



## ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise, welcome, and serve:**

- to **love** one another as Christ loves us,
- to **praise** God in all things,
- to **welcome** and affirm all persons,
- to **serve** the needs of one another and of those on the island, the peninsula, and throughout the world.

Pastor Elaine Hewes, Pastor in Charge and Celebrant

The Rev. Timothy Ensworth, Preacher

Connie Mayo, Music Director

Scott Cleveland, Guest Musician

**The Fifth Sunday after the Epiphany**

**Making Manifest the Presence of God**

February 8, 2026

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### The Gathering of the Community

*Celebrant:* We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

*Congregation:* **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

*The bell is rung three times*

**Prelude:** *Pilgrimage*

Scott Cleveland

*Silence is begun and ended with a ring of the bell*

**Opening Hymn 126** *The people who in darkness walked (back of bulletin)*

### **Opening Acclamation**

*Celebrant:* Open our eyes and hearts to your presence, Gracious God, within this time of worship.

*Congregation:* **Speak to us through the songs we sing, the prayers we speak, the words we hear, and the silence we keep.**

*Celebrant:* Open our eyes and hearts to your presence, Gracious God, within your family here assembled,

*Congregation:* **That in our speaking and listening, our tears and laughter, and the love that's shared, we might see You.**

*Celebrant:* Open our eyes and ears to your presence, Gracious God, in these coming days.

*Congregation:* **That in the places we live, the lives we live, and the people we meet, we might recognize You in our midst.**

**May our lives reflect your presence and be the Good News to a world in need.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Congregation:* **Amen.**

## Hymn of Praise

Luke 2:14

Pablo Sosa

Glo - ria, glo - ria, glo - ria en las al - tu - ras a  
Glo - ry, glo - ry, glo - ry, glo - ry be to God on

Dios, y en la tie - rra paz a la gen - te  
high, and on earth peace to all peo - ple in

que a - ma el Se - ñor.  
whom God is well pleased.

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## The Collect of the Day

*Celebrant:* May God be with you.

*Congregation:* **And also with you.**

*Celebrant:* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*Congregation:* **Amen.**

## The Proclamation of the Word

**First Lesson: Isaiah 58:1-12**

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.  
Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;

and you shall be like a watered garden,  
 like a spring of water,  
 whose waters never fail.  
 Your ancient ruins shall be rebuilt;  
 you shall raise up the foundations of many generations;  
 you shall be called the repairer of the breach,  
 the restorer of streets to live in.

*Reader:* Hear what the Spirit is saying.

*Congregation:* **Thanks be to God.**

**Psalm 112**

**S-410**

Robert Knox Kennedy  
 (b. 1945)



Hallelujah! Happy are they who fear the Lord \*  
 and have great delight in his com-mandments! ||  
 Their descendants will be mighty in the land; \*  
 the generation of the upright will be blessed.  
**Wealth and riches will be in their house, \***  
**and their righteousness will last for ever. ||**  
**Light shines in the darkness for the upright; \***  
**the righteous are merciful and full of com-passion.**  
 It is good for them to be generous in lending \*  
 and to manage their affairs with justice. ||  
 For they will never be shaken; \*  
 the righteous will be kept in everlasting re-membrance.  
**They will not be afraid of any evil rumors; \***  
**their heart is right, they put their trust in the Lord. ||**  
**Their heart is established and will not shrink, \***  
**until they see their desire upon their enemies.**  
**They have given freely to the poor, and their righteousness stands fast for ever; \***  
**they will hold up their head with honor. ||**  
**The wicked will see it and be angry; they will gnash their teeth and pine a-way; \***  
**the desires of the wicked will perish.**

**Second Lesson: First Letter to the Corinthians 2:1--16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.  
 Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the

ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him” —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

*Reader:* Hear what the Spirit is saying.

*Congregation:* **Thanks be to God.**

**Sequence Hymn NCH 528** *You Are the Seed (in back of bulletin)*

**The Gospel: Matthew 5:13-16**

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Matthew

*Congregation:* **Glory to you, O Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

*Celebrant:* The Gospel of Christ.

*Congregation:* **Praise to you, O Christ.**

**Sermon**

The Rev. Timothy Ensworth

*Silence will be commenced and ended with the sounding of a bell.*

**Affirmation**

**We believe in one God, creator of all life,**

**maker of past, present and future.**

**Lord of all people and of all memories and hopes.**

**We believe in Jesus Christ,**

**God’s Word of grace, and love made flesh,**

**who came to declare good news to those in despair,**

**to liberate both the oppressed and the oppressor,**

**to proclaim God’s mercy as our hope.**

**We believe in God’s Holy Spirit,**

**who takes our shattered dreams and makes us whole again,**

**who lifts our dying spirits and gives us courage,**

**who resurrects us to new life,  
and sends us out into the world  
to be signs of God's incarnate presence  
in the world God so loves.**

### **Prayers of the People**

*Leader:* God of light and life, you have sought to make yourself known to us and to show us your loving care. We offer you the longings of our hearts.

*Leader:* May the universal church manifest your presence through faithful witness.

*Congregation:* **Strengthen us to be the bearers of your good news.**

*Leader:* Be with our nation and its elected leaders.

*Congregation:* **Embolden us to hold ourselves and our leaders accountable for building a just society.**

*Leader:* Open our hearts to the needs of this island community.

*Congregation:* **Keep us ever mindful of our responsibility to care for others.**

*Leader:* Instill in us awe and thankfulness for the majesty of your created world.

*Congregation:* **Kindle in our hearts a sense of urgency to be better stewards of creation.**

*Leader:* Bring comfort and healing to those who suffer from all manner of things that affect our body, mind and spirit.

*Congregation:* **Let all your people know wholeness and peace.**

*Leader:* Grant to the faithful departed peace and rest in your eternal love.

*Congregation:* **Bless the dying with peace and the grieving with comfort.**

*Leader:* Please add your prayers and thanksgivings.

*All are invited to add their own prayers here.*

Are there any people on Zoom who would like to add their prayers and thanksgivings?

*Leader:* Holy One, your love illumines our hopes before we know them, and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord.

*Congregation:* **Amen.**

### **Confession**

*Celebrant:* Let us confess our sins against God and one another.

*Congregation:* **Merciful God,**

**We confess that we have sinned against you  
and one another in both our actions and our inactions.**

**We recognize that in Jesus our light has come,  
yet often we choose to walk in the shadows and ignore the light.**

**Gracious God, forgive our sins  
and remove from us the veil of darkness which shrouds our lives.**

**Illumine us by your Word,  
So we may shine with the radiance of Christ's glory.**

*Celebrant:* May God forgive us, Christ renew us,  
and the Spirit enable us to grow in love.

*Congregation:* **Amen.**

## **The Peace**

*Leader:* Peace within yourself.  
Peace with Creation.  
Peace with you who are with us remotely today.  
Peace with one another.  
The peace of Christ be always with you.

*Congregation:* **And also with you.**

*The people exchange the peace*

## **The Holy Eucharist**

**Offertory Hymn CH 505** *All That I Am (in back of bulletin)*

## **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*Congregation:* **And also with you.**

*Celebrant:* Lift up your hearts.

*Congregation:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*Congregation:* **It is right to give our thanks and praise.**

*Celebrant:* We offer you praise, dear God, and hearts lifted high,  
for in the communion of your love

Christ comes close to us and we come close to Christ.

Therefore with the whole realm of nature around us,  
with earth, sea, and sky, we sing to you.

With the angels of light who envelop us,  
with all the saints before and beside us,  
with brothers and sisters, east and west,  
we sing to you.

And with our loved ones, separate from us now,  
who yet in this mystery are close to us,  
we join in the song of your unending greatness:

**Sanctus** (*next page*)

*f*  
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless-ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est.

*Celebrant:* Blessed is our brother Jesus,  
who walks with us the road of our world's suffering,  
and who is known to us in the breaking of bread.

On the night of his arrest Jesus took bread  
and having blessed it he broke the bread  
and gave it to his disciples, saying,

This is my body, given to you.

In the same way he took wine  
and having given thanks for it, he poured it out  
and gave the cup to his disciples, saying,

This cup is the new relationship with God, sealed with my blood.  
Take this and share it.

*Congregation:* **Hear us, O Christ,  
and breathe your Spirit upon us, and upon this bread and wine.  
May they become for us your body, vibrant with your life.  
May they heal, renew, and make us whole.  
And as the bread and wine  
which we now eat and drink are changed into us,  
may we be changed again into you,  
bone of your bone, flesh of your flesh,  
loving and caring in the world. Amen.**

*Celebrant:* Gathered into one body by the Holy Spirit, let us all pray the prayer our Lord taught us to pray:

*Congregation:*

**Our Father in heaven, hallowed be your Name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power,  
And the glory are yours, now and for ever. Amen.**

### **Fraction Anthem**

*Celebrant:* We break this bread to share in the Body of Christ.

*Congregation:* **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

*Celebrant:* The gifts of God for the people of God ...

*Those gathered at St. Brendan receive the bread and wine.*

*Celebrant:* And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

### **Post Communion Prayer**

**Loving God,**

**we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

**Blessing**

May God

Holy eternal Mystery

Holy incarnate Word

Holy abiding Spirit

Bless you and keep you evermore

*Congregation: Amen.*

**Sending Hymn NCH 181** *You Are Salt for the Earth, O People (in back of bulletin)*

**Postlude:** *Tree of Life*

Scott Cleveland

**Announcements**

**Dismissal**

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### **Giving our Priorities Shape (GPS) Action**

#### **Justice for All**

*On January 31, 2026, 154 Bishops of the Episcopal Church including Maine's Bishop Thomas Brown, posted a letter to their fellow Americans saying in part, "what is happening in communities across this country runs counter to God's vision of justice and peace. This crisis is about more than one city or state – it's about who we are as a nation. The question before us is simple and urgent: Whose dignity matters?... Our faith gives us a clear answer: everyone's... By the grace of God may this season of grief become a season of renewal. May courage rise from lament, and love take root in every heart".*

The link to the complete letter is available in the Navigator.

Please call or write your Senators and Representative and urge them to vigorously protest the lawlessness of ICE, to ask for accountability, and to insist on the safety and human rights of all persons – citizens, non-citizens, "documented" and "undocumented".

Another organization to research is the **American Immigration Council** (link in the Navigator).

## CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, February 9	4:30 p.m. Meditation/Silent Prayer (Zoom)
Tuesday, February 10	11:00 a.m. Worship and Music Ministry meeting (Zoom) 4:00 p.m. Final session of Bible 101 (Zoom)
Wednesday, February 11	10:00 a.m. In-person meditation 10:30 a.m. Bible Study 12:30 p.m. Outreach Ministry meeting 4:00 p.m. Choir rehearsal
Saturday, February 14	9:00 a.m. Women's Breakfast at Stonecutters Kitchen
Sunday, February 15	10:00 a.m. Holy Eucharist with Pastor Elaine Hewes presiding

### Looking Ahead

Tuesday, February 17	4:00 p.m. – 6:00 p.m. Annual Shrove Tuesday Pancake Supper
Sunday, March 1	3:00 p.m. First annual "Talent" show

## The people who in darkness walked *The Hymnal 1982, #126*

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed between the two staves of each system.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
 3 To us the prom - ised Child is born, to us the Son is given;  
 4 His name shall be the Prince of Peace for ev - er - more a - dored,  
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heav - en - ly dawn who dwelt in death and night.  
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

# Sois la Semilla

(You Are the Seed)

Matt. 13:24-30, 33, 36-43; 5:13-16; 28:18-20

Cesúreo Gabarain, 1979; alt.

Transl. Raquel Gutiérrez-Achon and Skinner Chávez-Melo, 1987; alt.

Unison D A7 Bm D

1 Sois la se - mi - lla que ha de cre - cer, sois es -  
 1 Sois la ma - ña - na que vuel - ve a na - cer sois es -  
 1 You are the seed that will grow a new sprout; you're a  
 1 You are the dawn that will bring a new day; you're the

G G6 A7 D A

tre - lla que ha de bri - llar. Sois le - va - du - ra, sois  
 pi - ga que em - pie - za a gra - nar. Sois a - gui - jón y ca -  
 star that will shine through the day; You are the yeast and a  
 wheat that will bear gold - en grain; You are a sting and a

Bm G D G6 A7 D

gra - no de sal, an - tor - cha que de - be a - lum - brar.  
 ri - cia a la vez, tes - ti - gos que voy a en - viar.  
 small grain of salt. a bea - con to glow in the night.  
 soft, gen - tle touch, my wit - ness - es wher - e'er you go.

*Estribillo (Refrain)* A D G A7

Id, a - mi - gas, por el mun - do, a - nun - cian - do el a -  
 Sed, a - mí - gos, mis tes - ti - gos de mi re - su - rrec -  
 Go, my friends, go to the world, pro - claim - ing love to  
 Be, my friends, a loy - al wit - ness, from the dead I a -

mor, men - sa - je - ras de la vi - da,  
 ción. Id lle - van - do mi pre - sen - cia;  
 all, mes - sen - gers of my for - giv - ing peace,  
 rose; "Lo, I'll be with you for - ev - er,

de la paz y el per - dón. con u - ste - des es - toy.  
 e - ter - nal love. till the end of the world."

2 Sois u-na lla-ma  
 que ha de en-cen-der  
 res-plan-do-res de fe y ca-ri-dad.  
 Sois los pas-to-res que han de lle-var  
 al mun-do por sen-das de paz.  
 Sois los a-mi-gos que qui-se es-co-ger,  
 sois pa-la-bra que in-ten-to es-par-cir.  
 Sois rei-no nue-vo  
 que em-pie-za a en-gen-drar  
 jus-ti-cia, a-mor y ver-dad.  
*Estrillo*

2 You are the flame that will bright-en  
 the way,  
 send-ing spar-kles of hope, faith,  
 and love;  
 you are the shep-herds  
 to lead the whole world  
 through val-leys and pas-tures of peace.  
 You are the friends that I chose for my-self,  
 the word that I want to pro-claim.  
 You are the cit-y that's built on a rock  
 where jus-tice and truth al-ways reign.  
*Refrain*

3 Sois fue-go y sa-bia  
 que vi-ne a tra-er,  
 sois la o-la que a-gi-ta la mar.  
 La le-va-du-ra pe-que-ña de a-yer  
 fer-men-ta la ma-sa del pan.  
 U-na ciu-dad no se pue-de es-con-der,  
 ni los mon-tes se han de ocu-l-tar,  
 en es-tas o-bras que bus-can el bien,  
 el mun-do a Dios ha de ver.  
*Estrillo*

3 You are the life that will nur-ture the plant;  
 you're the waves in a tur-bu-lent sea;  
 yes-ter-day's yeast is be-gin-ning to rise,  
 a new loaf of bread it will yield.  
 There is no place for a cit-y to hide,  
 nor a moun-tain can cov-er its might;  
 may your good deeds  
 show a world in de-spair  
 a path that will lead all to God.  
*Refrain*

*This hymn by Spanish theologian Cesáreo Gabaráin first appeared in the collection Dios con nosotros, published in Madrid. The tune, which can be translated in English as "Go and Teach," was arranged by Mexican organist and choral director Skinner Chávez-Melo.*

Tune: ID Y ENSEÑAD 10.9.10.8.D. with refrain  
 Cesáreo Gabaráin, 1979  
 Harm. Skinner Chávez-Melo, 1987

# ALL THAT I AM

D Asus4 A A7 D

All that I am, all that I do,

D7 G D A7 D

all that I'll ever have I offer now to you

A7 D

Take and sanctify these gifts for your honor, Lord.

E7 E7 A7

Knowing that I love and serve you is enough re

All that I am, all that I do,  
 all that I'll ever have I offer now to you.  
 Take and sanctify these gifts for your honour, Lord.  
 Knowing that I love and serve you is enough reward.  
 All that I am, all that I do,  
 all that I'll ever have I offer now to you.

All that I dream, all that I pray,  
 all that I'll ever make I give to you today  
 Take and sanctify these gifts for your honour, Lord.  
 Knowing that I love and serve you is enough reward.  
 All that I am, all that I do,  
 all that I'll ever have I offer now to you.

- Sebastian Temple

# You Are Salt for the Earth, O People

181

Paraphr. by Marty Haugen, 1986; alt.

Matt. 5:13-15

Unison

D (allow to ring off)

1 You are salt for the earth, O peo-ple: salt for the reign of God!  
2 You are a light on the hill, O peo-ple: light for the Cit-y of God!  
3 You are a seed of the Word, O peo-ple: bring forth the reign of God!  
4 We are a blessed and a pil-grim peo-ple: bound for the reign of God!

Share the fla- vor of life, O peo- ple: life in the Cit-y of God!  
Shine so ho- ly and bright, O peo- ple: shine for the Cit-y of God!  
Seeds of mer- cy and seeds of jus- tice, grow in the Cit-y of God!  
Love our jour-ney and love our home-land: love is the Cit-y of God!

Refrain

Bring forth the reign of mer- cy, bring forth the reign of peace;

Bring forth the reign of jus- tice, bring forth the Cit-y of God!

During a residency at Holden Village, a retreat center in the state of Washington, Marty Haugen wrote this hymn to be used as a "processing song" for outdoor worship. The lectionary readings focusing on Jesus' teaching about the "reign of God" provided the basis for the text.

Tune: BRING FORTH Irr. with refrain  
Marty Haugen, 1986