



## ST. BRENDAN THE NAVIGATOR

Deer Isle Maine

Pastor Elaine Hewes, Pastor in Charge and Celebrant

Connie Mayo, Music Director

Barbara Kourajian and Tom van Buren, Guest Musicians

### **Third Sunday of Easter**

April 19, 2026

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*Celebrant:* We acknowledge that the land we now occupy is the ancestral home of the Wabanaki People. We grieve the history of greed and violence that led to their loss of life, land, language and culture.

*Congregation:* **We pray for the courage to find ways to support our indigenous neighbors who still face injustice and prejudice. May we always remember, as do the Wabanaki peoples, that the Earth does not belong to us; rather, we belong to the Earth.**

### **The Gathering of the Community**

**9:30 a.m. Gathering in the Memorial-Meditation Garden**

**10:00 a.m. Gathering in the Sanctuary**

*Silence is begun and ended with a ring of the bell*

**Prelude:** *Christ ist erstanden (Christ the Lord is risen again!)*

Melody from *Geistliche Lieder*, 1533

**Hymn 193** *That Easter Day with Joy was Bright (verses 1-4, in back of bulletin)*

### **The Acclamation**

*Celebrant:* Alleluia! Christ is risen!

*Congregation:* **The Lord is risen indeed, Alleluia!**

## Song of Praise

Day of de-light and beau-ty un-bound-ed, tell the news, the

gos-pel spread! Day of all won-der, day of all splen-dor,

praise Christ ris - en from the dead!

### Collect of the Day

*Celebrant:* The Lord be with you.

*Congregation:* **And also with you.**

*Celebrant:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*Congregation:* **Amen.**

### The Proclamation of the Word

#### First Lesson: Book of Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

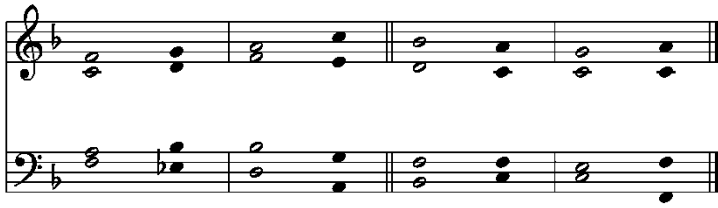
Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Leader:* Hear what the Spirit is saying.

*Congregation:* **Thanks be to God.**

Psalm 116

Robert Knox Kennedy  
(b. 1945)



I love the Lord because he has heard\*  
my voice and my suppli-cations. ||  
Because he inclined his ear to me,\*  
on the day when I cried.

**The snares of death encompassed me;  
the pangs of Sheol laid hold on me.\*  
I suffered distress and anguish. ||  
Then I called on the name of the Lord,\*  
O Lord, I pray, save my life!"**

Gracious is the Lord and righteous,\*  
our God is merciful. ||  
The Lord protects the simple,\*  
when I was brought low, he saved me.

**Return, O my soul, to your rest,\*  
for the Lord has dealt bountifully with you. ||  
For you have delivered my soul from death,\*  
my eyes from tears, my feet from stumbling.**

I walk before the Lord in the land of the living.\*  
I kept my faith, even when I said, "I am greatly af-flicted"; ||  
I said in my conster-nation,\*  
Everyone is a liar."

**What shall I return to the Lord\*  
for all his bounty to me? ||  
I will lift up the cup of sal-vation\*  
and call on the name of the Lord;**

I will pay my vows to the Lord\*  
in the presence of all his people. ||  
Precious in the sight of the Lord\*  
is the death of his faithful ones.

**O Lord, I am, after all, your servant.\*  
I am your servant, the child of your serving girl. ||  
You have loosed my bonds\*  
Indeed you have loosed my bonds!**

I will offer to you a thanksgiving sacrifice\*  
and call on the name of the Lord. ||  
I will pay my vows to the Lord\*  
in the presence of all his people,  
**in the courts of the house of the Lord,\***

in your midst, O Jer-usalem. ||  
Praise the Lord!\*  
Praise the Lord!

**Second Lesson: First Letter of Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Leader:* Hear what the Spirit is saying.

*Congregation:* **Thanks be to God.**

**The Gospel: Luke 24:13-35**

**CELTIC ALLELUIA**

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Luke

*Congregation:* **Glory to you, O Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Celebrant:* The Gospel of Christ.

*Congregation:* **Praise to you, O Christ**

## CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**Sermon**

Pastor Elaine Hewes

**Affirmation**

We believe in God, the source of love,  
who breathed God's Spirit into all of creation,  
who created humanity in God's own image and likeness,  
and who calls God's children to be about the work of reconciliation  
and justice in the world God so loves.

We believe in Jesus Christ, God incarnate,  
who was born of a woman,  
who modeled for us a way of living on the earth,  
and whose passionate love for God's creation  
led to his Passion and death on the cross.

We believe in the Holy Spirit,  
who moved over the darkness at the beginning to bring light and life,  
and who moves over the darkness still,  
opening our hearts to God's incarnate presence in our midst  
and calling us to be manifestations of incarnation  
in the name and in the way of Jesus.

**Prayers of the People**

Beloved God, in the power of the Resurrection, we pray to you as your welcoming love rises in our hearts saying: *Risen Lord, hear our prayer.*

For all nations and all peoples of the world that we might live together in hope, harmony, and peace, we pray,  
**Risen Lord, hear our prayer.**

*Silence*

For your church, our Presiding Bishop, Sean, our Bishop Thomas, for all priests, deacons, and lay leaders and for all who minister in your name that we might witness to your faithful presence with us, we pray,  
**Risen Lord, hear our prayer.**

*Silence*

For those who hold authority in our country and the world, that they might devote themselves to reconciliation, justice, mercy, and an end to all war.

**Risen Lord, hear our prayer.**

*Silence*

For all those we will encounter in our daily lives; our neighbors, the children and the elders. May we respond with love that reflects your life of compassion.

**Risen Lord, hear our prayer.**

*Silence.*

For the whole earth; for the land, the oceans, the mountains, the forests, and the rivers, that the whole world may know the glory of your creation.

**Risen Lord, hear our prayer.**

*Silence.*

For all those suffering from any illness or pain, from mental anguish or anxiety, for those who are feeling unloved or alone, for the poor and the hungry, that they may know You are the God of heartbreak.

**Risen Lord, hear our prayer.**

*Silence.*

For those who are close to death; for their caregivers, and those who will grieve their passing. And for those who have died, that they may rest in your eternal peace that passes all understanding. May we learn to trust that your love is with us for eternity.

**Risen Lord, hear our prayer.**

*Silence.*

We remember those on our Prayer List:

Danny Judkins, Cathy Johnson, Meg Graham, Charlie Putnam, Judson Brown, Martha Dane, Caroline Dane, Mike S., Jennifer Hutchinson, Meredydd Cooper, Henna Torrey Roy, Liz Leuthner, Jerry, Agnes and Billy, Julie and Tom, Gwyn Murray, Sally, Beth Kyzer, David, Preston Henderson, Mollie Ann Meserve, Tammie and Jason Cox, Tyler Goss, Kate Hallen and Bob Blum, Judith Jerome, Mimi Maslan, Semantha, Judy Miller, Megan, Bishop Thomas Brown, Naomi, Anne Burton, Hewit, Mary Ann and Terry, Nishah, David Morrish, Corbin, Rebecca, Pam B., Jaxson, Heather Corey, Stephen Gill, Bill Scaife, Brent Was, Gary and Wellesley, Mary Lawrence Hicks and family, Nancy Greene, Peter Brown, Seth, Linda Shepard and family, Lindsay Bowker, Marcia Scott, Carol Stoneburner.

We remember all children in foster care and their caregivers.

Please offer your prayers and thanksgivings at this time

*All are invited to add their own prayers here.*

Do any of you on Zoom wish to add prayers and thanksgivings?

Oh God whose is love eternally rising, renew us, strengthen us, help us to model to one another what it means to love You as You love us. God of life, we pray today through Jesus, the risen one, in the power of the Holy Spirit.

**Amen.**

### **The Peace**

*Celebrant:* Peace within yourself.

Peace with Creation.

Peace with you who are with us remotely today.

Peace with one another.

The peace of Christ be always with you.

The peace of Christ be always with you.

*Congregation:* **And also with you.**

*The people are invited to greet one another in the name of the Lord.*

### **The Holy Eucharist**

**Offertory Hymn 304** *I come with joy to meet my Lord (in back of bulletin)*

### **Eucharistic Prayer**

*Enriching our Worship #3*

*Celebrant:* The Lord be with you.

*Congregation* **And also with you.**

*Celebrant:* Lift up your hearts.

*Congregation:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*Congregation:* **It is right to give our thanks and praise.**

*Celebrant:* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

**Sanctus ELW 193** *(next page)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

*Celebrant:* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said,

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Congregation:* **Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

**Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Congregation:* **Blessed are you now and for ever. Amen.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name,**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power,**

**And the glory are yours, now and for ever. Amen.**

### **Fraction Anthem**

*Celebrant:* We break this bread to share in the Body of Christ.

*Congregation:* **We who are many are one body, for we all share in the one bread. United by the power of the Holy Spirit in our midst, we acknowledge the Holy Sacrament of communion and the fullness of Christ’s presence in the gifts of the bread and the wine and in countless other ways in our lives. As a community of faith, nothing can separate us from the love of God nor are we separated from one another.**

*Celebrant:* The gifts of God for the people of God ...

*Those gathered at St. Brendan receive the bread and wine.*

*Celebrant:* And now may the Presence of Jesus, in whatever form it has come to you this morning, nourish you in grace, comfort you in love, and inspire you to be Christ’s presence in the world.

## Post Communion Prayer

God of abundance,

you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

In this Easter season,  
as the light is breaking into  
our darkness,  
renew us, oh God,  
fill us with  
joy and hope in our faith  
that you are forever  
Love rising.

In the name of the God the Father,  
God the Son and God the Holy Spirit.

*Congregation:* **Amen.**

**Sending Hymn 296** *We know that Christ is raised and dies no more (in back of bulletin)*

**Postlude:** *The Creator Has a Master Plan*

Leon Thomas

## Announcements

## Dismissal

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The Affirmation was written by Elaine Hewes.  
The Prayers of the People were shaped by Emily Blair Stribling, Elaine Hewes, and Bunny Reardon.  
The blessing was written by Emily Blair Stribling.

**GIVING OUR PRIORITIES SHAPE (GPS) ACTION ITEM**



**Celebrate Earth Day on Wednesday, April 22.**

**Do something to care for creation.**

**CALENDAR**

**All services and meetings will be held both in-person and via Zoom  
unless otherwise designated.**

- |                            |  |
|----------------------------|--|
| Monday, April 20           | 4:30 p.m. Meditation/Silent Prayer (Zoom)  |
| Wednesday, April 22        | 10:00 a.m. In-person Meditation<br>10: 30 a.m. Bible Study “Sowing Tears, Reaping Joy” Second Session led by<br>The Rev. Timothy Ensworth<br>4:00 p.m. Choir rehearsal |
| Friday-Sunday, April 24-26 | Island Clean-up—Contact John Arrison if you can help   |
| Sunday, April 26           | 10:00 a.m. Holy Eucharist with The Rev. Emily Blair Stribling presiding  |

## Our Values

These are our **values** at St. Brendan the Navigator Episcopal Church.

We will:

**Welcome** others with **respect** and **compassion**;

**Listen** to others with **trust** and **appreciation**;

**Seek God's goodness** in each person;

Strive for **consensus** and work **collaboratively**;

Join in acts of **loving kindness**;

**Share our faith** joyfully across the generations;

**Engage** as many of our **parishioners** as possible, **year-round**, in our  
common life and ministries;

**Learn from our past** and look to the future with **hope**.

That Easter day with joy was bright *The Hymnal 1982, #193*



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

# I come with joy to meet my Lord *The Hymnal 1982, #304*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_  
 Bap - tized we live with God the Three in One. \_\_\_\_\_ Al - le -  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.  
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia