

# St. Paul's EPISCOPAL CHURCH

TWENTY-FIRST SUNDAY AFTER  
PENTECOST

11:00 A.M. | OCTOBER 17, 2021

## The Word of God

### PRELUDE

*Prelude on "In Babilone"*

Michael Burkhardt

### ENTRANCE HYMN

*Hail, thou once despised Jesus*

Hymnal 495

### OPENING ACCLAMATION

BCP p. 355

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### SONG OF PRAISE

S 277

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING

Job 38:1-7

A Reading from the book of Job.

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>“Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together

and all the heavenly beings shouted for joy?”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## PSALM

Psalm 104:1-9, 25, 37b

<sup>1</sup>Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness!  
 you are clothed with majesty and splendor.

<sup>2</sup>You wrap yourself with light as with a cloak \*  
 and spread out the heavens like a curtain.

<sup>3</sup>You lay the beams of your chambers in the waters  
 above; \*  
 you make the clouds your chariot;  
 you ride on the wings of the wind.

<sup>4</sup>You make the winds your messengers \*  
 and flames of fire your servants.

<sup>5</sup>You have set the earth upon its foundations, \*  
 so that it never shall move at any time.  
<sup>6</sup>You covered it with the Deep as with a mantle; \*  
 the waters stood higher than the mountains.

<sup>7</sup>At your rebuke they fled; \*  
 at the voice of your thunder they hastened away.

<sup>8</sup>They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.  
<sup>9</sup>You set the limits that they should not pass; \*  
they shall not again cover the earth.

<sup>25</sup>O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
<sup>37b</sup>Hallelujah!

## SECOND READING

Hebrews 5:1-10

A Reading from the letter to the Hebrews.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son,  
today I have begotten you”; <sup>6</sup>as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## SEQUENCE HYMN

*O Master, let me walk with thee*

Hymnal 660

## GOSPEL

Mark 10:35-45

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE SERMON

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Father, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed, [especially...], eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence.*

*The Celebrant concludes with a suitable Collect.*

## CONFESSON OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Celebrant*      The peace of the Lord be always with you.  
*People*            And also with you.

## The Holy Communion

### OFFERTORY

*10,000 Reasons*  
 Cam Parham, soloist

Matt Redman

### THE GREAT THANKSGIVING

BCP p. 361

*Celebrant*      The Lord be with you.  
*People*            And also with you.  
*Celebrant*      Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*[Here a proper Preface is said.]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*People and Celebrant*

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**COMMUNION MUSIC***God of the sparrow God of the whale*

Carl Schalk

**POST-COMMUNION PRAYER**

BCP p. 366

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING****POST-COMMUNION HYMN***O holy city, seen of John*

Hymnal 582

**DISMISSAL**

BCP p. 366

*Priest*            Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

**POSTLUDE***Voluntary on "Morning Song"*

Michael Burkhardt

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**FLOWER DEDICATION**

*The flowers on the altar are given to the Glory of God by the Flower Guild.*

## PRAAYER CONCERNS FOR OCTOBER 17, 2021

**We remember those in need of healing and relief from pain including:**

**Those with cancer:** Brandy, Bill, David, Eric, Mary Catherine, Sandy, Sarah, Sheila and Will.

**For those in cancer remission:** Andie and Zanie.

**Those healing from Surgery:** John and Lynn.

**Those experiencing a mental health issue.**

**Those with other needs:** Ann, Annie, Ashlynn, Beth, Bill, Charlie, Chris, Claire, Dana, Dillon, Donnie, Gene, Jackson, James, Jane, Jerry, Katie, Landry, Lorrie, Margie, Miller, Nash Family, Stevens Family, Trina, and Will.

**Those imprisoned, including:** Abu-Ali, Charles, Charlie, Chris, David, Dillon, Gregory, James, Jessie, Joe, Keith, Linda, Michael, Oscar, Pervis, Quinten, Terrance, Tiffany, Tyrone, and Walter.

**Those experiencing homelessness, including:** Andrea, Carol, Cindy, Connie, Deborah, Donna, Jackie, Jeri, Jessica, Kelly, Kelsey, Kimberley, Kristi, Laura, Lori, Melissa, Renada, Sharon, and Tiffany.

**All veterans and those in military service and their families, including:** Benjamin, Brady, Chris, Derrick, Elaine, Evan, Kaitlin, Nathan, Patrick, Trevor, and Zach.

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The Rev. Dr. Kristine Blaess, Rector  
The Rev. Michael Whitnah, Associate Rector  
Thomas Becker, Seminarian  
Angela Tipps, Organist and Director of Music  
Lectors: Ellen Donovan, Marta Van Hoose  
Intercessor: Lynn Wilson  
Chalice Bearers: Dan Felciano, Cleve Harrison  
Acolytes: Jack Blaess, Will Severn  
Technical Team: Dale Tipps, Sam Tipps  
Ushers: Lance Ikard, John Carlton  
Altar Guild: Sue Koechlein, Patricia Melvin