



## ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Pastor Elaine Hewes, Pastor in Charge and Celebrant

Connie Mayo, Music Director

Scott Cleveland and Tom van Buren, Guest Musicians

### Pentecost Proper 5

June 7, 2026

*Celebrant:* We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

*Congregation:* We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.

*Silence is begun and ended with a ring of the bell.*

### The Gathering of the Community

**Prelude:** *Valse Hot*

Sonny Rollins

**Opening Hymn:** 690 *Guide me, O thou great Jehovah* (back of bulletin)

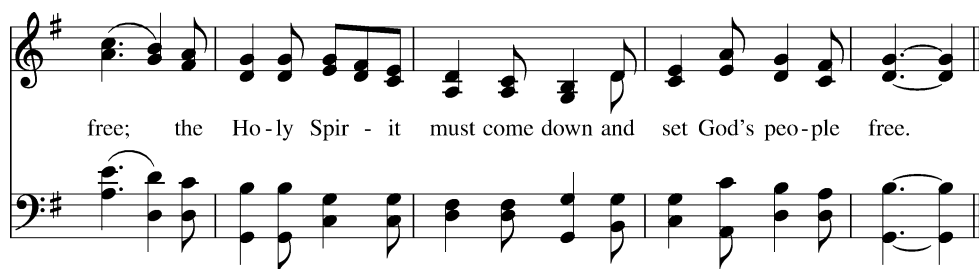
### Opening Sentences

*Celebrant:* Blessed be the one, holy, and living God.

*Congregation:* **Glory to God for ever and ever.**

**Song of Praise WLP 806** *If you believe and I believe*

If you be-lieve and I be-lieve and we to - geth - er  
pray, the Ho - ly Spir - it must come down and set God's peo - ple  
free, and set God's peo - ple free, and set God's peo - ple



Words and Music: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*Congregation:* **And also with you.**

*Celebrant:* Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

*Congregation:* **Amen.**

### The Proclamation of the Word

#### First Lesson: Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Hear what the Spirit is saying

*Congregation:* **Thanks be to God**

#### Psalm 146 S 410

Robert Knox Kennedy  
(b. 1945)



Praise the Lord!\*

Praise the Lord, O my soul! ||

I will praise the Lord as long as I live!\*

I will sing praises to my God all my life long.

**Do not put your trust in princes,\***

**in mortals, in whom there is no help. ||**

**When their breath departs, they return to the earth!\***

**on that very day their plans perish.**

Happy are those whose help is the God of Jacob!\*

whose hope is in the Lord their God, ||

who made heaven and earth!\*

the sea, and all that is in them;

**who keeps faith for-ever!\***

**who executes justice for the op-pressed; ||**

**who gives food to the hungry!\***

**who gives strength to the weak.**

The Lord sets the prisoners free.\*  
the Lord opens the eyes of the blind. ||  
The Lord lifts up those who are bowed down.\*  
the Lord loves the righteous.  
**The Lord watches over the strangers.\***  
**he upholds the orphan and the widow, ||**  
**but the way of the wicked\***  
**he brings to ruin.**  
**The Lord will reign for-ever,\***  
**your God, O Zion, for all gener-ations. ||**  
**Praise the Lord!\***  
**Hallelu-jah!**

## **Second Lesson: Letter to the Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying

*Congregation: Thanks be to God*

**Sequence Hymn: 536** *Open your ears, O faithful people (in back of bulletin)*

## **Gospel: Matthew 9:9-13, 18-26**

*Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew*

*Congregation: Glory to you, O Christ*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant: The Gospel of the Lord.*

*Congregation: Praise to you, O Christ.*

## **Sermon**

Pastor Elaine Hewes

*Silence begins and ends with the ringing of the bell*

## Affirmation

We believe in God, the source of love,  
who breathed God's Spirit into all of creation,  
who created humanity in God's own image and likeness,  
and who calls God's children to be about the work of reconciliation  
and justice in the world God so loves.

We believe in Jesus Christ, God incarnate,  
who was born of a woman,  
who modeled for us a way of living on the earth,  
and whose passionate love for God's creation  
led to his Passion and death on the cross.

But death was not the last word.

We believe in the Holy Spirit,  
who moved over the darkness at the beginning to bring light and life,  
and who moves over the darkness still,  
opening our hearts to God's incarnate presence in our midst  
and calling us to be manifestations of incarnation  
in the name and in the way of Jesus.

## Prayers of the People

Let us invite the Spirit to blow through our lives and our world, as we lift our needs in prayer.  
We pray, Holy Spirit, for all who have lost faith in themselves, in others, and especially in you.

*Congregation:* **May the Spirit renew and inspire us.**

We pray, Holy Spirit, for all who have lost their hope in what life can become for themselves  
and for all people.

*Congregation:* **May the Spirit encourage and challenge us to break new ground with you.**

We pray, Holy Spirit, for all who have lost their ability to love freely and recklessly.

*Congregation:* **May the Spirit comfort and soften us.**

We remember those who have died and give thanks for their presence in our lives.

*Congregation:* **May the Spirit keep us united with them in your everlasting love.**

Please offer your prayers and thanksgivings at this time

*All are invited to add their own prayers here.*

Do any of you on Zoom wish to add prayers and thanksgivings?

*Leader:* Holy, uncontainable fiery Spirit,

*Congregation:* **Fill the world with your peace, fill communities of faith with your purpose,  
and fill us with your power, for the sake of your Reign. Amen.**

## Confession of Sin

*Celebrant:* God of wild, windy and prodigal love,

*Congregation:* **We confess our bondage to fear,**

**Our smallness of heart,**

**Our lack of imagination,**

**Our guardedness in giving,**

**Our complicity in systems of racial and economic injustice,**

**Our misuse of the gifts of creation,**

**Our resistance to the Way of Jesus.**

**We ask your mercy and the power of your Wholly, Holy Spirit**

**to burn through our defenses,**

**to break open our hearts,**

**to ignite our imaginations and**

**to raise us from the dead,**

**that we might be signs of your healing and liberating love in the world.**

*Celebrant:* Dear Brothers and Sisters in Christ, hear this good news:

You have been set free by the love of God made known in Jesus and by the power of God's creating, liberating Spirit.

Rise from what binds you into the love that calls you, and burn with God's Holy Spirit in all that you do. In the name of the Father and the Son and Holy Spirit.

*Congregation:* **Amen.**

*Acknowledgment of those celebrating birthdays, anniversaries or other special events in June*

*Celebrant:* Peace within yourself.  
 Peace with Creation.  
 Peace with you who are with us remotely today.  
 Peace with one another.  
 The peace of Christ be always with you.

*Congregation:* **And also with you.**

*The people are invited to greet one another in the name of the Lord.*

**The Holy Eucharist**

**Offertory Hymn: ELW 684** *Creating God, your fingers trace (in back of bulletin)*

**Eucharistic Prayer**

*Enriching our Worship #3*

*Celebrant:* The Lord be with you.

*Congregation:* **And also with you.**

*Celebrant:* Lift up your hearts.

*Congregation:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*Congregation:* **It is right to give our thanks and praise.**

*Celebrant:* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

**Sanctus: MHSO 38**

Ho - ly, ho - ly, ho - ly, — God of power — and  
 Ho - ly, ho - ly, ho - - - ly, God of power and

Ho - ly, ho - ly, ho - - - ly, God of power and  
 might, — heaven — and earth are full, — are full  
 power and might, — heaven and earth and full, — are full  
 power might, heaven and earth and full, — are full

of — your glo - ry. — Ho - san - na! Ho - san - na! Ho -  
 of your glo - ry. — Ho - san - na! Ho - san - na! Ho -  
 of your glo - ry. — Ho - san - na! Ho - san - na! Ho -

san - na in — the high - est! — Ho - san - na! Ho -  
 san - na in the high - - - est! Ho - san - na! Ho -  
 san - na in the high - - - est! Ho - san - na! Ho -



*Celebrant continues:* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Congregation:* **Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

**Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.**

*Celebrant:* Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Congregation:* **Blessed are you now and forever. Amen.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name,**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power,**

**And the glory are yours, now and for ever. Amen.**

### **Fraction Anthem**

*Celebrant:* We break this bread to share in the Body of Christ.

*Congregation:* **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ’s presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

*Celebrant:* The gifts of God for the people of God ...

*Those gathered at St. Brendan receive the bread and wine.*

*Celebrant:* And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ’s presence in the world.

### **Post Communion Prayer**

*Celebrant:* We give thanks for this meal of Holy Mystery and remembrance,  
and for coming to us as we have shared it.

*Congregation:* **May the love we find at this table**

**be reflected in our lives;**

**May the power we receive at this table**

**make us peacemakers and healers;**

**And may the Spirit who fills us again at this table**

**lead us to be those who proclaim God’s Reign**

**in every word we speak and in everything we do. Amen.**

## The Blessing

**Sending Hymn:** ELW 650 *In Christ there is no east or west (in back of bulletin)*

**Postlude:** *You Don't Know What Love Is*"

Don Raye/Gene DePaul

## Announcements

## Dismissal

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### GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM

#### Justice for All

Our GPS focus in June will be on opportunities to act on behalf of Justice for All.

There is an immediate, urgent opportunity with the Maine Republican and Democratic primaries coming up on Tuesday, June 9. But first, please learn about the wide field of candidates and their positions. A good place to start, if you haven't already, is with [Ballotpedia](#), a nonpartisan website that describes all the choices on your primary ballot and provides much more information (see the Navigator for the link). For instance, the citizen indirect ballot initiative proposing that all students provide a birth certificate to establish their biological gender before they can participate in sports was invalidated on May 26, 2026, by Shenna Bellows, Maine Secretary of State, for insufficient valid signatures. This citizen ballot initiative can be appealed, and if the appeal is successful, it will appear on the November 3, 2026 ballot.

**PLEASE BE SURE TO VOTE in your primary.**  
and plan for how you will rank your choices.

To learn more about gender justice issues and advocacy, please visit the website of [Equality Maine \(equalitymaine.org\)](#).

To understand some of Maine's economic and equity injustices and advocacy on those issues, please visit the website of [Maine Equal Justice \(maineequaljustice.org\)](#).

### CALENDAR

**All services and meetings will be held both in-person and via Zoom unless otherwise designated.**

Monday, June 8	4:30 p.m. Meditation/Silent Prayer (Zoom)
Tuesday, June 9	1:00 p.m. Worship & Music Ministry meeting (Zoom)
Wednesday, June 10	10:00 a.m. In-Person Meditation/Silent Prayer 10:30 a.m. Herman Kidder leads a session on addiction 3:00 p.m. Choir rehearsal
Saturday, June 13	9:00 a.m. Women's Breakfast, Stonecutters Kitchen
Sunday, June 14	10:00 a.m. Holy Eucharist with The Rev. Dr. Jennifer Reece, Celebrant 5:00 p.m. Celtic Evensong-- Patricia Donahue, reflector

Guide me, O thou great Jehovah *The Hymnal 1982, #690*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

Open your ears, O faithful people *The Hymnal 1982, #536*



1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears to hear the mes - sage,  
 3 Is - ra - el comes to greet the Sa - vior,  
 4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O  
 they who have ears, then let them hear. They who would learn the  
 Ju - dah is glad to see his day. From east and west the  
 o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.  
 peo - ples trav - el, he will show the way.  
 roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -



jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
 To - rah o - ra, To - rah o - ra,



Hal - le - lu - jah! And his words are  
 To - rah o - ra,



words of wis - dom, Hal - le - lu - jah!  
 To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

# Creating God, Your Fingers Trace

684

1 Cre - at - ing God, your fin - gers trace the bold de -  
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries  
3 Re - deem - ing God, your arms em - brace all now de -  
4 In - dwell - ing God, your gos - pel claims one fam - 'ly

signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's frag - ile blend with  
spised for creed or race; let peace, de - scend - ing like a  
with a bil - lion names; let ev - 'ry life be touched by

light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

Text: Jeffery Rowthorn, b. 1934

Music: W. Walker, *Southern Harmony*, 1835; arr. hymnal version

Text © 1979 The Hymn Society, admin. Hope Publishing Company

Text © 2006 Augsburg Fortress

PROSPECT

LM



- 1 In Christ there is no east or west, in him no south or north,  
 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;  
 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.  
 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.  
 his ser-vice is the gold-en cord close bind-ing hu-man-kind.  
 All chil-dren of the liv-ing God are sure-ly kin to me.  
 all Christ-ly souls are one in him through-out the whole wide earth.



## Our Values

These are our **values** at St. Brendan the Navigator Episcopal Church.

We will:

**Welcome** others with **respect** and **compassion**;

**Listen** to others with **trust** and **appreciation**;

**Seek God's goodness** in each person;

Strive for **consensus** and work **collaboratively**;

Join in acts of **loving kindness**;

**Share our faith** joyfully across the generations;

**Engage** as many of our **parishioners** as possible, **year-round**,  
in our common life and ministries;

**Learn from our past** and look to the future with **hope**.