

Concordia Lutheran Church & St. Mary's Episcopal Church

The Second Sunday after Pentecost

June 14, 2020

Topic: The Second Sunday After Pentecost

Time: June 14, 2020 10:00 AM Eastern Time

<https://us02web.zoom.us/j/82324470555?pwd=Z3dCRVpwSlpjaTRZWlQvRHpmaUhxXz09>

Meeting ID: 823 2447 0555

Password: 0000

Use your telephone to call this number and enter the ID and Password. You will be able to speak and to hear the service.

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The Season after Pentecost is not actually a season with a single common focus but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

Daily Prayer for All Seasons, Church Publishing, New York

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Rev Johnson

OPENING SENTENCE

We give you thanks, O God, we give you thanks, calling upon your Name and declaring all your wonderful deeds. *Psalm 75:1*

CONFESSION

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Pastor Barclay leads

THE INVITATORY

Leader: O God, let our mouth proclaim your praise.

People **And your glory all the day long.**

Leader and People

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

Invitatory Morning Psalm

Psalm 63:1-8

Deus, Deus meus

O God, you are my God; **from break of day I seek you.**

Psalm 63:1-8 *Deus, Deus meus*

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no
water.
Therefore I have gazed upon you in your holy
place, *
that I might behold your power and your glory.
For your loving-kindness is better than life itself;
*

my lips shall give you praise.

So will I bless you as long as I live *
and lift up my hands in your Name.

My soul is content, as with marrow and fatness,
*
and my mouth praises you with joyful lips,
When I remember you upon my bed, *
and meditate on you in the night watches.
For you have been my helper, *
and under the shadow of your wings I will
rejoice.
My soul clings to you; *
your right hand holds me fast.

O God, you are my God; **from break of day I
seek you.**

Reader from St. Mary's

FIRST LESSON Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Reader: Hear what the Spirit is saying to God’s people. People: **Thanks be to God.**

THE HYMN *How Firm a Foundation*

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| <p>1. How firm a foundation,
O saints of the Lord, is
laid for your faith in
Christ Jesus the Word!
What more can he say
than to you he has said
who unto the Savior for
refuge have fled?</p> <p>2. “Fear not, I am with you
oh, be not dismayed, for
I am your God and will
still give you aid; I’ll</p> | <p>strengthen you, help you,
and cause you to stand,
up held by my righteous,
omnipotent hand.”</p> <p>3. “When through fi’ry
trials your pathway shall
lie, my grace all
sufficient shall be your
supply. The flames shall
not hurt you; I only
design your dross to</p> | <p>consume and your gold
to refine.”</p> <p>4. “Throughout all their
lifetime my people shall
prove my sov’ reign,
eternal, unchangeable
love; and then, when
gray hairs shall their
temples a dorn, like
lambs they shall still in
my bosom be borne.</p> |
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Reader from Concordia

THE EPISTLE Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: Hear what the Spirit is saying to God’s people. People: **Thanks be to God.**

Reader from St. Mary's

CANTICLE K A Song of Our Adoption

Ephesians 1:3-10

Blessed are you, the God and Father of our
Lord Jesus Christ, *
for you have blessed us in Christ
with every spiritual blessing in the heavenly
places.
**Before the world was made, you chose us to
be yours in Christ, ***
**that we should be holy and blameless before
you.**
You destined us for adoption as your children
through Jesus Christ,
*
according to the good pleasure of your will,
To the praise of your glorious grace, *
that you have freely given us in the Beloved.
In you, we have redemption through the blood
of Christ,

the forgiveness of our sins,
According to the riches of your grace *
which you have lavished upon us.
**You have made known to us, in all wisdom
and insight, ***
the mystery of your will,
According to your good pleasure which you set
forth in Christ, *
as a plan for the fullness of time,
To gather together all things in Christ, *
things in heaven and things on earth.

**Praise to the holy and undivided Trinity,
one God: as it was in the beginning, is now,
and will be for ever. Amen.**

Deacon Winzler reads

THE GOSPEL Matthew 9:35-10:8

The Holy Gospel of our Savior Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. The Gospel of our Savior.

People: Praise to you, Lord Christ.

THE HOMILY

The Rev. Ann Lovejoy Johnson

THE HYMN *Children of the Heavenly Father*

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| 1. Children of the
heav'nly Father safely
in his bosom gather;
nestling bird nor star
in heaven such a
refuge e'er was given. | flourish. From all evil
things he spares them,
in his mighty arms he
bears them. | their sorrows all he
knoweth. |
| 2. God his own doth tend
and nourish, in his
holy courts they | 3. Neither life nor death
shall ever from the
Lord his children
sever; unto them his
grace he showeth, and | 4. Though he giveth or
he taketh, God is
children ne'er
forsaketh; his loving
purpose solely to
preserve them pure
and holy. |

THE APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Pastor Barclay leads

THE PRAYERS

Leader: Hear our cry, O God.

People: And listen to our prayer.

Leader: Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INTERCESSIONS

Reader from Concordia leads.

Let us pray to the Lord,
who is our refuge and stronghold.

For the health and well-being of our nation,
that all who are fearful and anxious
may be at peace and free from worry:
Lord, hear us,
Lord, graciously hear us.

For the isolated and housebound,
that we may be alert to their needs,
and care for them in their vulnerability:
Lord, hear us,
Lord, graciously hear us.

For our homes and families,
our schools and young people,
and all in any kind of need or distress:

Lord, hear us,
Lord, graciously hear us.

For a blessing on our local community,
that our neighborhoods may be places of trust
and friendship,
where all are known and cared for:
Lord, hear us,
Lord, graciously hear us.

We commend ourselves, and all for whom we
pray,
to the mercy and protection of God.
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Pastor Barclay COLLECT FOR SECOND SUNDAY AFTER PENTECOST

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Reverend Johnson A COLLECT FOR THE DAY

Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. **Amen.**

Pastor Barclay A COLLECT FOR THIS TIME

Lord Jesus Christ, you taught us to love our neighbor, and to care for those in need as if we were caring for you. In this time of anxiety, give us strength to comfort the fearful, to tend the sick, and to assure the isolated of our love, and your love, for your name's sake. **Amen.**

Reverend Johnson

A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

God of all power and love,
we give thanks for your unfailing presence
and the hope you provide in times of uncertainty and loss.
Send your Holy Spirit to enkindle in us your holy fire.
Revive us to live as Christ's body in the world:
a people who pray, worship, learn,
break bread, share life, heal neighbors,

bear good news, seek justice, rest and grow in the Spirit.
Wherever and however we gather,
unite us in common prayer and send us in common mission,
that we and the whole creation might be restored and renewed,
through Jesus Christ our Lord. Amen.

N.B.: This new collect has been composed by a national team of Lutherans and Episcopalians. Written “to unite us in common prayer and revive us for common mission” during this crisis. In the spirit of Pentecost, Presiding Bishop Curry and his Lutheran counterpart, Presiding Bishop Elizabeth Eaton, invite congregations to pray the new collect from Pentecost through the first Sunday in September.
Intercessions and thanksgivings follow.

Now I invite your prayers for all the needs of the world God so loved, silently or aloud.
After each petition we pray,
Lord, in your mercy. Hear our Prayer.

Reverend Johnson leads
A PRAYER ATTRIBUTED TO ST. FRANCIS *(Leader and People)*

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek to be
consoled as to console; to be understood as to
understand; to be loved as to love.
For it is in giving that we receive; it is in
pardoning that we are pardoned;
and it is in dying that we are born to eternal
life. *Amen.*

THE BLESSING

May God give you the grace never to sell
yourself short,
grace to do something big for something good,
grace to remember that the world is too
dangerous now for anything but truth
and too small for anything but love,

And may the Blessing of God Almighty, the
Father, the Son, and the Holy Spirit be with you
and remain with you always.
Amen.

THE HYMN *Give to Our God Immortal Praise*

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| <p>1. Give to our God
immortal praise!
Mercy and truth are all
his ways. Wonders of
grace to God belong;
repeat his mercies in
your song.</p> | <p>2. He sent his Son with
pow’r to save from
guilt and darkness and
the grave. Wonders of
grace to God belong;
repeat his mercies in
your song.</p> | <p>3. Give to the Lord of
lords renown; the King
of kings with glory
crown. His mercies
ever shall endure when
lords and kings are
known no more!</p> |
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Deacon Fedorchak dismisses the assembly

Leader: Let us go forth in the name of Christ.

People: Thanks be to God.

NOTES:

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DAILY READINGS FOR JUNE 15-20

Monday

Joshua 1:1-11

1 Thessalonians 3:1-5

Psalm 105:1-11, 37-45

Tuesday

1 Samuel 3:1-9

2 Thessalonians 2:13— 3:5

Psalm 105:1-11, 37-45

Wednesday

Proverbs 4:10-27

Luke 6:12-19

Psalm 105:1-11, 37-45

Thursday

Jeremiah 18:12-17

Hebrews 2:5-9

Psalm 69:7-10 [11-15] 16-18

Friday

Jeremiah 18:18-23

Acts 5:17-26

Psalm 69:7-10 [11-15] 16-18

Saturday

Jeremiah 20:1-6

Luke 11:53—12:3

Psalm 69:7-10 [11-15] 16-18