I invite those on zoom to add your own prayers and thanksgivings.

Congregation: **Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.**

Celebrant: Let us confess our sins against God and one another.

God of wild, windy and prodigal love,

Congregation:

**We confess our bondage to fear,
Our smallness of heart,**

Our lack of imagination,
Our guardedness in giving,
Our complicity in systems of racial and economic injustice,
Our misuse of the gifts of creation,
Our resistance to the Way of Jesus.

We ask your mercy and the power of your Wholly, Holy Spirit
to burn through our defenses,
to break open our hearts,
to ignite our imaginations and
to raise us from the dead,

that we might be signs of your healing and liberating love in the world.

Celebrant: Dear Brothers and Sisters in Christ, hear this good news:

You have been set free by the love of God made known in Jesus and by the power of God's creating, liberating Spirit. Rise from what binds you into the love that calls you, and burn with God's Holy Spirit in all that you do. In the name of the Father and the Son and Holy Spirit.

Congregation: **Amen.**

We acknowledge people celebrating birthdays, anniversaries and other significant events in November

The Peace

Celebrant: Peace within yourself.

Peace with Creation.

Peace with you who are with us remotely today.

Peace with one another.

The peace of Christ be always with you

Congregation: **And also with you.**

The people exchange the peace

The Holy Eucharist

Offertory Anthem *Through all the World Below Sung by Choir*

Traditional

The Great Thanksgiving

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Lift up your hearts.

Congregation: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

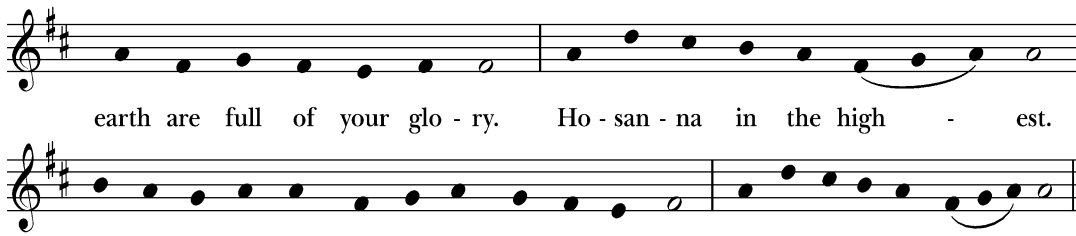
Congregation: **It is right to give our thanks and praise.**

Celebrant: Holy are you, O Lord, and great is your majesty. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. And so all the saints in heaven and on earth sing their praise of your eternal glory.

Sanctus: S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and



earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.
 Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant continues:

For in the beginning, you prepared the worlds by your holy Word.
 By faith, Abraham and Sarah obeyed your calling and went forth from Ur to a place promised but unseen.
 By faith Moses brought your people from slavery to promised freedom.
 By faith the prophets proclaimed your Word in the face of hostility, arrogance and contempt.
 By faith Hannah and Mary trusted in your promise and dedicated their first born to you.
 In Jesus we proclaim that hope of all the saints: salvation and love shall prevail.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all your saints and all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and Congregation:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love.

Celebrant continues: Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People: **Blessed are you now and for ever. Amen.**

Celebrant: As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,

And the glory are yours, now and for ever. Amen.

Fraction Anthem

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.

The gifts of God for the people of God ...

Those gathered at St. Brendan receive the bread and wine

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer

God to whom the saints give praise, you have fed us with the presence of Jesus; you have united us and all your saints, past and present, with Christ and one another; and you have made us all one with all of creation. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

The Blessing

Sending Hymn Levas 141 *Shall we gather at the river* (in back of bulletin)

Postlude: *Minuet Finale*

G. F. Handel

Announcements

Dismissal

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Affirmation and Confession written by Elaine Hewes.

GPS Action Items
GPS (Giving Our Priorities Shape) Action Item

Love Thy Neighbor

For the remaining weeks of Ordinary Time before the first Sunday of Advent, you are invited to engage more deeply in your “practice” of faith, your heart’s commitment to the Gospel of Jesus Christ, and in particular to the call to “Love Thy Neighbor.” There are so many opportunities near and far:

- Sign up** for the WindowDressers Build starting November 1,
Simmering Pot soup making or delivering to recipients on November 24
- Donate blood** November 6 at DIHS 10-3: PM sponsored by the Deer Isle High School National Honor Society. (link to register in the Navigator)
- Support Immigrant Legal Advocacy Project (ILAP) (Portland, ME),
- Connect often with the children in your life,
- Consider a donation to Alfred’s Box,
- Share a meal,
- Write a letter to a long-lost friend,
- Make a phone call to the same,
- Share a smile or a kind word with a stranger ,
- Offer a gesture of forgiveness where needed...

CALENDAR

**All services and meetings will be held both in-person and via Zoom
unless otherwise designated.**

- | | |
|-----------------------|--|
| Monday, November 3 | 4:30 p.m. Meditation/Silent Prayer (Zoom) |
| November 3-7 | 8:30 a.m. – 5:00 p.m. WindowDressers Build |
| Wednesday, November 5 | 10:30 a.m. Bible Study (Zoom)
4:00 p.m. No Choir |
| Saturday, November 8 | 9:00 a.m. Women’s Breakfast at Stonecutters Kitchen |
| Sunday, November 9 | 10:00 a.m. Holy Eucharist with The Rev. Andrew Stoessel
presiding |

Looking Ahead

- | | |
|-------------------|--|
| Monday, January 5 | 5:30 p.m. Pop Up Group Book II. Dinner and conversation at the Danes.
“Antigone and her progeny” Space limited. Contact Pete Dane for more
information and to sign up. |
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Ye holy angels bright *The Hymnal 1982, #625*

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

For thy dear saints, O Lord *The Hymnal 1982, #279*

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat) and a common time signature (C). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the treble staff, with line numbers 1 through 4 on the left. The first system of music covers the first four lines of lyrics. The second system of music covers the remaining lines of the hymn. The piece concludes with a double bar line.

1 For thy dear saints, O Lord, who strove in thee to live, who
2 They all in life and death, with thee their Lord in view, learned
3 Thine earth - ly mem - bers fit to join thy saints a - bove, in
4 Je - sus, thy Name we bless, and hum - bly pray that we may

fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.
from thy Ho - ly Spi - rit's breath to suf - fer and to do.
one com - mun - ion ev - er knit, one fel - low - ship of love.
fol - low them in ho - li - ness, who lived and died for thee.

Words: Richard Mant (1776-1848), alt. Music: *St. George*, Henry John Gauntlett (1805-1876).

Shall We Gather at the River *Lift Every Voice and Sing II*, #141

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Words: Robert Lowry (1826-1899). Music: Robert Lowry.