



## 2026-2027 “What Home Means to Me” Contest Application

### **ABOUT THE “WHAT HOME MEANS TO ME” CALENDAR**

Since 2008, the “What Home Means to Me” Poster Contest has recognized the amazing, poignant art of children who live in affordable housing across the country. Their heartfelt messages about their homes underscore the importance of the work that housers and community development professionals do. Every year, NAHRO compiles a calendar featuring the posters of 12 children, which are distributed to NAHRO member agencies and Congress.

### **CONTEST OVERVIEW**

The national poster contest is the culmination of numerous poster contests held by NAHRO member agencies, state organizations and regional councils across the United States. NAHRO does not accept national poster contest submissions directly from individuals, member agencies or state organizations.

Each of NAHRO’s eight regions manage their own submission and judging processes, selecting three posters (one from each age category) from local and/or state organization submissions. The 24 regional winners are then judged by a national panel, and 12 national winners are selected to be featured in NAHRO’s “What Home Means to Me” calendar for the following year.

All 12 national winners receive cash prizes. The grand prize winner, whose art is also featured on the calendar cover, will also receive a trip to NAHRO’s Washington Conference to meet the NAHRO membership and their Congressional offices.

### **Eligibility**

All artists, age 5-18, must reside in a household, or be provided a housing-related service, managed by a NAHRO member agency in good standing.

### **Poster Specifications — *non-compliant posters will be disqualified***

- Posters must represent the theme **“What Home Means to Me”**
- Posters must be at least 8.5 x 11in paper size (letter size). Larger posters will be accepted, up to 22 x 28in.
- Posters must have a LANDSCAPE (HORIZONTAL) orientation. Posters in portrait (vertical) orientation will be disqualified.
- Artists may use any art media (marker, crayon, paint, collage, textiles, etc.), but please consider that posters will need to be packaged, mailed, and reproduced.
- The artist’s name, grade level, and housing agency must be written on the back of each poster entry.
- Posters may only be created by one eligible artist.

***Note: If selected, poster contest winners will be asked to provide a high-resolution headshot photo (of the artist).***



# "What Home Means to Me" Poster Contest

National Association of Housing and Redevelopment Officials • Housing America Campaign

## CONTEST SUBMISSION INSTRUCTIONS AND DEADLINES

- **Create** your poster, **complete** the application information form and essay (*page 3 and 4*).
- **Ask** a representative of your local housing authority to complete the top section of the Verification Form (*page 5*).
- **Submit:**
  - ARTIST INFORMATION FORM (*page 3*)
  - ESSAY (*page 4*)
  - VERIFICATION FORM (*page 5*)to:  
MassNAHRO  
990 Washington Street, Suite 209,  
Dedham, MA 02026

**DEADLINE: May 22, 2026**



### ARTIST INFORMATION FORM

Artist Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Name of Housing Authority \_\_\_\_\_  
This organization must be a NAHRO member. Not sure? Email [memberservices@nahro.org](mailto:memberservices@nahro.org)

Name of Parent or Guardian \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

#### Age Category

What is the artist's grade level? (Check one)

Elementary School (Kindergarten – 5<sup>th</sup> grade)       Middle School (6<sup>th</sup> - 8<sup>th</sup> grade)       High School (9<sup>th</sup> – 12<sup>th</sup> grade)

#### By signing below, I certify that:

- I meet the eligibility criteria to participate in the "What Home Mans to Me" Poster Contest.
- I have provided true information to the best of my knowledge.
- I understand and agree that upon submission, the artist's poster and essay will become the sole property of the National Association of Housing and Redevelopment Officials (NAHRO). NAHRO shall have exclusive and full rights to edit, alter, copy, exhibit, publish, or distribute the poster and essay for any lawful purpose and may retain the original documents.
- I grant NAHRO permission to use the artist's likeness in a photograph, video, or other digital media in any and all of its publications, including web-based publications, without payment or other consideration in connection with the What Home Means to Me Poster Contest.
- I additionally waive any right to inspect or approve the finished product wherein the artist's likeness, poster or essay appears and any right to royalties or other compensation arising or related to the use of the photo, poster or essay.

Artist Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*DON'T FORGET TO COMPLETE THE VERIFICATION FORM ON PAGE 5!**



## ESSAY

Please write a short paragraph (100 word or less) explaining **What Home Means to You:**



### VERIFICATION FORM

NAHRO member agencies, state organizations (if applicable) and regional councils must complete their designated section of this form as part of the application! The contact person(s) listed may be contacted by a NAHRO representative as part of eligibility verification, or in the case that the poster is chosen as a national winner.

---

#### **Section to be completed by a representative of the Local Housing Authority only**

Agency Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ NAHRO ID # \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

I certify that the artist resides in a household or is provided a housing-related service managed by this agency, that this application is complete and that my agency is National NAHRO member.  
Initials \_\_\_\_\_

---

#### **(If applicable) Section to be completed by the NAHRO State Organization only**

State Organization \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

I certify that this application is complete and has been selected to advance to the regional poster contest for their age group in accordance with our state organization rules/policies.  
Initials \_\_\_\_\_

---

#### **Section to be completed by the NAHRO Regional Council representative only**

Region \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

I certify that this application is complete, has been selected as the region's poster contest winner for their age group in accordance with our regional rules/policies, and will advance to the national poster contest.  
Initials \_\_\_\_\_