

GRACE CHURCH

IN PROVIDENCE

The Mission of Grace Church is to build, by the grace of God, a loving and joyful community which lives the Gospel through worship, proclamation, and service to each other, to downtown Providence, and beyond.

WELCOME!

One of the few positive things to have come out of this pandemic was our worship together last summer at the Episcopal Conference Center in Pascoag, RI. Even though we are now back worshipping together at Grace Church, we have decided to make this outdoor worship service at ECC an annual event. This year, our ECC service will include communion, and since the service is outdoors, wearing masks aren't required. Our thanks goes to The Rev. Canon Meaghan Brower, Executive Director of ECC, for hosting our worship and making us feel welcome! We're so glad you joined us for outdoor worship this morning!

The Rev. Canon Jonathan Huyck+
Rector



THE SIXTEENTH SUNDAY AFTER PENTECOST

SPOKEN HOLY EUCHARIST
WITH MUSIC

RITE BASED ON
THE NEW ZEALAND PRAYER BOOK

THE EPISCOPAL
CONFERENCE CENTER

SEPTEMBER 12TH, 2021

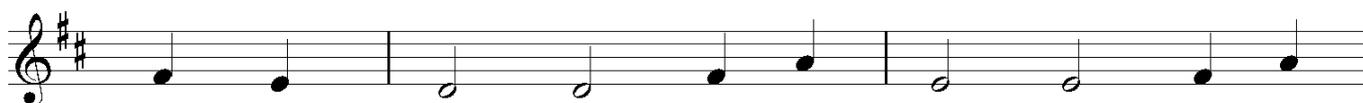
10:00 AM

Please turn off or silence all mobile devices prior to the service.

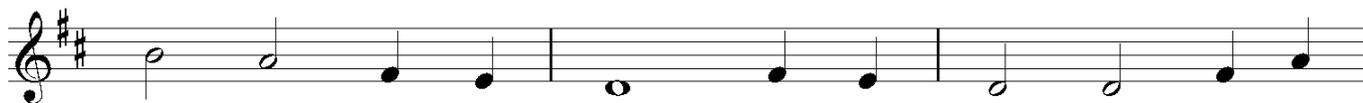
WELCOME AND ANNOUNCEMENTS

Please join in singing the hymn on the following page.

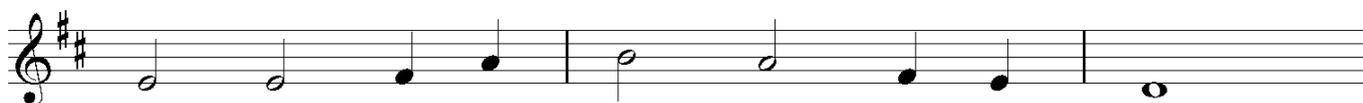
THE OPENING HYMN, 686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (1934-2012)



THE GATHERING PRAYER

Celebrant Grace and peace be with you
People **and keep you in the love of Christ.**

Celebrant God of glory, holy and eternal,
People **look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

KYRIE ELEISON

Celebrant Lord Jesus, you have shown us the way to the Father. Lord, have mercy.
People **Lord, have mercy.**

Celebrant Lord Jesus, you have given us knowledge of your truth. Christ, have mercy.
People **Christ, have mercy.**

Celebrant Lord Jesus, you are the good shepherd leading us into life. Lord, have mercy.
People **Lord, have mercy.**

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, BECAUSE WITHOUT YOU we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

THE OLD TESTAMENT READING

Isaiah 50:4-9a

THE LORD GOD HAS GIVEN ME the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The LORD God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The LORD God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the LORD God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to the people.

People **Thanks be to God.**

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
- 4 Gracious is the LORD and righteous; *
our God is full of compassion.
- 5 The LORD watches over the innocent; *
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, *
for the LORD has treated you well.
- 7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD *
in the land of the living.

THE EPISTLE READING

James 3:1-12

NOT MANY OF YOU SHOULD BECOME TEACHERS, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to the people.

People **Thanks be to God.**

Please join in singing the Sequence Hymn on the following page.

AT THE SEQUENCE, HYMN 488



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

*Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
 Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874-1948)*

THE HOLY GOSPEL

Mark 8:27-38

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, O Lord.**

JESUS WENT ON WITH HIS DISCIPLES to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of

the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Priest This is the Gospel of the Lord.
People **Praise to you, O Christ.**

THE HOMILY

The Rector

THE INTERCESSIONS

The Intercessor and People pray responsively

To the Lord God who is merciful to us, let us pray in the name of Jesus, who followed where God’s Holy Spirit led.

We pray that all who confess Jesus as the Messiah may take up the cross and follow Jesus by making sacrifices for the sake of others.

God of love, **hear our prayer.**

We pray that those who set their faces against this world’s injustice may confront worldly powers with the unconquerable witness of truth.

God of love, **hear our prayer.**

We pray that those who face insult for any reason may stand for their human dignity alongside all people of goodwill.

God of love, **hear our prayer.**

We pray this morning for: *Joanne Quinn, Robert Yates, Leah, Patty and Rick Birkes, Christine Danesi, Arthur and Sandy Butler, Richard Curtiss, the Chamberlain and O’Neil families, Sarah, Diana, Ruby, and Lola.* Have compassion on those who suffer from any grief or trouble.

God of love, **hear our prayer.**

We pray that the departed whose lives on earth were spent in the service of Christ may follow Christ into the resurrection to new life.

God of love, **hear our prayer.**

Let us pray for our own needs and those of others, including those we name now either aloud or in the silence of our hearts.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be with you always.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

AT THE OFFERTORY, HYMN 761

from Wonder, Love, and Praise



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993)

Music: Holy Manna, from The Southern Harmony, 1835; alt. harm., Columbian Harmony, 1825

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

IT IS TRULY RIGHT, AND GOOD AND JOYFUL, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS & BENEDICTUS

Said by all

**HOLY, HOLY, HOLY LORD, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

BLESSED IS THE ONE who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

BLESSED ARE YOU, GRACIOUS GOD, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

REMEMBERING HIS DEATH AND RESURRECTION, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the

everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

OUR FATHER, IN HEAVEN, hallowed be your Name,

your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE COMMUNION

If you would prefer to receive a blessing, cross your arms over your chest when you come to the Altar. We also have gluten-free wafers for those who are allergic. At the moment, we are only offering the sacrament of communion in the form of the bread. It is always considered fully acceptable to take communion in just one kind (i.e. the bread). We encourage all communicants to make liberal use of the hand sanitizer after they have received communion.

Please join in singing the hymn on the following page.

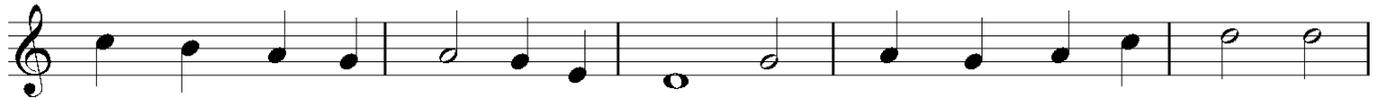


THE COMMUNION HYMN,

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: Wondrous Love, from The Southern Harmony, 1835; alt. acc. Carlton R. Young, (b. 1926)



THE SENDING OUT

We say together

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

ETERNAL GOD, comforter of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge the kingdom of your Son,
Jesus Christ our Lord. Amen.

THE BLESSING

May the Wonderful Counsellor guide you, the Mighty God protect you, the Everlasting Father be with you, and the Prince of Peace comfort you. And the blessing of God, Creator, Redeemer, and Sanctifier be with you and remain with you for ever. **Amen.**

Please remain standing as you are able, to join in singing the hymn.

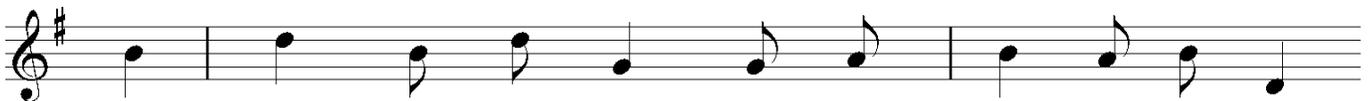
THE CLOSING HYMN, 636



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Words: K. in John Rippon's Selection, 1787, alt.
Music: Foundation, melody from The Sacred Harp, 1844;
harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (1929-1993)*



THE DISMISSAL

Priest Go, and spread the good news of the coming of the reign of God.
People **Thanks be to God.**

MUSIC AFTER THE SERVICE

~ SERVING TODAY ~

Celebrant & Preacher: The Reverend Canon Jonathan Huyck

Lectors: Andrew Shapiro-Zysk, Frank Ward

Intercessor: David Seifert

Cover art: Christ Rebukes Saint Peter, c. 1600, Flemish School

ANNOUNCEMENTS

GET YOUR TICKETS NOW! Collegium Ancora will present the annual Cabaret fund-raiser on Friday, September 24th at 6:00 PM. “To Life and Love” will feature songs from the Broadway stage and the Great American Songbook, as well as contemporary cabaret songs. Wine and Cheese will be served at 6 PM, along with a Silent Auction, and the show begins at 7:00 PM. Tickets are \$30 each; or \$50 for 2 (savings of \$10); or a table of 8 for \$200 (savings of \$40). Visit www.collegiumancora.org for more information, email vedwards@gracepvd.org to request tickets.

UPCOMING MINISTRY FAIR: Following the 10 AM Eucharist on Sunday, September 19th, during Coffee Hour, representatives from various parish ministries will be on hand to tell you about their groups’ activities and encourage you to join them. So grab a lemonade see what Grace Church has to offer...and sign up!

THE RETURN OF THE PARISH CHOIRS: On Sunday, September 19th we will welcome back The Choir and Choristers of Grace Church to singing regularly for the 10:00AM Eucharist service. They will be singing music of Malcolm Archer, Herbert Howells, and Myron Casner to formally kick off the 2021-2022 Choral Season. Though all of our adult singers and all eligible choristers are vaccinated, the Choir will be singing masked for the foreseeable future. Regardless, we hope you join us at the 10AM Eucharist to give them a warm welcome back!

UPCOMING CHORAL COMPLINE: On Sunday, September 19th at 8:00PM the men of the Grace Church Schola will sing a short, 30-minute service of Choral Compline. Come, pray in the stillness, and experience the unaccompanied singing of Gregorian Chant and Renaissance

Polyphony in a darkened church, lighted only by candles and with fragrant incense wafting through the air. Doors open at 7:30PM. We hope you join us for this calm, and meditative way to start the week.

COLLEGIUM ANCOR

TO LIFE & LOVE

CABARET FUNDRAISER

Friday, September 24th, 2021
Grace Church, Providence | 300 Westminster

6:00 PM | Wine & Cheese, Silent Auction
7:00 PM | The Show Begins!

TICKETS | \$30 each | \$50 for 2 | \$200 for a table of 8
WWW.COLLEGIUMANCORA.ORG



COLLEGIUM ANCORA

G. F. Handel

DIXIT DOMINUS

*With the Providence Baroque
Chamber Orchestra*

&

SOLO OPERA ARIAS

Sunday, October 17, 2021 | 4:00PM

Grace Church, Providence

300 Westminster St.

For Tickets and More Information,
Visit

www.CollegiumAncora.org



~ ABOUT ECC ~

In 2016, the Episcopal Conference Center began a strategic planning process to discern God's continuing dream for this camp and retreat center. The following Core Values, Mission Statement, and Vision Statement represent some of that work.

Over the course of our work together developing this strategic plan one thing was abundantly clear: ECC has - since its inception - been a place where people have felt the profound influence of God and Christian community, and their experiences at camp have significantly shaped their lives. One of the easiest parts of this process was identifying the mission of ECC, the core of which has not changed despite changes in the church, in leadership, and in our culture. The consistency of our mission and message is worth noting and celebrating.

Mission Statement

We nurture authentic connections with God, one another, and ourselves that transform lives.

Vision Statement

Within ten years, ECC will evolve into our year-round vibrant diocesan camp and lodge, nurturing life-changing connections to God's children who long for clarity in their journey.

Core Values

- Authentic connection to God, one another, and ourselves
- Safe community to explore, cultivate, and strengthen faith
- Acceptance
- Service
- Simplicity
- Generosity
- Joy

STAFF AT THE EPISCOPAL CONFERENCE CENTER

The Reverend Canon Meaghan Brower, *Executive Director*

director@eccri.org

Sara Clarke, *Director of Administration*

sara@eccri.org

Faith Bessette, *Camp Coordinator*

faith@eccri.org

Joyce Roberts, *Resident Manager*

bookings@eccri.org

Lance Roberts, *Property Manager*

property@eccri.org

Craig Halvarson, *Property Assistant*

STAFF AT GRACE CHURCH

The Reverend Canon Jonathan Huyck, *Rector*

jhuyck@gracepvd.org

The Reverend Hartwell Hylton, *Associate Rector*

hhylton@gracepvd.org

Vince Edwards, *Organist & Director of Music*

vedwards@gracepvd.org

David Heinze, *Associate Director of Music*

dheinze@gracepvd.org

Christopher Barker, *Director of Administration*

cbarker@gracepvd.org

John Carbone, *Sexton*

Pedro Quinilla, *Assistant Sexton*



GRACE CHURCH IN PROVIDENCE

300 Westminster Street • Providence • RI • 02903

401-331-3225 • www.GraceChurchProvidence.org

All music in the service leaflet is reprinted with permission under onelicense.net. License # A-722343