

ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Our **Mission** is to **love, praise**, **welcome,** and **serve**:
· to **love** one another as Christ loves us,
· to **praise** God in all things,
· to **welcome** and affirm all persons,
· to **serve** the needs of one another and of those
on the island, the peninsula, and throughout the world.

Pastor Elaine Hewes, Priest in Charge and Celebrant

Connie Mayo, Music Director

Pentecost Proper 28
November 17, 2024

The Gathering of the Community

Celebrant: We honor the Indigenous people everywhere, particularly the Wabanaki Nations, acknowledging that the land we now occupy is their ancestral home. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us, rather, we belong to the Earth.
Congregation: **May we find the courage to acknowledge the brutality and violence of our forebears who seized these lands, and may we be instruments of justice and peace for all people in today's world, and for all creation.**

The bell is rung three times

Prelude: *Prelude #4* Johannes Brahms

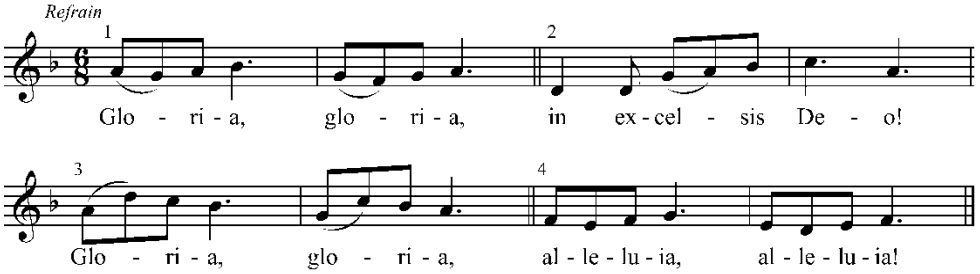
Silence is begun and ended with a ring of the bell

Opening Hymn 371 *Thou, whose almighty word (in back of bulletin)*

Opening Sentences
Celebrant: Blessed be the One who creates all things.
Congregation: **The Holy One's love is new every morning.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Congregation: **Amen.**

Song of Paise: Gloria gloria, ***from*** **MHSO 9** ***(sing twice)***



Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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The Collect of the Day
Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Let us pray.
Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.
Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Daniel 12: 1-3
The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Psalm 16
Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord,
my good above all other."

All my delight is upon the godly that are in the land,
upon those who are noble among the people.

But those who run after other gods
shall have their troubles multiplied.
Their libations of blood I will not offer,
nor take the names of their gods upon my lips.

O LORD, you are my portion and my cup;
it is you who uphold my lot.
My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.

I will bless the LORD who gives me counsel;
my heart teaches me, night after night.

I have set the LORD always before me;
because he is at my right hand I shall not fall.
My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

For you will not abandon me to the grave,
nor let your holy one see the Pit.
You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Lesson: Letter to the Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."
Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good

deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.
Reader: Hear what the Spirit is saying.
Congregation: **Thanks be to God.**

Sequence Hymn 658 *As longs the deer for cooling streams (in back of bulletin)*

Gospel: Mark 13:1-8
Celebrant: The Holy Gospel of our Savior Jesus Christ according to Mark.
Congregation: **Glory be to you, O Christ.**
As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."
When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."
Celebrant: The Gospel of the Lord.
Congregation: **Praise to you, O Christ.**

Sermon Pastor Elaine Hewes

Silence

Apostles Creed

We believe in God, the Father Almighty,
creator of heaven and earth.
We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Leader: Almighty God, we are so grateful for this day, for this time together, for this church you have given us to spread word of your love to the world. Strengthen us to offer that love to all we meet.
We are in a time of uncertainty, anxiety and concern for the well-being of our country. Show us how to hold this time with tenderness and compassion letting your light and love guide us.
Congregation: **For this we pray.**

Leader: Grant to those in authority in this world the wisdom to govern with justice and mercy. May service always take precedence over authority.
Congregation: **For this we pray.**

Leader: To our Presiding Bishop, Sean Rowe, grant wisdom, strength and courage to lead us, the Episcopal Church, into the next 9 years. We also ask you to encourage and support all priests, deacons and ministers of your church in their work of spreading the good news.
Congregation: **For this we pray.**

Leader: That those who are in need of healing body, mind, or spirit, those who are homeless or hungry, those who are addicted, those who are alone may come to know the power of your love to comfort and heal. We remember those on our prayer list:

Louise Stevens, Bob Temple, Tom Russell, Peter Tarlton, Will Oneil, Victoria, Bill Reardon, Isabelle Valencia, Dan Fowler, Janet, Mimi Maslan, Susan Manne, Semantha and Lee, Emily Gibson, Beth and Tito Kyzer, Judy, Megan, Avery, Bishop Michael Curry, Bishop Thomas Brown, Naomi, Robert B. Tobin, Anne Burton, Hewit, Mary Ann and Terry, Nishah, David Morrish, Corbin, Rebecca, Pam B., Susan Wade, Jaxson, Heather Corey, Stephen Gill, Brent Was, Bill Scaife, Stewart and Julie, Gary and Wellesley, Mary Blanco, Max, The family of Bob Budd, Mary Lawrence Hicks and family, Nancy Greene, Peter Brown, Nick, Seth, Linda Shepard and family, Mary Ann Shaw, Lindsay Bowker, Nancy Boothby, Marcia Scott, Tony Stoneburner, Carol Stoneburner

Congregation: **For this we pray.**
Leader: Receive those who have died, give peace to those who are dying. Give hope to all who mourn that those they love will live eternally in the presence of God.
Congregation: **For this we pray.**

Leader: I invite you to add your own prayers and thanksgivings.

Members of the congregation are invited to add prayers and thanksgivings at this time.

Leader: Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: Gracious God, your faithfulness preserves us. Grant that our lives might reflect that same faithfulness which Jesus, your Son shared with us, in whose name we pray.
Congregation: **Amen.**

Celebrant: We pray to you also for the forgiveness of our sins.

Silence

Creator God, Source of all that is, Giver of every good gift:
You create all people in your image and call us to love one another as you love us.
We confess that we have failed to honor you in the great diversity of the human family.
We desire to live in freedom and peace
yet build walls that deny others these same rights.
We accept your command to love our neighbors as ourselves,
but fail through our complicity and participation in systems
that oppress our neighbors.
Forgive us, Holy God.
Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation.
Restore us in your image to be the beloved community of Christ.
In the name of the Holy Spirit we pray.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Congregation: **Amen.**

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.

Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

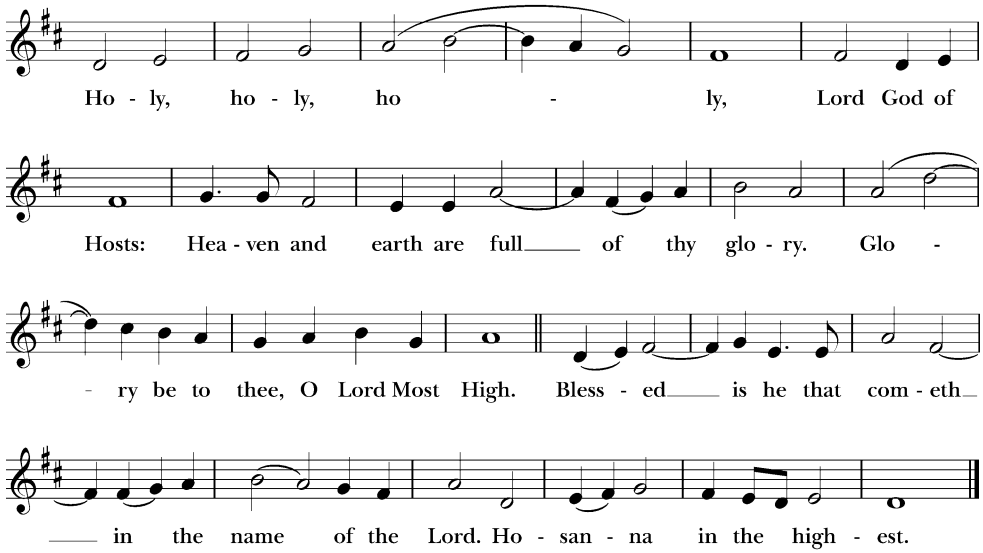
Offertory Hymn 345 *Savior, again to thy dear name we praise (in back of bulletin)*

Eucharistic Prayer

Celebrant: The Lord be with you.
Congregation: **And also with you.**
Celebrant: Lift up your hearts.
Congregation: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
Congregation: **It is right to give our thanks and praise.**
Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.
You laid the foundations of the world and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus S-114



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Celebrant continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.
We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:
Celebrant and Congregation:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Celebrant: Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Celebrant and People: **Blessed are you now and for ever. Amen.**
As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
And the glory are yours, now and for ever. Amen.

Celebrant: We break this bread to share in the Body of Christ.
Congregation: **We who are many are one body, for we all share in the one bread.**

Celebrant: In recognition with those who are worshiping with us remotely we pray.
Celebrant and Congregation: **Gathered in the name of Jesus, whether we are here or on Zoom, we are united by the power of the Holy Spirit. We acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine. Called together as a community of faith from far and wide, we know nothing can separate us from each other as we offer our thanksgiving and praise.**

Those gathered at St. Brendan receive the bread and wine.

And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Post Communion Prayer
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all of creation. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Blessing

Sending Hymn 657 *Love divine, all loves excelling (in back of bulletin)*

Postlude: *Regent Square* C. S. Lang

Announcements

Dismissal

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Prayers of the People written by Rev. Emily Blair Stribling.

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, November 18	4:30 p.m. Meditation/Silent Prayer (Zoom)
Wednesday, November 20	8:30 a.m. Vestry meeting 10:30 a.m. Bible Study 4:00 p.m. Choir rehearsal
Saturday, November 23	11:00 a.m. Memorial Service for Ron Dahlen 12:00 a.m. Memorial luncheon
Sunday, November 24	10:00 a.m. Eucharist with The Rev. Dr. Jennifer Reece presiding

GPS (Giving our Priorities Shape) Action
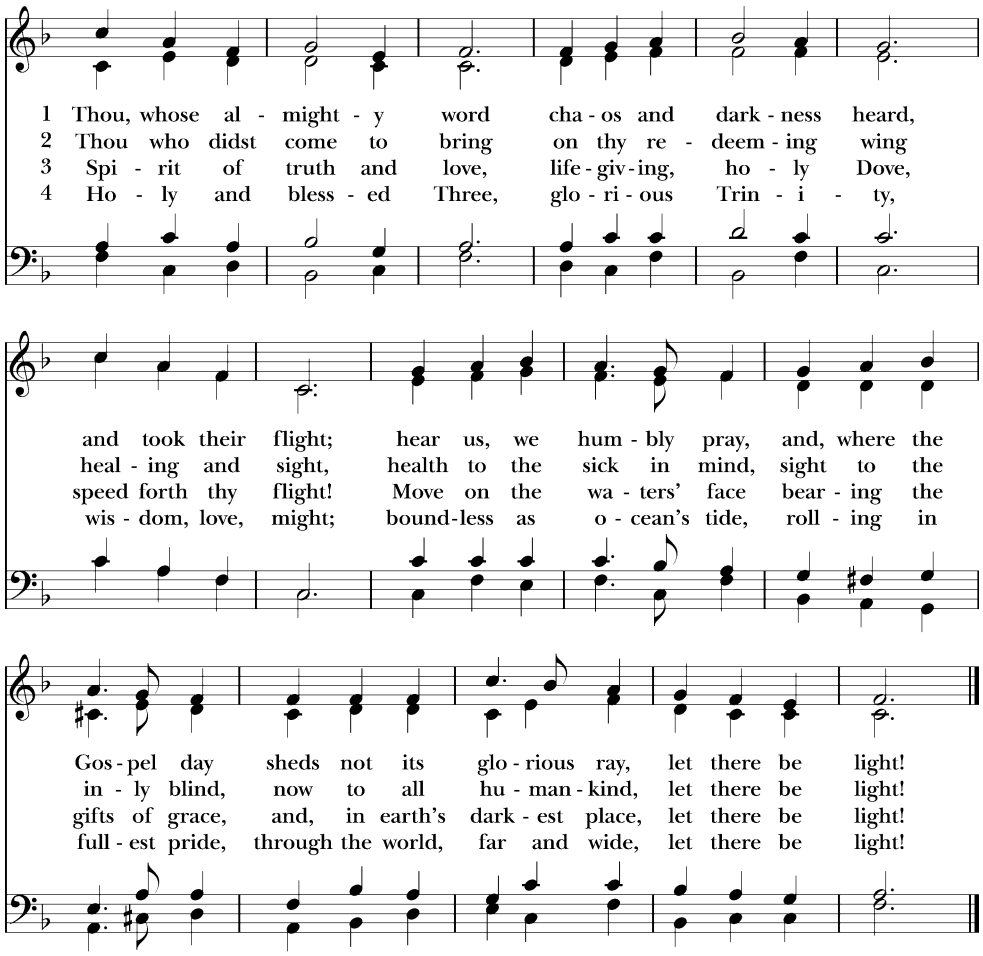
Love thy Neighbor

As Thanksgiving approaches, please consider a donation to **Community Compass**. Their Community Navigators will deliver food boxes to as many as 85 families in our area this Thanksgiving and at Christmas at the cost of about $50 a box.

Donations can be made online at **communitycompassdowneast.org** or by check to Community Compass, PO Box 552, Blue Hill, ME 04614.
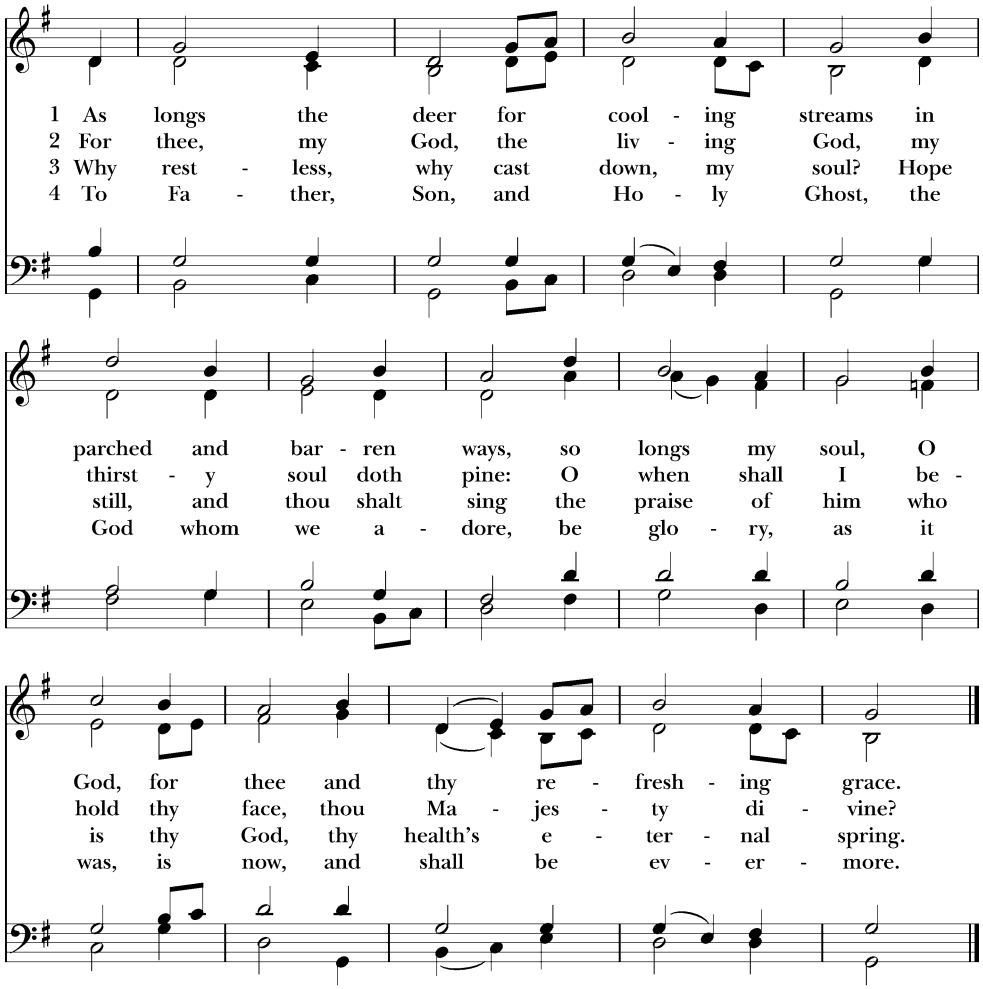
Thank you!

Thou, whose almighty word *The Hymnal 1982,* #371



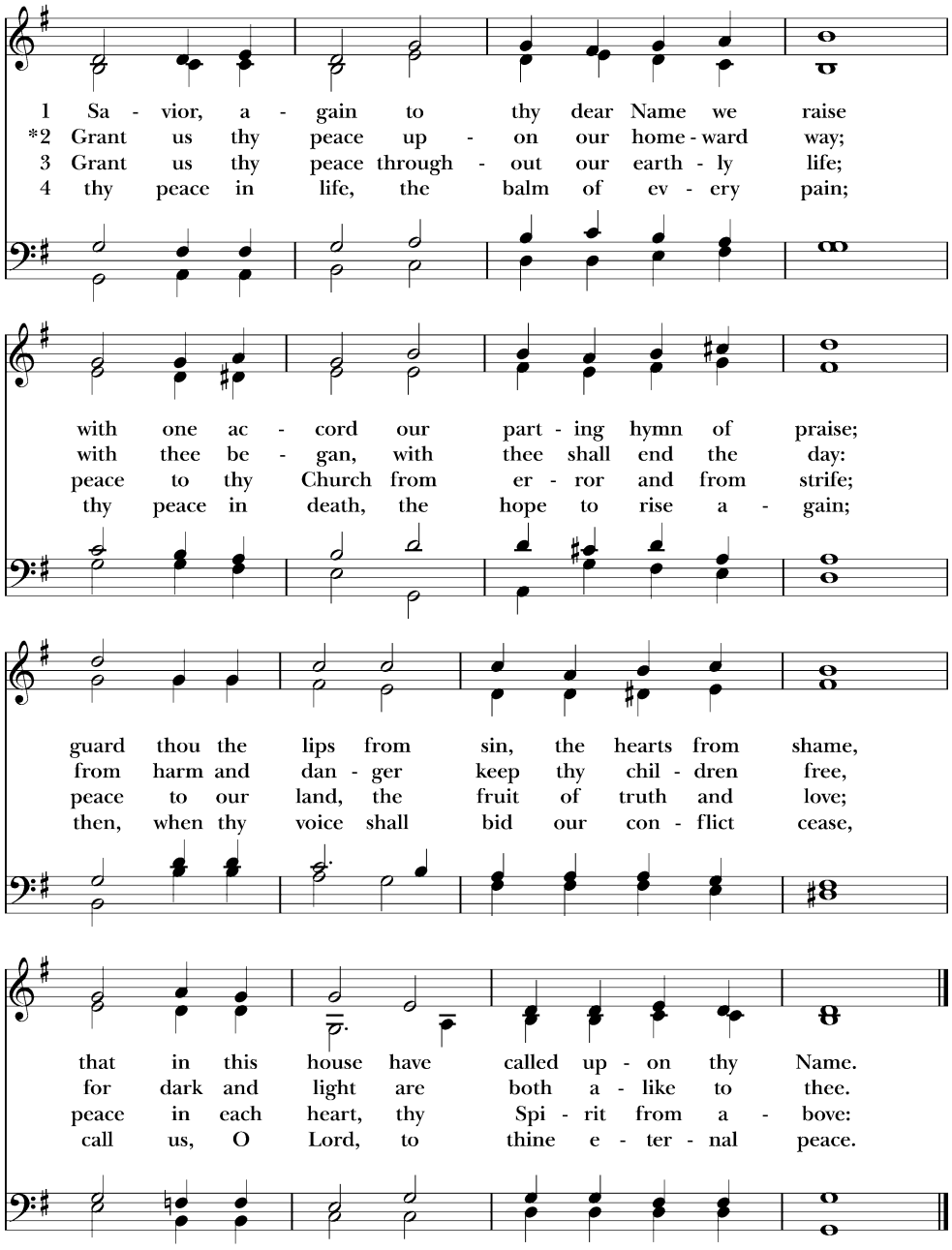
Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

As longs the deer for cooling streams *The Hymnal 1982*, #**658**
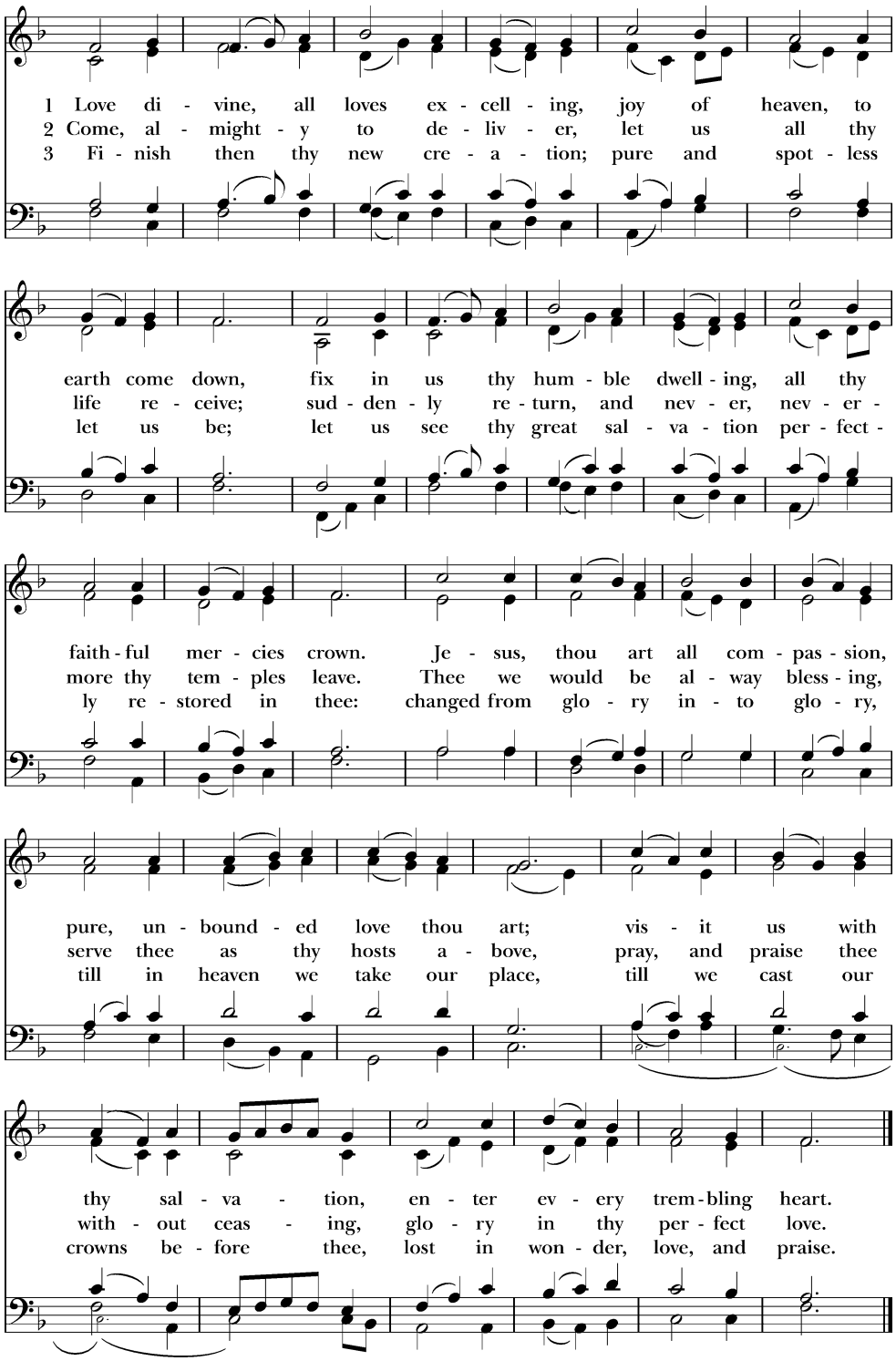


Words: New Version of the Psalms of David, 1696, alt.; para. of Psalm 42:1-7. Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829).

Savior, again to thy dear Name we raise *The Hymnal 1982,* #345



Words: John Ellerton (1825-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901).

Love divine, all loves excelling *The Hymnal 1982*, #657



Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).