

1. cord, And thus sur - round the throne, And thus sur - round the throne. —
 2. King, May speak their joys a - broad, May speak their joys a - broad. —
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets. —
 4. ground, To fair - er worlds on high, To fair - er worlds on high. —

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
 We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,
 Zi - on, Zi - on,

The beau - ti - ful cit - y of God. —

Words: Isaac Watts (1674-1748). Music: Robert S. Lowry (1826-1899).

The Collect of the Day

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Let us pray

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance.

Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Hear what the Spirit is saying

Congregation: **Thanks be to God**

Psalm 150

Jerome Webster Mcachen
(b. 1930)



Choir Cantors:

Praise the Lord! Praise God in his sanctuary;
praise him in his mighty firmament! ||
Praise him for his mighty deeds;
praise him according to his surpassing greatness!

Congregation:

Praise him with a blast of the trumpet*
praise him with lute and harp! ||
Praise him with tambourine and dance;
praise him with strings and pipe!
Praise him with clanging cymbals;
praise him with loud clashing cymbals! ||
Let everything that breathes praise the Lord!
Praise the Lord!

Second Lesson: Letter to the Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Hear what the Spirit is saying

Congregation: **Thanks be to God**

Sequence Hymn: LEVAS 119 *Spirit of God, descend upon my heart (in back of bulletin)*

Gospel: Matthew 14:13-21

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew

Congregation: **Glory to you, O Christ**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant: The Gospel of the Lord.

Congregation: **Praise to you, O Christ.**

Sermon

Pastor Elaine Hewes

Silence begins and ends with the ringing of the bell

Affirmation

We believe in God, the source of love,
who breathed God's Spirit into all of creation,
who created humanity in God's own image and likeness,
and who calls God's children to be about the work of reconciliation
and justice in the world God so loves.

We believe in Jesus Christ, God incarnate,
who was born of a woman,

who modeled for us a way of living on the earth,
and whose passionate love for God's creation
led to his Passion and death on the cross.

But death was not the last word.

We believe in the Holy Spirit,
who moved over the darkness at the beginning to bring light and life,
and who moves over the darkness still,
opening our hearts to God's incarnate presence in our midst
and calling us to be manifestations of incarnation
in the name and in the way of Jesus.

Prayers of the People

Leader: God, who calls us, hear our prayers and be swift to answer us as we say, *Lord, in your mercy, hear our prayer.*

Embolden your church. Let it seek to bring the healing power of the living Christ to a wounded world. Lord, in your mercy,

Congregation: **Hear our prayer.**

Leader: In our nation, grant courage to those who stand for the equality of all persons and who advocate justice for all. Strengthen us to stand up and speak out against all efforts to dehumanize others, especially immigrants and refugees and those thrust to the margins of our society. Lord, in your mercy,

Congregation: **Hear our prayer.**

Leader: Strengthen the faith of those gathered here today that we might be encouraged in the work you have called us to do, and even in these uncertain and frightening times, to hope and to trust that despite everything we might sense what is possible. Lord, in your mercy,

Congregation: **Hear our prayer.**

Leader: We pray for the broken and torn fabric of the earth and for all life impacted by our changing climate. Guide us in working to ensure the rich bounty of your creation is shared equitably and sustainably. Lord, in your mercy,

Congregation: **Hear our prayer.**

Leader: May you help us be present with those impacted by illness, despair, hunger or violence. Embolden us to extend to them a share of your peace which passes understanding. Lord, in your mercy,

Congregation: **Hear our prayer.**

Leader: We remember those who have died and give thanks for their presence in our lives. We hold up all who mourn. Lord, in your mercy,

Congregation: **Hear our prayer.**

Leader: Please offer your prayers and thanksgivings at this time

All are invited to add their own prayers here.

Do any of you on Zoom wish to add prayers and thanksgivings?

Leader and Congregation: **Hear our prayers and assure us of your Easter promise, O God, and keep us all united under the wing of your everlasting love. Amen.**

Confession of Sin

Celebrant: God of wild, windy and prodigal love,

Congregation: **We confess our bondage to fear,**

Our smallness of heart,

Our lack of imagination,

Our guardedness in giving,

Our complicity in systems of racial and economic injustice,

Our misuse of the gifts of creation,

Our resistance to the Way of Jesus.

We ask your mercy and the power of your Wholly, Holy Spirit

to burn through our defenses,

to break open our hearts,

to ignite our imaginations and

to raise us from the dead,

that we might be signs of your healing and liberating love in the world.

Celebrant: Dear Brothers and Sisters in Christ, hear this good news:

You have been set free by the love of God made known in Jesus and by the power of God's creating, liberating Spirit. Rise from what binds you into the love that calls you, and burn with God's Holy Spirit in all that you do. In the name of the Father and the Son and Holy Spirit.

Congregation: **Amen.**

We recognize those celebrating a birthday, anniversary or other significant event in August including
Richard Mallory (8), Bringier McConnell (8), Dan Reardon (10), Fay Beaudoin (11), Nancy Allison (12),
Diane Greenlaw (13), Woody Osborne (20), Jim White (22), Lori Parkhurst (25)

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.

Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

Offertory Hymn: 304 *I Come with Joy (in back of bulletin)*

Eucharistic Prayer

Enriching our Worship #3

Celebrant: The Lord be with you.
Congregation: **And also with you.**

Celebrant: Lift up your hearts.
Congregation: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
Congregation: **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus: WLP 857

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

Celebrant continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Congregation: **Dying, you destroyed our death.**

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Celebrant: Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Congregation: **Blessed are you now and forever. Amen.**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power,

And the glory are yours, now and for ever. Amen.

Fraction Anthem

Celebrant: We break this bread to share in the Body of Christ.

Congregation: **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ’s presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

Celebrant: The gifts of God for the people of God ...

Those gathered at St. Brendan receive the bread and wine.

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ’s presence in the world.

Post Communion Prayer

Celebrant: We give thanks for this meal of Holy Mystery and remembrance,
and for coming to us as we have shared it.

Congregation: **May the love we find at this table**

be reflected in our lives;

May the power we receive at this table

make us peacemakers and healers;

And may the Spirit who fills us again at this table

lead us to be those who proclaim God’s Reign

in every word we speak and in everything we do. Amen.

The Blessing

Sending Hymn: ELW 674 *Let us Talents and Tongues Employ (in back of bulletin)*

Postlude: *I Wish I Knew How it Would Feel to be Free*

Billy Taylor

Announcements

Dismissal

GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM

Justice for All

Please consider supporting the [Immigrant Legal Advocacy Project \(ILAP\)](#). When a neighbor is detained or facing deportation, what they need most is a lawyer, and ILAP provides free immigration legal services to Maine's immigrants, backed by community outreach and advocacy for a system that is more just and humane. Your contribution helps make sure Maine families don't have to face the immigration system alone. Donate at www.ilapmaine.org.

H.O.M.E. of Orland, ME will be here today in the Parish Hall after our worship service with consignment crafts created by artists around Hancock County and crafts created by residents of the homeless shelters run by H.O.M.E. **Be sure to come.** You will find great gift opportunities and many practical and beautiful handcrafted items for you and your family. Proceeds from this craft sale support H.O.M.E.'s mission to serve the underserved of Hancock County.

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Sunday, August 2	11:15 a.m. H.O.M.E. annual crafts sale in the Parish Hall
Monday, August 3	4:30 p.m. Meditation/Silent Prayer (Zoom)
Wednesday, August 5	10:00 a.m. In-Person Meditation/Silent Prayer 10:30 a.m. and 5:30 p.m. Session A on Antigone 4:00 p.m. Choir rehearsal
Thursday, August 6	Celebration of the lives of Tony and Pat Stoneburner begins at Thresholds at 1:00 p.m. and ends at St. Brendan’s +/- 3:00 p.m.
Saturday, August 8	9:00 a.m. Women’s Breakfast at Stonecutters, Stonington
Sunday, August 9	10:00 a.m. Holy Eucharist led by The Rev. Emily Blair Stribling, Celebrant and The Rev. Barbara Lundblad, preaching

Looking Ahead

Monday, August 10	10:30 a.m. Prof. Peter Antich leads final session on the Phenomenology of Illness
Tuesday, August 11	Benefit Concert for Chelsea Davis’ “Marian” as it continues its journey toward becoming a Broadway play
Thursday, August 13	10:30 a.m. and 5:30 p.m. Session B on Antigone
Sunday, August 16	12:00 noon The premiere full performance of “Voices of God”, a chamber music work of Elaine Hewes and the late John Kreidler, a beloved American composer
September 8-11	17 th Annual St. Brendan’s Women’s Retreat at Bishopswood
October 8	7:00 p.m. "Courage is Contagious" - An evening with Bishop Mariann Budde, Merrill Auditorium in Portland (more info will follow)

Morning has broken *The Hymnal 1982, #8*

Unison or harmony

The musical score is written for unison or harmony in G major, 4/4 time. It consists of four systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system contains three verses. The second system continues the lyrics. The third system contains two verses. The fourth system concludes the hymn with a double bar line.

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird._____
like the first dew - fall on the first grass._____
born of the one light E - den saw play!_____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!_____
sprung in com - plete - ness where his feet pass._____
God's re - cre - a - tion of the new day!_____

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

Spirit of God, Descend upon My Heart *Lift Every Voice and Sing II*, #119

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.

2. But take the dim - ness of my soul a - way.

3. Teach me the pa - tience of un - an - swered prayer.

4. My heart an al - tar, and thy love the flame.

Words: George Croly (1780-1860). Music: Frederick C. Atkinson (1841-1897).

I come with joy to meet my Lord *The Hymnal 1982, #304*

Unison or harmony

The musical score is written for unison or harmony in a single system. It features a treble and bass staff. The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the staff, with five numbered lines of text corresponding to the five verses of the hymn. The first line of the first verse is '1 I come with joy to meet my Lord, for -'. The second line is '2 I come with Chris - tians far and near to'. The third line is '3 As Christ breaks bread and bids us share, each'. The fourth line is '4 And thus with joy we meet our Lord. His'. The fifth line is '5 To - geth - er met, to - geth - er bound, we'll'. The second system of the score continues the melody and accompaniment. The lyrics for the second system are: '1 giv - en, loved, and free, in awe and won - der', '2 find, as all are fed, the new com - mu - ni -', '3 proud di - vi - sion ends. That love that made us', '4 pres - ence, al - ways near, is in such friend - ship', '5 go our dif - ferent ways, and as his peo - ple'. The third system of the score concludes the hymn. The lyrics for the third system are: '1 to re - call his life laid down for me.', '2 ty of love in Christ's com - mun - ion bread.', '3 makes us one, and stran - gers now are friends.', '4 bet - ter known: we see, and praise him here.', '5 in the world, we'll live and speak his praise.' The score ends with a double bar line.

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

Let Us Talents and Tongues Employ

674



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: Jamaican folk tune; adapt. Doreen Potter, 1925-1980

Text and music © 1975 Hope Publishing Company

LINSTEAD

LM and refrain

These are our **values** at St. Brendan the Navigator Episcopal Church.

We will:

Welcome others with **respect** and **compassion**;

Listen to others with **trust** and **appreciation**;

Seek God's goodness in each person;

Strive for **consensus** and work **collaboratively**;

Join in acts of **loving kindness**;

Share our faith joyfully across the generations;

Engage as many of our **parishioners** as possible, **year-round**,
in our common life and ministries;

Learn from our past and look to the future with **hope**.