



The Sunday of the Passion  
OR  
PALM SUNDAY

MARCH 29, 2026 10:00AM

The service begins in the Memory Garden if weather permits; if not, please gather under the portico outside the church doors.

And please take a palm along with your bulletin.

# THE LITURGY OF THE PALMS

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Officiant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

READING | Matthew 21:1-11

Officiant: A reading from the Gospel according to Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Officiant: The Word of the Lord

**People: Thanks be to God.**

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Officiant: Blessed is he who comes in the name of the Lord.

**People: Hosanna in the highest.**

# THE PROCESSION

Officiant: Let us go forth in peace.

**People: In the name of Christ. Amen**

*We will process into the church, singing the following hymn as we go, and waving palm fronds to commemorate Jesus' triumphant entry into Jerusalem. As you arrive at your chosen seat, please remain standing as you are able.*

PROCESSIONAL HYMN

*Valet will ich dir geben* All glory, laud, and honor

Hymnal 154



All glo - ry, laud, and hon - or To you, Re - deem - er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

D.C.



Now in the Lord's Name com - ing, Our King and Bless - ed One.  
And mor - tals, joined with all things Cre - a - ted, make re - ply.  
Our praise and prayers and an - thems Be - fore you we pre - sent.  
To you, now high ex - alt - ed, Our mel - o - dy we raise.  
Great source of love and good - ness, Our Sav - ior and our King.

Text: *Gloria, laus et honor*; Theodulph of Orleans, c.760-821; tr. by John M. Neale, 1818-1866, alt.  
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635

Officiant:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

# HOLY EUCHARIST

## OPENING ACCLAMATION

Officiant: Blessed the Lord who forgives all our sins;

People: **His mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of the lessons.*

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## THE WORD OF GOD

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### THE OLD TESTAMENT | Isaiah 50:4-9a

Lector: A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

Lector: The word of the Lord.

**People: Thanks be to God.**

THE PSALM | Psalm 31:9-16 *In te, Domine, speravi*

*The Psalm will be chanted by Kevin Anderson.*

*9 Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.*

*10 For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.*

*11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.*

*12 I am forgotten like a dead man, out of mind; I am as useless as a broken pot.*

*13 For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.*

*14 But as for me, I have trusted in you, O Lord. I have said, "You are my God.*

*15 My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.*

*16 Make your face to shine upon your servant, and in your loving-kindness save me."*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

THE EPISTLE | Philippians 2:5-11

Lector: A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.

**People: Thanks be to God.**

*All stand as able and sing.*

SEQUENCE HYMN | *Love Unknown* My son is love unknown

Hymnal 458  
vv. 1, 2, 4, 5, 7

THE GOSPEL | Matthew 27:11-54

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against

you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the

temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

*Please be seated for the sermon.*

HOMILY

Rev. Bob Farrow

THE NICENE CREED

*All stand as able*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he  
became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE  
for Palm Sunday

from *Hear Our Prayer: Prayers of the People for the Revised  
Common Lectionary*

*Please kneel or stand as you are able. The Intercessor and People pray responsively.*

Lord God in humility and reverence we offer you our prayers. Be swift to answer them we beg as we say, "Lord in your mercy, hear our prayer."

Father, the world waits for your Good News. Be present to all who turn to you, strengthen those who fail or hesitate, come into our lives each day, and give us hearts to greet you with joy. Lord in your mercy,

**Hear our prayer.**

We call those who follow you “the church,” and we have surrounded these faithful people with buildings, ministries, hierarchies, rubrics, headaches, heartaches, and deep joy. Remind us that we need only You and one another. Lord in your mercy,

**Hear our prayer.**

Give your grace to this nation, to our leaders, to our public servants, and to our health care workers and first responders. Lord in your mercy,

**Hear our prayer.**

We pray for your mercy on the members of our diocesan family currently held in immigration detention and their families. We pray also for the children held in detention across our nation. We pray for their release and for the restoration of humane and ethical immigration enforcement. Lord in your mercy,

**Hear our prayer.**

Remind us of just how connected we are and how much we need each other. We offer our deepest prayers for the recovery of the human family, that we might form a sustainable way of life for the well-being of the people of the world. Lord in your mercy,

**Hear our prayer.**

Comfort us. Comfort all people. And strengthen us for the days to come. Especially we pray for Edward, and all those on our prayer list facing ongoing needs and struggles. Lord in your mercy,

**Hear our prayer.**

We mourn those who have died and left this world. Bless the departed with eternal light and joy when the day of new life comes. Lord in your mercy,

**Hear our prayer.**

CONCLUDING PRAYER

We are entering into a Holy Week stripped bare of its usual patterns and rhythms. Give us the will to use this time to draw closer to you and your Son as we consider the meaning and the unbelievable truth of his passion and death this week, that we might live deeper into the radical offering of love that was the passion of Christ. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*Together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## ANNOUNCEMENTS & CELEBRATIONS

## THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

- *Ephesians 5:2*

## OFFERTORY HYMN | At the cross



1. A - las! and did my Sav - ior bleed? And did my Sov - 'reign die?
2. Was it for crimes that I have done He groaned up - on the tree?
3. Well might the sun in dark-ness hide And shut His glo - ries in,
4. But drops of grief can ne'er re - pay The debt of love I owe:



Would He de - vote that sa - cred head For sin - ners such as I!  
A - maz - ing pit - y! grace un-known! And love be - yond de - gree!  
When Christ, the might - y Mak - er, died For man the crea - ture's sin.  
Here, Lord, I give my - self a - way— 'Tis all that I can do!



*Continues on the next page.*

*Refrain*

At the cross, at the cross where I first saw the light And the  
bur - den of my heart rolled a - way— It was there by faith  
I re - ceived my sight, And now I am hap - py all the day!

TEXT: Isaac Watts; Ralph E. Hudson, Refrain  
MUSIC: Ralph E. Hudson

HUDSON  
C.M. with Refrain

## THE DOXOLOGY | *Old 100<sup>th</sup>*

*Please stand for the presentation of the offering.*

Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly hosts; Praise Father, Son, and Holy Ghost.

## HOLY COMMUNION

### THE GREAT THANKSGIVING | Eucharistic Prayer A

*Book of Common Prayer 363*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins, he was lifted high upon the cross, that he might draw the whole world to himself, and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \*Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people stand or kneel as able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.**

## THE SHARING OF BREAD AND WINE

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN

*Herzlich tut much verlangen* O Sacred head

performed by Kevin  
Anderson

## THE SHARING OF BREAD AND WINE

*All people are invited to receive Communion. Extend two hands if you wish to receive the bread and the wine; one hand if you want bread only. If you do not wish to receive, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. The clergy will stand by the first pews and you can make your way to them to receive communion and then return to your pews.*

## BLESSING

## PRAYER AFTER COMMUNION

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## RECESSIONAL

*Herzliebster Jesu* Ah, holy Jesus

Hymnal 158

## DISMISSAL

Officiant: Let us bless the Lord.

**Response: Thanks be to God.**

## POSTLUDE

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Thank you for worshipping with us today.

**Please join us for coffee and fellowship in  
The Gathering Room – to the left as you exit the nave.**

*St. Nicholas' mission is to actively share Christ's love for all people.*

*Our vision is to strive to be a welcoming community who worships a caring and merciful God,  
proclaims the Gospel, and promotes justice, peace, and love.*

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#### IN OUR CHURCH FAMILY

Your prayers are asked for Edward Martin. Continued prayers and loving thoughts for those who have ongoing needs and struggles : Mike Sawyer, Liz Dixon, Stafford Long, April Moore, Hudson Garrett, and Kenny Hall and his family.

We pray for wisdom for those in authority, for guidance for those who feel called to action, and for safety and peace for those who feel fear in these times. We continue to pray for all those in need within our community and those in the world who have suffered due to war and natural disaster.

#### VESTRY

Drucye Cox, *Senior Warden*  
Linda Pace, *Junior Warden*  
Sheri Cody, Kathy McMurtry,  
and Steve Morse  
Alex Garrett, *Clerk of the Vestry*  
Jim Gilliam, *Treasurer*

#### MINISTERS THIS WEEK

Lector: Margaret Zachry  
Usher: Sheri Cody  
Virtual Minister: Drucye Cox  
Eucharistic Minister: Connie Blackmon  
Crucifer: Riley-Anne Johnson

#### UPCOMING IN THE PARISH

**TODAY:** Adult Forum: Holy Week – after the service.

MAR 31: Committal service for Bruce Clouser – 11:00 a.m. in the Memory Garden

APR 1: Tenebrae: A Service of Shadows – 5:00 p.m.

APR 2: Maundy Thursday – 7:00 p.m.

APR 4: Easter Vigil – 7:30 p.m.

APR 5: Easter Sunday Service – 10:00 a.m.

APR 8: St. Nicholas Book Club meets after Evening Prayer at 5:00

The **Easter Flowers and Music** contribution envelopes are out in the narthex and will remain until Palm Sunday. This is a lovely way to celebrate a loved one or special occasion, or to honor the memory of someone who has entered the communion of saints before us. The list will be published on Easter Sunday.

**Adult Forum March 29** after the service: Holy Week

There will be a brief service to commit the remains of **Bruce Clouser** to the earth this Tuesday, March 31 at 11 a.m. in the Memory Garden. The service will be just a few minutes and anyone who would like to attend is welcome.

**St. Nicholas Book Club News: The April Meeting will be postponed until Wednesday, April 8 to avoid conflicts with Holy Week services.**

The Book Club has selected *Raising Hare*, a reflective memoir by Chloe Dalton. In February 2021, Dalton stumbles upon a newborn hare – a leveret – that had been chased by a dog. Fearing for its life, she brings it home, only to discover how difficult it is to rear a wild hare, most of whom perish in captivity from either shock or starvation. See your newsletter for more!



Get ALL the news – use this QR code to access the latest St. Nicholas weekly newsletter.

### **Honor Graduating Seniors!**

Writing a letter to a graduating senior is a thoughtful way to express your congratulations and well wishes as they embark on the next chapter of their lives. Harris County High School distributes these letters to graduating seniors at their Senior Breakfast in May. All letters must be delivered to Kathy Ingram by Sunday April 19 to get them to the school, but if you miss this deadline you can deliver them to the front office at the school up to April 24.

In addition to our own Shanti Patel and Aleisha McMurtry we have 6 non-member BackSnacks volunteers who are graduating from HCHS this year. St Nicholas has been a part of these students' lives during their high school career so wouldn't it would be nice for St Nicholas members to prepare letters to provide some well wishes to these graduating Seniors?

Kathy has done a sheet outlining the students who are graduating along with some guidelines for the letter-writing – she's even provided some stationery to get you started! See the basket on the table in the narthex.



# Holy Week

at

St. Nicholas Episcopal Church

**Palm Sunday**

March 29 at 10:00 a.m.

**Tenebrae**

April 1 at 5:00 p.m.

**Maundy Thursday**

April 2 at 7:00 p.m.

**Easter Vigil**

April 4 at 7:30 p.m.

**Easter Sunday**

April 5 at 10:00 a.m.