



Hospitality of Abraham (The Trinity) Saint Andrei Rublev, ca. 1420

ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Pastor Elaine Hewes, Priest in Charge and Celebrant

The Rev. Andree Appel, The Rev. Dr. Jennifer Reece, and Pastor Elaine Hewes,
Preachers

Connie Mayo, Music Director

Alan Flowers, Guest Musician

Carolyn Mor and Miriam Antich, Healers

Trinity Sunday

A Service of Healing

May 31, 2026

This service of prayers for healing asserts that God's purpose for us all is a life of wholeness, as expressed in the life and teaching of Jesus. The ministry of healing is an integral part of our Christian witness.

In its ministry of healing, the church does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather, the church offers and celebrates gifts such as these: God's presence with strength and comfort in times of suffering, God's promise of wholeness and peace, and God's love embodied in the community of faith.

During communion, after receiving the bread and wine, there will be an opportunity for those desiring healing to receive a blessing with the laying on of hands by a member of the healing team. Whether or not you choose to receive such a blessing (indicated by extending your open hands), we know that God's healing purpose, the promise of God's fulfilling and sustaining love, is for every one of us, and is carried in bread and wine as well as in the laying on of hands. We invite you to receive God's healing presence in all the ways that feel right for you.

The Gathering of the Community

Celebrant: We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

Congregation: **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

The bell is rung three times before the Prelude

Prelude: Scherzo

Ludwig van Beethoven

Silence is begun and ended with a ring of the bell.

Opening Hymn: 365 *Come, thou Almighty King (in back of bulletin)*

Opening Sentences

Celebrant: The words God speaks
are the life and sustenance
of all that exists.

The life Jesus gives
is the re-creation and renewed birth
of all that is broken and worn.

The Spirit's stirring in our souls
is the inspiration
for creativity, compassion, joy, and community.

Congregation: **Life-giving, life-restoring, life-fulfilling God;
may our whole lives be worship.**

**In all things, may we seek to connect with
and to reflect your love and your hope.**

“God, the Life-Giving Trinity” posted on The Minor Keys blog

Song of Praise: WLP 806 *If you believe and I believe*

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are: "If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free. the Ho - ly Spir - it must come down and set God's peo - ple free." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Words and Music: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell.

The Collect of the Day

Celebrant: The Lord be with you.

Congregation: **And also with you.**

Celebrant: Let us pray.

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

Congregation: **Amen.**

The Proclamation of the Word

First Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule

over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

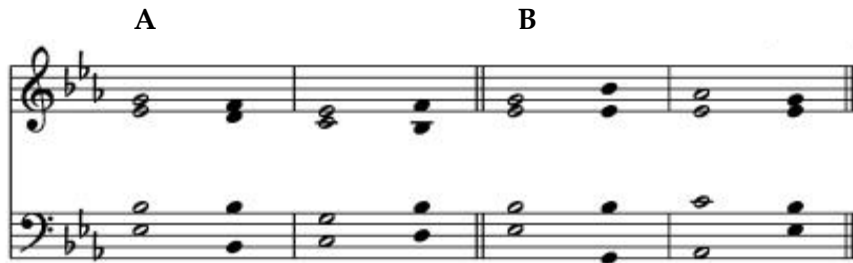
Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying

Congregation: **Thanks be to God!**

Psalm 8



A O LORD our Governor, *
how exalted is your Name in all the world! *(return to A)*

A Out of the mouths of infants and children *
your majesty is praised above the heavens. ||

B You have set up a stronghold against your adver-saries, *
to quell the enemy and the a-venger.

When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses. ||

What is man that you should be mindful of him? *
the son of man that you should seek him out?

You have made him but little lower than the angels; *

you adorn him with glory and honor; ||

You give him mastery over the works of your hands; *

you put all things under his feet:

A All sheep and oxen, *
even the wild beasts of the field, *(return to A)*

A The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. ||

B O LORD our Governor, *
how exalted is your Name in all the world!

Second Lesson: Second Letter to the Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying

Congregation: Thanks be to God!

Sequence Hymn: ELW 412 *Come, join the dance of Trinity (back of bulletin)*

Gospel: Matthew 28:16-20

The Rev. Andree Appel: The Holy Gospel of our Savior Jesus Christ according to Matthew

Congregation: Glory to you, O Christ

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

Reflections: The Rev. Dr. Jennifer Reece, The Rev. Andree Appel, and Pastor Elaine Hewes

Affirmation

**We believe that God the creator acts with undying compassion,
so we commit ourselves to reconciliation.**

**We believe that Jesus gave himself to the weak, the abandoned and the distressed,
so we commit ourselves to his work in the world.**

**We believe that the Holy Spirit, elusive and uncontrollable, comforting and disturbing,
kindles the fires of passion and integrity,
purges our delusions with fire
and whispers grace with a lover's breath,
empowering us to refuse what is evil,
and be taken up with praise.**

**Though sometimes fearful,
we lay ourselves open to the Spirit's touch
offering our life for the life of the world.**

Adapted from Nathan Nettleton

Prayers of the People

Let us invite the Spirit to blow through our lives and our world, as we lift our needs in prayer. We pray, Holy Spirit, for all who have lost faith in themselves, in others, and especially in you.

Congregation: May the Spirit renew and inspire us.

We pray, Holy Spirit, for all who have lost their hope in what life can become for themselves and for all people.

Congregation: **May the Spirit encourage and challenge us to break new ground with you.**

We pray, Holy Spirit, for all who have lost their ability to love freely and recklessly.

Congregation: **May the Spirit comfort and soften us.**

We remember those who have died and give thanks for their presence in our lives.

Congregation: **May the Spirit keep us united with them in your everlasting love.**

We remember those on our Prayer List:

Harry Vickerson, Stephen Whiteley, Julie M., Danny Judkins, Cathy Johnson, Meg Graham, Charlie Putnam, Judson Brown, Caroline Dane, Mike S., Jennifer Hutchinson, Meredydd Cooper, Henna Torrey Roy, Liz Leuthner, Jerry, Agnes and Billy, Julie and Tom, Gwyn Murray, Sally, Beth Kyzer, David, Preston Henderson, Mollie Ann Meserve, Tammie and Jason Cox, Tyler Goss, Kate Hallen and Bob Blum, Mimi Maslan, Semantha, Judy Miller, Megan, Bishop Thomas Brown, Naomi, Anne Burton, Hewit, Mary Ann and Terry, Nishah, David Morrish, Corbin, Rebecca, Pam B., Jaxson, Heather Corey, Stephen Gill, Bill Scaife, Brent Was, Gary and Wellesley, Mary Lawrence Hicks and family, Nancy Greene, Peter Brown, Seth, Linda Shepard and family, Marcia Scott, Carol Stoneburner.
We remember all children in foster care and their caregivers.

Please offer your prayers and thanksgivings at this time

All are invited to add their own prayers here.

Do any of you on Zoom wish to add prayers and thanksgivings?

Leader: Holy, uncontrollable fiery Spirit,

Congregation: **Fill the world with your peace, fill communities of faith with your purpose, and fill us with your power, for the sake of your Reign. Amen.**

Confession of Sin

Celebrant: God of wild, windy and prodigal love,

Congregation: **We confess our bondage to fear,**

Our smallness of heart,

Our lack of imagination,

Our guardedness in giving,

Our complicity in systems of racial and economic injustice,

Our misuse of the gifts of creation,

Our resistance to the Way of Jesus.

**We ask your mercy and the power of your Wholly, Holy Spirit
to burn through our defenses,
to break open our hearts,
to ignite our imaginations and
to raise us from the dead,
that we might be signs of your healing and liberating love in the world.**

Celebrant: Dear Brothers and Sisters in Christ, hear this good news:
You have been set free by the love of God made known in Jesus and by the power of God's
creating, liberating Spirit. Rise from what binds you into the love that calls you, and burn
with God's Holy Spirit in all that you do. In the name of the Father and the Son and Holy
Spirit.

Congregation: **Amen.**

Celebrant: Peace within yourself.
Peace with Creation.
Peace with you who are with us remotely today.
Peace with one another.
The peace of Christ be always with you.

Congregation: **And also with you.**

The people are invited to greet one another in the name of the Lord.

The Holy Eucharist

Offertory Hymn: ELW 482 *I come with joy (in back of bulletin)*

Eucharistic Prayer

We celebrate the terrifying Spirit of God, which swept over the waters before God brought
order out of formlessness.

Come, O Holy Spirit.

We celebrate the Spirit of God, who filled Jesus with power and wisdom and, through him,
made life available to all.

Come, O Holy Spirit.

We celebrate the Holy Spirit, who has been poured out on all people and leads us into the
Reign of God.

Come, O Holy Spirit.

And so, as we gather at this table, we recognize the Holy Spirit's Presence among us, and we
open our hearts to its mighty power.

As the morning stars sing your praises we join the heavenly beings and all creation as we sing
with joy:

Sanctus: MHSO 38

Ho - ly, ho - ly, ho - ly, — God of power — and

Ho - ly, ho - ly, ho - - - ly, God of power and

Ho - ly, ho - ly, ho - - - ly, God of power and
might, — heaven — and earth are full, — are full

power and might, — heaven and earth and full, — are full

power might, heaven and earth and full, — are full

of — your glo - ry. — Ho - san - na! Ho - san - na! Ho -

of your glo - ry. — Ho - san - na! Ho - san - na! Ho -

of your glo - ry. — Ho - san - na! Ho - san - na! Ho -

san - na in — the high - est! — Ho - san - na! Ho -

san - na in the high - - - est! Ho - san - na! Ho -

san - na in the high - - - est! Ho - san - na! Ho -

san - na! Ho - san - na in the high - est! _____

The image shows a musical score for the hymn 'San - na! Ho - san - na in the high - est!'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, homophonic style. The lyrics are written below the notes. The first line of the score is: 'san - na! Ho - san - na in the high - est! _____'. The second line of the score is: 'san - na! Ho - san - na in the high - - - est!'. The third line of the score is: 'san - na! Ho - san - na in the high - - - est!'.

san - na! Ho - san - na in the high - - - est!

san - na! Ho - san - na in the high - - - est!

Celebrant continues: God we come knowing that we depend on you for life and truth and love. We come knowing that you welcome us with open and accepting arms.

Congregation: **We come ready to meet you, and be changed.**

Celebrant: The Lord Jesus, on the eve of His crucifixion, gathered his friends for a meal. During supper, he took a loaf of bread, and gave thanks for it.

Then he broke it and passed it among them with these words:

Congregation: **This is my body which is broken for you.**

Take, eat and remember me.

Celebrant: After the meal, Jesus took a cup of wine and gave thanks for it.

Then he passed it among them with these words:

Congregation: **This is my blood which is shed for you.**

Take, drink and remember me.

Celebrant: So now, we eat and we drink, and we remember Jesus and the Divine Love he showed us.

Celebrant and Congregation: **Spirit, come now into this bread and wine and into our hearts, and as we share these gifts of your creation, let it be a sharing in Christ's body and blood, Christ's life and presence;**

And may we embody your life and love,

your passion and compassion in our homes and community.

Amen.

Celebrant: Gathered into one body by the Holy Spirit, let us all pray the prayer our Lord taught us to pray:

Our Father in heaven, hallowed be your Name,

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,

And the glory are yours, now and for ever. Amen.

Fraction Anthem

Celebrant: We break this bread to share in the Body of Christ.

Congregation: **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ's presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

Celebrant: The gifts of God for the people of God ...

Those gathered at St. Brendan receive the bread and wine.

Those desiring healing should open their palms and a member of the healing team will come to them for the laying on of hands.

Celebrant: And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ's presence in the world.

Congregation: **We pray for those who are with us virtually that they experience God's presence and love in any part of their lives that is in need of healing.**

Post Communion Prayer

Celebrant: We give thanks for this meal of Holy Mystery and remembrance,
and for coming to us as we have shared it.

Congregation: **May the love we find at this table**

be reflected in our lives;

May the power we receive at this table

make us peacemakers and healers;

And may the Spirit who fills us again at this table

lead us to be those who proclaim God's Reign

in every word we speak and in everything we do. Amen.

The Blessing

Sending Hymn: 366 *Holy God, we praise your name (verses 1-4, in back of bulletin)*

Postlude: *Voluntary on Grosser Gott*

Announcements

Dismissal

All hymns except ELW 412 and ELW 482 from RiteSong ©2023 Church Publishing Inc.

All rights reserved. Reprinted by permission.

Hymns and Service Music reprinted and streamed with permission under One License #A-715565. All rights

reserved.

Confession written by Elaine Hewes

Communion Liturgy for Pentecost Sunday written by John van de Laar ©sacredise.com Used with permission.

GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM

Justice for All

Our GPS focus in June will be on opportunities to act on behalf of Justice for All.

There is an immediate, urgent opportunity with the Maine Republican and Democratic primaries coming up on Tuesday, June 9. But first, please learn about the wide field of candidates and their positions. A good place to start, if you haven't already, is with [Ballotpedia](#), a nonpartisan website that describes all the choices on your primary ballot and provides much more information (see the Navigator for the link). For instance, the citizen indirect ballot initiative proposing that all students provide a birth certificate to establish their biological gender before they can participate in sports was invalidated on May 26, 2026, by Shenna Bellows, Maine Secretary of State, for insufficient valid signatures. This citizen ballot initiative can be appealed, and if the appeal is successful, it will appear on the November 3, 2026 ballot.

PLEASE BE SURE TO VOTE in your primary
and plan for how you will rank your choices.

To learn more about gender justice issues and advocacy, please visit the website of [Equality Maine \(equalitymaine.org\)](#).

To understand some of Maine's economic and equity injustices and advocacy on those issues, please visit the website of [Maine Equal Justice \(maineequaljustice.org\)](#).

CALENDAR

All services and meetings will be held both in-person and via Zoom unless otherwise designated.

Monday, June 1	4:30 p.m. Meditation/Silent Prayer (Zoom)
Wednesday, June 3	10:00 a.m. In-Person Meditation/Silent Prayer 10:30 a.m. Bible Study 4:00 p.m. Choir rehearsal
Sunday, June 7	10:00 a.m. Holy Eucharist with Pastor Elaine Hewes presiding

Looking Ahead

Sunday, June 14	5:00 p.m. Celtic Eventide
-----------------	---------------------------

Come, thou almighty King *The Hymnal 1982, #365*

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov-ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Come, Join the Dance of Trinity

412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Richard Leach, b. 1953
English folk tune
Selah Publishing Co., Inc.

KINGSFOLD
CMD



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

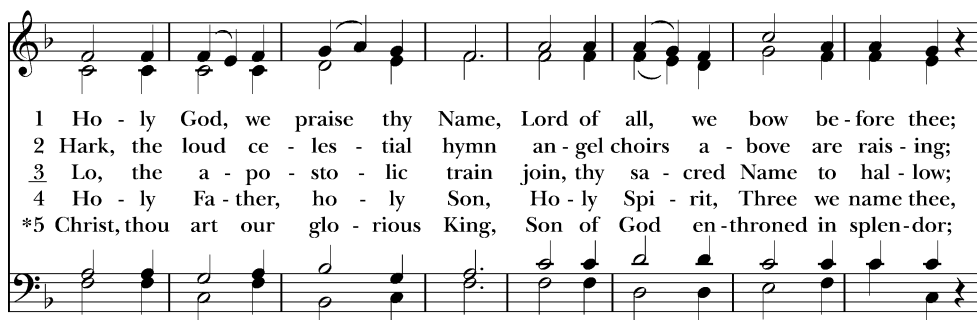
Music: W. Walker, *Southern Harmony*, 1835

Text © 1971, rev. 1995 Hope Publishing Company

DOVE OF PEACE

86866

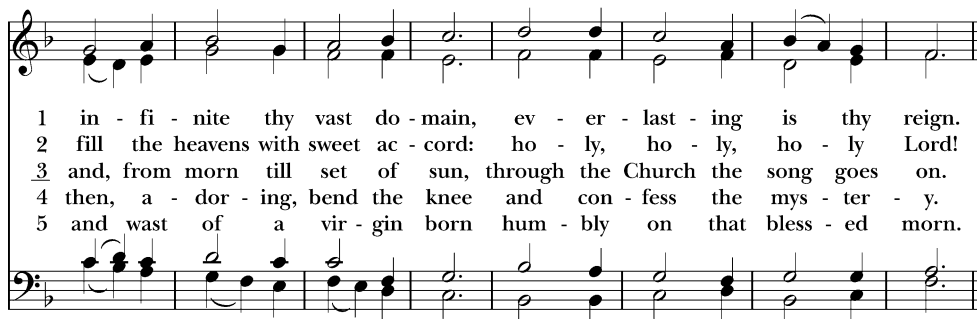
Holy God, we praise thy Name *The Hymnal 1982*, #366



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
 Son of God, as Savior given;
on the cross thy dying breath
 opened wide the realm of heaven.
In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
help thy servants, drawing near.
 Lord, renew our hearts within us.
Grant that with thy saints we may
 dwell in everlasting day.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

Our Values

These are our **values** at St. Brendan the Navigator Episcopal Church.

We will:

Welcome others with **respect** and **compassion**;

Listen to others with **trust** and **appreciation**;

Seek God's goodness in each person;

Strive for **consensus** and work **collaboratively**;

Join in acts of **loving kindness**;

Share our faith joyfully across the generations;

Engage as many of our **parishioners** as possible, **year-round**,
in our common life and ministries;

Learn from our past and look to the future with **hope**.