

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



THE TWENTY-SECOND SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 21, 2018
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II

WELCOME TO ST. MARGARET'S EPISCOPAL CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. If at any moment in the service you are not sure what to do, ask any of your neighbors in the congregation—they will be happy to help you. We would like to continue our relationship with you, so please fill out a visitor card (found in the pew racks) and drop the card in the collection plate or hand it to one of the clergy or ushers.

FORMATION

We provide **Sunday School** and Christian formation to children from ages 3 to 18 from Sept. – May. Today we begin our Sunday School program year from 10:15 to 11 a.m. While children are always welcome at all services, professional **nursery** care for children ages six weeks to four years is provided from 8:45 a.m. to 12:30 p.m. in the Nursery (downstairs in the church's annex building). **Adult Formation** is also offered during the 10:15 a.m. to 11 a.m. hour. The Seekers book study group meets in the administrative building. We also offer adult forums in the new building's Fellowship Hall periodically during this formation time period.

COMMUNION

All are welcome to receive bread and wine during communion, including children. To receive bread, place your hands palms-up at the communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your request by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder, and you are invited to take one from this holder.

WORSHIP SERVICES

Worship services at St. Margaret's occur on Sundays at 7:30 a.m. (Rite I spoken service), and 9 a.m. & 11:15 a.m. (Rite II with music). We also have a Wednesday morning service at 7:30 a.m. in the administrative reception room. The Liturgy is from the Book of Common Prayer and the music from the "Hymnal 1982," "Wonder, Love, and Praise," and "Voices Found" or as otherwise noted. Today, we offer more contemporary style music led by our Third Sunday Band. We hope you enjoy the diverse offering of our music program.

OUR MISSION

Transforming lives in Christ through worship, formation, and giving.

The Rev. Peter W. Mayer, Rector

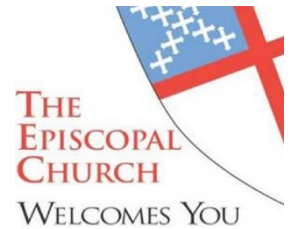
The Rev. Patti Sachs, Assistant Rector

1601 Pleasant Plains Rd, Annapolis, MD 21409 * 410-974-0200 * www.st-margarets.org

Emergency Pastoral Number: 443-837-5463



THE TWENTY SECOND SUNDAY AFTER PENTECOST
October 21, 2018
9:00 A.M. & 11:15 A.M.
HOLY EUCHARIST RITE II



Please "check in" on social media and then silence your cell phones.

PRELUDE

Everlasting God
All of Creation
Great is Your Glory
Third Sunday Band

Brenton Brown
Bart Millard
Vicky Beeching

PROCESSIONAL HYMN

10,000 Reasons

Matt Redman

$\text{♩} = 73$ CHORUS 1a

C G D/F# Em C G

Bless the Lord, O my soul, O _____ my soul; Wor-ship His ho - ly name.

4 D^{SUS} D C Em C D Em C D

_____ Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name.

2nd time to Coda ⌕ VERSE 1

8 C/G G C/G G C G D Em

_____ 1. The sun comes up, it's a new day dawn - ing,

12 C G D Em C G

it's time to sing Your song _____ a - gain. _____ What - ev - er may _____ pass, and what -

15 D Em C G

-ev - er lies be - fore _____ me, let me be sing - ing when the

18 D^{sus} D G C/G G D.S. al Coda

eve - ning comes. Bless the

21 \oplus Coda C/G G **VERSE 2** C G D Em C G

2. You're rich in love and You're slow to an - ger. Your name is great and Your

25 D Em C G D/F# Em

heart is kind. — For all Your good-ness, I will keep on sing - ing; —

29 C G D^{sus} D G C/G G

Ten thou-sand rea-sons for my heart to find. Bless the

CHORUS 1b 33 C G D/F# Em C G D^{sus} D

Lord, O my soul, O — my soul; Wor-ship His ho - ly name. — Sing like

37 C Em C D Em C D G

nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name. — 3. And

VERSE 3 49 C G D/F# Em C G D Em

on that day, when my strength is fail - ing, the end draws near, and my time has come; —

53 C G D/F# Em C G

Still, my soul will sing Your praise un - end - ing _ ten thou-sand years, and then for -

57 D^{SUS} D G C/G G CHORUS 1b C G

-ev - er - more! Bless the Lord, O my soul,

61 D/F# Em C G D^{SUS} D C Em

O _____ my soul; Wor-ship His ho - ly name. _____ Sing like nev - er be-fore,

65 C D Em 1. C D G

O my soul; I'll wor-ship Your ho - ly name. _____ Bless the

68 2. C D Em ENDING C D

wor-ship Your ho - ly name, _____ wor-ship Your ho - ly name, _

71 Em C D G

_____ Lord, I'll wor-ship Your ho - ly name. _____

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Todd

Glo-ry to God in the high-est and peace to his peo-ple on
earth. Lord God, hea-ven-ly King, al-might-y God and
Fa-ther, we worship you, we give you thanks, we praise
you for your glo-ry. Lord Je-sus Christ, on-ly Son of the
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have
mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - - - men.

COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Job 38:1-7

A reading from the book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:1-9, 25 (read responsively by half verse)

1 Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness!

you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak *

and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *

you make the clouds your chariot;

you ride on the wings of the wind.

4 You make the winds your messengers *

and flames of fire your servants.

5 You have set the earth upon its foundations, *

so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; *
they shall not again cover the earth.

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures. Hallelujah!

SECOND READING

Hebrews 5:1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader	The Word of the Lord.
People	Thanks be to God.

The people stand as they are able.

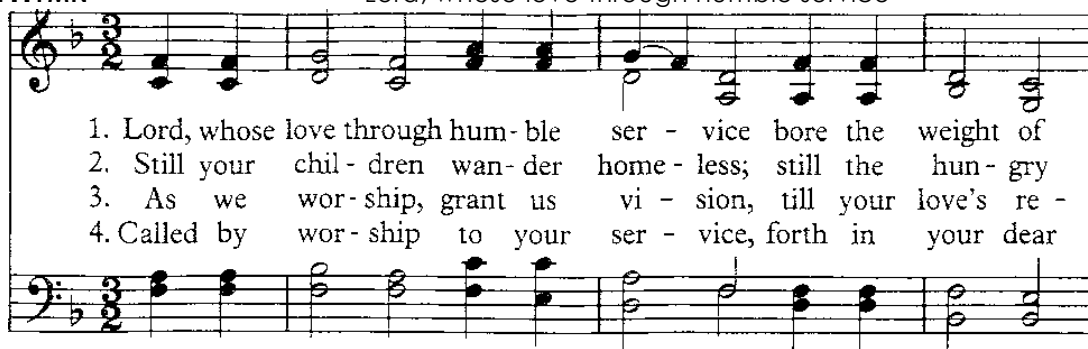
Children's Chapel begins here at the 9 a.m. service for children from ages three to second grade. Children leave the nave during this sequence hymn following behind the cross which will come down the aisle and then go into the downstairs annex classroom with the children rejoining their parents at The Peace.

As the Gospel moment approaches, and the book is processed and the music plays, everyone turns and reorients themselves to face where the Gospel is, for the teachings of Jesus reorient our lives towards Him, and at this moment, we become the Jesus Movement. –Presiding Bishop Michael Curry

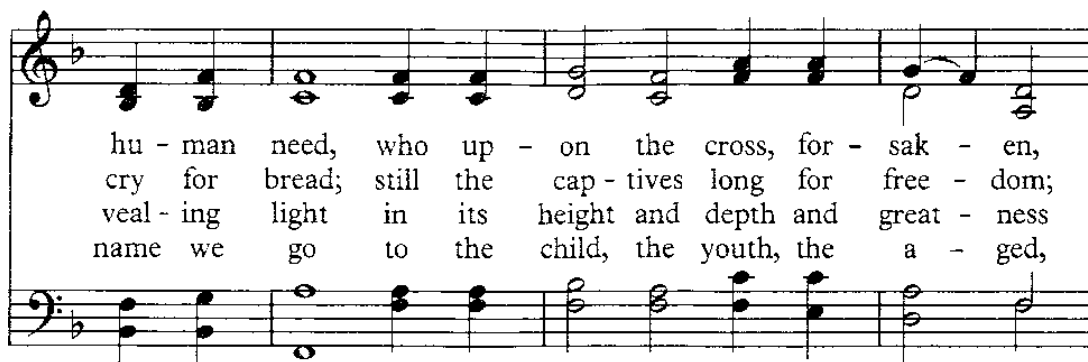
SEQUENCE HYMN

Lord, whose love through humble service

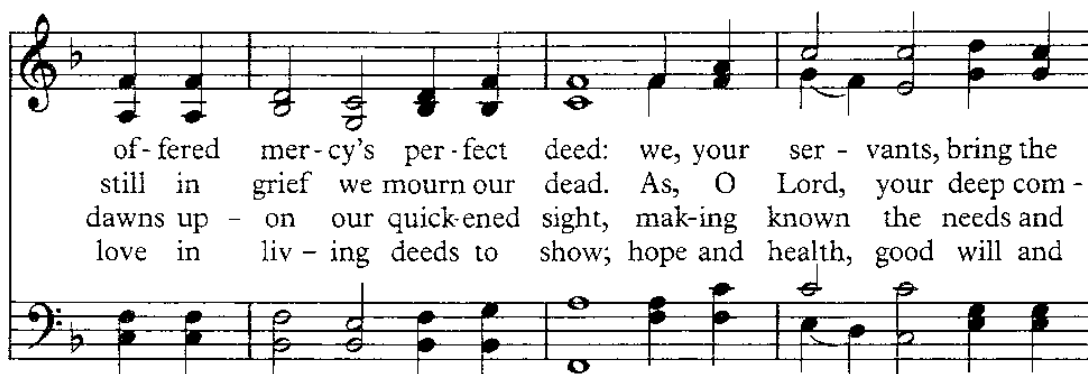
Beach Spring



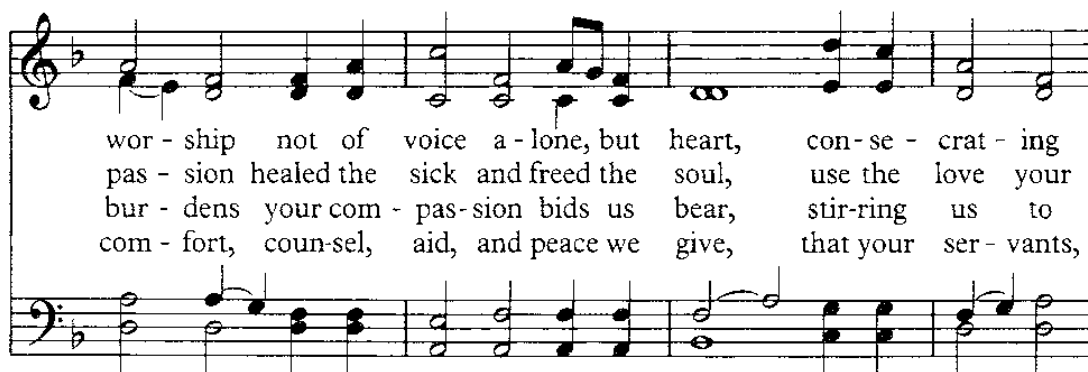
1. Lord, whose love through hum-ble ser-vice bore the weight of
 2. Still your chil-dren wan-der home-less; still the hun-gry
 3. As we wor-ship, grant us vi-sion, till your love's re-
 4. Called by wor-ship to your ser-vice, forth in your dear



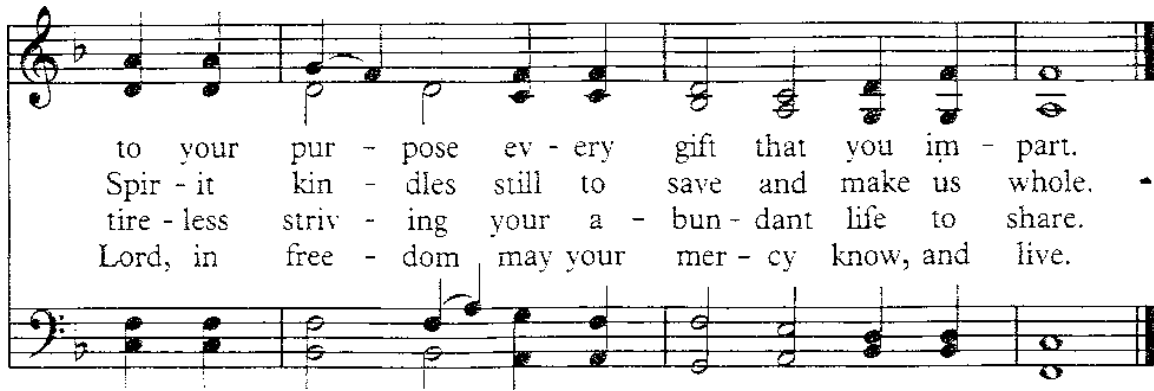
hu-man need, who up-on the cross, for-sak-en,
 cry for bread; still the cap-tives long for free-dom;
 veal-ing light in its height and depth and great-ness
 name we go to the child, the youth, the a-ged,



of-fered mer-cy's per-fect deed: we, your ser-vants, bring the
 still in grief we mourn our dead. As, O Lord, your deep com-
 dawns up-on our quick-ened sight, mak-ing known the needs and
 love in liv-ing deeds to show; hope and health, good will and



wor-ship not of voice a-lone, but heart, con-se-crating
 pas-sion healed the sick and freed the soul, use the love your
 bur-dens your com-pas-sion bids us bear, stir-ring us to
 com-fort, coun-sel, aid, and peace we give, that your ser-vants,



GOSPEL

Mark 10:35-45

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Scott Slater

The people stand as they are able.

NICENE CREED

Celebrant and People

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.**

For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Leader O God, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church
 may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority
 in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others, especially...

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SINS

Celebrant
Let us confess our sins against God and our neighbor.

The people may kneel or stand as able.

Celebrant and People
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people stand as able, exchange the Peace and are seated.

WELCOME & ANNOUNCEMENTS

OFFERTORY MUSIC

Speak to me
Third Sunday Band

Tommy Walker

The people remain seated while offertory music is played, and bread and wine are brought to the altar. An offering of gifts is collected, and along with the bread and wine, they are presented to God as thanksgiving for the blessings poured out onto us. Our gifts: bread, wine, music and money, become sacramental in God's economy.

The people stand as able when directed.

HOLY COMMUNION

GREAT THANKSGIVING

Eucharistic Prayer A

The people stand as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Todd

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow - er of pow - er and might,

hea - ven and earth are full of your glo - ry

Ho - san -

19
na in the high - - -

24
est. Bless - ed is He who comes in the

29
1
name of the Lord. Ho

34
2
name of the Lord.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Celebrant:

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

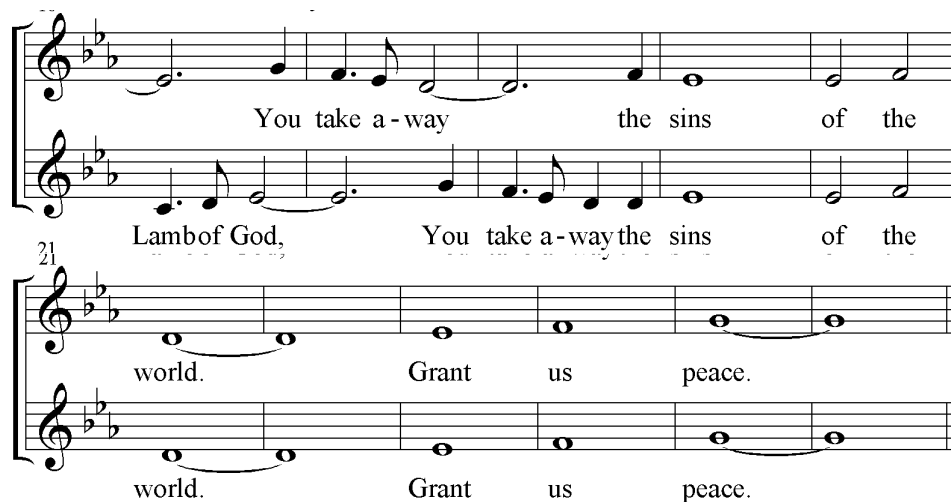
Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

AGNUS DEI

Todd

Lamb of God, You take a-way the
Lamb of God, You take a-way the
5 sins of the world. Have
11 sins of the world. Have
16 mer - cy on us. Lamb of God,
mer - cy on us.



INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Gluten-free wafers are available for communion. Indicate your wish for a gluten-free wafer by first extending your hands palms down when at the communion rail. The square wafers are kept in a separate holder and you are invited to take one from this holder.

COMMUNION MUSIC

Lord, I Need You
Unfailing Love
Lead Me, Guide Me
Third Sunday Band

Matt Maher
Chris Tomlin
Akers

After communion, the people stand as able when directed.

SENDING FORTH OF EUCHARISTIC VISITORS

On most Sundays, we send out Eucharistic visitors to deliver the sacraments to those who cannot be with us. This is the prayer we use to send them on their way.

Celebrant In the name of this congregation I send you forth bearing these holy gifts, to N. that they may share with us in the sacrament of our Savior Jesus Christ.

People **We who are many are One Body, because we all share one Bread, and one Cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant
Let us pray.

Celebrant and People
**Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ, and
you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN

O Master, let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Maryton, Henry Percy Smith (1825-1898)

DISMISSAL

Celebrant
People

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

In This Service

Celebrant	The Rev. Peter W. Mayer
Preacher	The Rev. Canon Scott Slater
Third Sunday Band Members	Al Todd, Emilie Stafford, Alli Smith, Deb Callahan, Ernie Tucker, John Koloski, Jaime Wilson, Dusty MacMillan
Eucharistic Ministers 9:00	Kevin Dell'Oro, Beth Knorr
Acolytes 9:00	Sydney Davis, Austin Canuel, Kaden Huntley, Sarah Mayer, Mollie Rose Svendsen
Lectors 9:00	Harry Caldwell, Kate Caldwell
Children's Chapel	Emily Delsordo, Cory Greene
Eucharistic Ministers 11:15	Spencer Johnson, Janis Brewer
Lectors 11:15	Ann Lallande, Valery Weekley
Acolytes 11:15	Caitlyn and Emily Bontempo
Altar Guild	Charlie Lang, Elizabeth Parker, Susie Byrom
Flower Guild	Elizabeth Kopack
Coffeehour Hosts	Jan Little, Carol Williams, Jane Piche, Lyn and Sam Sloan

Please join us for the Missions Fair during coffeehour in the Parish Hall.
(see the following page)

For those participating in the Holy Lands tour,
please meet the Rev. Patti Sachs in the Fellowship Hall at 12:30 p.m.

Vestry members will be meeting with the Rev. Canon Scott Slater
in the Admin Building for lunch at 12:30 p.m.

Today we welcome...

The Rev. Canon Scott G. Slater
Diocese of Maryland

Scott has served as Canon to the Ordinary in the Diocese of Maryland since 2010. Raised in a small town in Florida, Scott came into the Church as a teenager. While pursuing a career in architecture, he was also heavily involved with youth ministry as a young adult. He met his future spouse Becky on a church retreat and six years later they were off to seminary. Two sons came along and they settled into life in the D.C./Baltimore metro area.

He and Becky love the seasonal rhythm of the mid-Atlantic. His seasons of ordained ministry have included school chaplaincy, parish ministry, and serving on a diocesan staff. Each move has drawn the Slaters further north. A passion for social justice and urban ministry was born from his love of walking. He regularly leads prayer walks in Baltimore City to remember victims of gun violence by name on the streets where they died. He is also a vocal advocate for people in recovery from addiction like himself.

Join us...



Fall Newcomers Dinner

Sunday, October 28

5:00 p.m.

in the Parish Hall

Childcare provided

For anyone new to St. Margaret's—
Meet church leaders – Learn about programs

RSVP by Monday, Oct. 22 with the number attending

Email Peter@st-margarets.org

or call the church office at (410) 974-0200



ST. MARGARET'S CHURCH
ANNAPOLIS • MARYLAND • ESTABLISHED 1692

Holiday Bazaar

Sponsored by the Women's Guild at St. Margaret's Church

Saturday, November 17
9:00 a.m. to 2:00 p.m.
1601 Pleasant Plains Road, Annapolis, MD 21409
on the Broadneck Peninsula
Free Admission

Featuring a variety of local crafters and vendors, including jewelry, baskets, home decorative items, photography, hand-painted plates and glassware, knitted items and much more!

Morning refreshments and lunch available for sale.

Door prizes and raffles available throughout the day.

Proceeds benefit community outreach efforts including the YWCA's domestic violence prevention program.

For more information, contact Judy Hall at 410-757-4137.

www.st-margarets.org

St. Margaret's Church

Staff

The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Assistant Rector
Elizabeth Radley, Director of Operations
Jim Douglas, Director of Music
Laura Tayman, Programs & Communications Assistant
Jeff Conover, Youth Ministries Assistant
Teresa McCorkle, Bookkeeper
Tricia McVeigh, Day School Director
Jim Bowersox, Facilities Maintenance Assistant

Vestry Officers

Paul O'Donnell, Senior Warden
Steve Brennan, Junior Warden
Charlie Lang, Treasurer
Jim Barnett, Clerk

Vestry Members

Fran Becker
Maggy Cullman
Gwen Davis
Christine Duray Feldmann
Phil Graham
Ruth McKey Harmon
Tim Parker
Rex Pingle
Al Todd
Abby Wenz
Sarah Westcott
Brian Williams

