

ST. MARGARET'S CHURCH

ANNAPOLIS · MARYLAND · ESTABLISHED 1692



THE SIXTH SUNDAY AFTER PENTECOST

SUNDAY, JULY 17, 2022

10:00 A.M.

HOLY EUCHARIST – ENRICHING OUR WORSHIP



*The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music*

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Emergency Pastoral Number: (443) 837-5463



WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshiping with us. We would like to continue our relationship with you, so please fill out a visitor card which may be found in a pew packet or on our website's Newcomers page, www.st-margarets.org/newcomers.html.

SAFETY PROTOCOLS AT ST. MARGARET'S

Our COVID-19 safety protocols have been relaxed, but please continue to wear masks while singing. Hand sanitizer bottles are offered throughout the campus.

CHILDREN AT ST. MARGARET'S

Nursery care is provided by loving professionals for ages 0-3 from 9:45 a.m. to 11:15 a.m. in the lower floor of the Annex, the building attached to the Sanctuary.

During the 10:00a.m. service when the Hymn before the Sermon begins, children ages three through second grade are welcome to follow the wooden cross out to attend **Children's Chapel**, with an age-appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September through May. To sign up your child, email Emily DelSordo, Children's Formation Coordinator, at Emily@st-margarets.org. Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at Jeff@st-margarets.org.

On Mondays from September through June, we offer an evening of **Faith and Fellowship**, with our Spirit Singers chorister rehearsals (grades K-5) and activities for their younger siblings at 5:30 p.m. followed by a Fellowship dinner for all ages at 6:15 p.m., with crafts for children afterwards. Please look on the church calendar on our website at www.st-margarets.org/calendar.html to make sure the programs are taking place each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such as soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-8. More information may be found on their website at www.stmargaretsdayschool.org.

ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m., while our **Senior Sessions** for those 65+ are held on the second and fourth Tuesdays of the month at 9:00 a.m., also on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From Winter Relief, producing masks and prayer shawls and assisting with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions to organizations here and across the globe. To get involved, visit the Missions page on our website at www.st-margarets.org/missions.html.

MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of two adult choirs, a K-12 chorister program (grades K-2, 3-5, 6-12), and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please email Jim Douglas, Director of Music, at music@st-margarets.org. Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background. Please visit the music page on the website at <https://www.st-margarets.org/music.html>. The Music Ministry calendar may also be found on the website at <https://www.st-margarets.org/music-calendar.html>.

The **liturgy and music** for today is from The Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

PRELUDE

WELCOME

The People stand as they are able and sing the Hymn.

HYMN

Judge eternal, throned in splendor

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood-lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Prior to the service beginning, a musical prelude is offered as way for congregants to prepare for worship.

As the Clergy enter the church and process to their places in the chancel, a hymn is sung by all.

A Collect is a prayer that "collects" or sums up the prayers of the community. The Collect for Purity is an ancient and dynamic prayer of preparation and we pray it acknowledging that we come as we are to worship in God's presence.

The People remain standing and sing the Gloria.

GLORIA

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The People are seated.

The Gloria (Gloria in Excelsis Deo) "Glory to God in the highest" is a short hymn of praise to the Trinity. The opening is based on the angels' song to the shepherds at Jesus' birth. Originally dating from the 4th Century, the 1979 Book of Common Prayer restored it to its current place near the beginning of the service. It is used on all Sundays except during Advent, Lent, and baptisms.

The Collect of the Day is the appointed prayer for worship that collects or sums up the prayers for that specific day, referencing the themes found in the appointed Scripture readings.

LITURGY OF THE WORD

FIRST LESSON

Amos 8:1-12

A reading from the book of the prophet Amos.

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 52 (said responsively by half verse)

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,

The Liturgy of the Word includes readings appointed for the day, a Homily or Sermon and concludes with the reciting of the Nicene Creed, Prayers of the People, the Confession & Absolution and the Peace.

The First Lesson comes from the Hebrew Scriptures or Old Testament, and is read by a lay reader, or Lector.

The Psalm or Gradual comes from the Book of Psalms, or Psalter. It is a body of liturgical poetry designed for vocal, congregational use, whether by singing or reading. Traditional methods of reciting the Psalms are direct, antiphonal, responsorial or responsive.

7 "This is the one who did not take God for a refuge, *
but trusted in great wealth and relied upon wickedness."

8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

SECOND LESSON

Colossians 1:15-28

A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.
 People **Thanks be to God.**

The Second Lesson comes from the New Testament or Epistle letters to the early Church, the Acts of the Apostles or the Revelation to John.

The People stand as able and sing the Hymn.

Children's Chapel begins here for children from **ages three to second grade**. Children leave the nave during this Hymn following the cross which will come down the aisle and then go into the downstairs annex classroom. Children rejoin their parents at the Peace. Children three and under may attend but must be accompanied by a parent.

HYMN

Blessed Jesus, at thy word

Liebster Jesu

1 Bless-ed Je-sus, at thy word we are gath-ered all to
2 All our know-ledge, sense, and sight lie in deep-est dark-ness
3 Gra-cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

A hymn is sung to move us to the reading of the Holy Gospel, or "the good news."

HOLY GOSPEL

Luke 10:38-42

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People are seated.

SERMON

The Rev. Patti Sachs

The People stand as able.

NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

The Holy Gospel is processed and read from the aisle by a priest or Deacon, symbolizing the Word coming to the people.

We affirm our faith when we recite the Nicene Creed, our Christian statement of belief that reflects our belief of the Holy Trinity (Father, Son and Holy Spirit). The word "Creed" comes from the Latin "Credo" which means "I believe." The word "Nicene" comes from Nicaea, the location where the Creed was first adopted in 325 A.D. at the First Council. Though our beliefs evolve over time, the Creed states what we believe as a church.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Emmanuel Episcopal Church, Orcas Island, WA

| | |
|-----------|---|
| Leader | We pray for the world today, as we hear of atrocities and threats. In this time we come to you for peace and assurance. We ask for your guidance in decision making for those in power, that your will shall be done. |
| People | Lord, hear our prayer. |
| Leader | We pray for all people who suffer danger, fear, famine, homelessness, and turmoil. We long to be instruments of your love in creating peace in the world. Let us not be timid to speak and act accordingly. |
| People | Lord, hear our prayer. |
| Leader | We pray for your church and ministers in this time of need, that they may be powerful leaders of example, strength and purpose in your service. We pray for the safety of those in dangerous situations. |
| People | Lord, hear our prayer. |
| Leader | We pray for our community, for all people, for children, for those in transition, those carrying burdens and for our neighbors we have not met. Bless each as you know their need. |
| People | Lord, hear our prayer. |
| Leader | We pray for the natural environment we cherish, for the animals, the earth, the air, forests, oceans, rivers, and for those who are entrusted with the care and policies for the fragile balance, as well as increased awareness on our part in speaking boldly for respect of your creation. |
| People | Lord, hear our prayer. |
| Leader | We pray for those suffering illness, pain, insecurity and those on our parish prayer list, especially...and for those we carry in our hearts. |
| People | Lord, hear our prayer. |
| Leader | We pray for those who have died, especially...that they are joyful in your care with the saints and angels we know surround them with your love. |
| People | Lord, hear our prayer. |
| Leader | Let us each use the gifts you have blessed us with, to carry the spirit of Jesus into our daily life. With this as our guide, let us do the work you lead us to, in service where we sense the need, giving ourselves with joy and finding fulfillment as you intend. |
| People | Lord, hear our prayer. |
| Celebrant | Gracious God, we thank you for the quiet place you give us to hear you, to pray from our hearts and to share with each other the love you offer freely. Keep us in your care as we go about your work, as taught by Jesus the Christ. |
| People | Amen. |

The Prayers of the People are led by a lay person. Through these prayers, we pray for ourselves and others, the church, our leaders, the world, and for the concerns of those within our own faith community.

CONFESS AND ABSOLUTI

Celebrant Let us confess our sins to God.

The People may kneel or remain standing as able.

Celebrant and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord and are seated.

WELCOME AND ANNOUNCEMENTS

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

During the Offertory, all are welcome to deliver their gift to the plate located in front of the altar.

HYMN

Humbly I adore thee

Adoro te devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

1 who thy glo - ry hid - est 'neath these sha - dows mean;
 2 faith, that comes by hear - ing, pierc - es through the veil.
 3 liv - ing Bread that giv - est all thy crea - tures breath,
 4 what my soul doth long for, that thy word fore - told:

In preparation for receiving Holy Communion, we confess our sins and ask for and receive forgiveness. We then show each other the sign of Peace, an ancient practice of showing love, reconciliation and greeting.

Holy Communion, or the Holy Eucharist, is the principal act of Christian worship on the Lord's Day. Recalling the Last Supper, we give thanks, break bread, and share it together.

As we move from the Liturgy of the Word to Holy Communion, we begin with the Offertory, Great Thanksgiving, and reciting of the Lord's Prayer.

The People stand as able at the direction of the Clergy.

GREAT THANKSGIVING

Enriching Our Worship II

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Robert Powell

At the Offertory, we offer back to God some of what we have been given, including the bread and wine and the money we give. As the table is prepared for Communion, music is offered in the form of a congregational hymn or vocal and instrumental music from our ensembles.

We join with the saints, angels and all of God's creation in singing the Sanctus, a song of praise and thanksgiving which comes from Isaiah 6.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

"Take, eat: On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Margaret, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

Amen.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we pray together,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

In the words of the Great Thanksgiving, we give thanks for the life, death and resurrection of Jesus Christ. Creation has been restored in God's likeness and is united to God and to each other. It ends with the Great Amen, which is said aloud by the people in agreement with all that the Celebrant has said. It is the only fully capitalized Amen in the Prayer Book.

The most central of all Christian prayers is the prayer that Jesus himself taught us, the Lord's Prayer.

Reciting this ancient prayer connects us further and expresses our unity with one another.

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

We break the bread
so that we may share
it together.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

All are welcome at the Lord's table. As the People receive Communion, instrumental, choral or congregational song is offered.

All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up at the Communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest and you will receive a blessing. Gluten-free wafers are available. Indicate your wish for a gluten-free wafer by first extending your hands palms-down when at the Communion rail. These wafers are kept in a separate holder and you are invited to take one from this holder.

ORGAN MEDITATION

The People stand as able after all are served.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Celebrant God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.
People **Amen.**

The service
concludes with a
Blessing appropriate
for the season.

The People remain standing and sing the Hymn.

HYMN

Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Clergy then process out of the Sanctuary during the singing of the final Hymn. The People gathered are then dismissed to go out into the world to continue doing God's work.

DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

SERVING TODAY

Clergy
Music
Lectors
Eucharistic Minister
Acolytes
Ushers
Greeters
Children's Chapel
Altar Guild
Flower Guild
Livestream
Lemonade Host
Summer Family Host

The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music
Izzy Winn
Jim Reising, Karin Ekholm
Caroline Van Ardsall, Caroline Viscardi, Ellsie Adams
Ray Feldmann, Russ Phillippi
Susie Byrom, Robert Thomas, Susan Roberts
Jen Thomas
Charlie Lang, Robert Thomas, Susie Byrom
Stacy Canuel
Roxann King
Brien Croteau
Dianna Cantler

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Emily Delsordo, Children's Formation Coordinator
Jeff Conover, Youth Ministries Leader
Judy Hall, Administrative Assistant
Teresa McCorkle, Bookkeeper
Aleshia Marshall and Taylor Pazienza, Day School Directors
Christine Feldmann, Grants Administrator

Vestry Officers

Kristen Berthelotte, Senior Warden
Paul Schurke, Junior Warden
Kathy Wiernicki, Treasurer
Jim Barnett, Clerk

Vestry Members

David Allen
Austin Canuel
Matt Chasse
Marti Engstrom
Alden Gross
Janice John
Elizabeth Kopack
Kathy Lang
Chris Prender
Susan Roberts
Dan Tootle
Ernie Tucker

