

# Concordia Lutheran Church & St. Mary's Episcopal Church

## TRINITY SUNDAY

June 7, 2020

Topic: Trinity Sunday

Time: June 7, 2020 10:00 AM Eastern Time

<https://us02web.zoom.us/j/82324470555?pwd=Z3dCRVpwSlpjaTRZWlQvRHpmaUhxXz09>

Meeting ID: 823 2447 0555

Password: 0000

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**+16468769923,,82324470555#,#,0000# US (New York)**

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

Daily Prayer for All Seasons, Church Publishing, New York

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*Rev Johnson*

## OPENING SENTENCE

We give you thanks, O God, we give you thanks, calling upon your Name and declaring all your wonderful deeds. *Psalm 75:1*

## CONFESSION

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE INVITATORY

Leader: O God, let our mouth proclaim your praise.

**People And your glory all the day long.**

*Leader and People*

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

*Pastor Barclay leads*

Invitatory Morning Psalm

**Psalm 63:1-8**

*Deus, Deus meus*

O God, you are my God; **from break of day I seek you.**

**Psalm 63:1-8** *Deus, Deus meus*

O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no  
water.

Therefore I have gazed upon you in your holy  
place, \*  
that I might behold your power and your glory.  
For your loving-kindness is better than life itself;  
\*

my lips shall give you praise.

So will I bless you as long as I live \*  
and lift up my hands in your Name.

My soul is content, as with marrow and fatness,  
\*

and my mouth praises you with joyful lips,  
When I remember you upon my bed, \*  
and meditate on you in the night watches.

For you have been my helper, \*  
and under the shadow of your wings I will  
rejoice.

My soul clings to you; \*  
your right hand holds me fast.

O God, you are my God; **from break of day I  
seek you.**

## Psalm



<sup>1</sup>O | LORD our Lord,

how majestic is your name in | all the earth! —

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of in- | fants**

**and children;**

**you have set up a fortress against your enemies, to silence the foe | and**

**avenger.**

<sup>3</sup>When I consider your heavens, the work | of your fingers,

the moon and the stars you have set | in their courses,

<sup>4</sup>**what are mere mortals that you should be mind- | ful of them,**

**human beings that you should | care for them?**

<sup>5</sup>Yet you have made them little less | than divine;

with glory and hon- | or you crown them.

<sup>6</sup>**You have made them rule over the works | of your hands;**

**you have put all things un- | der their feet:**

<sup>7</sup>all | flocks and cattle,

even the wild beasts | of the field,

<sup>8</sup>**the birds of the air, the fish | of the sea,**

**and whatever passes along the paths | of the sea.**

<sup>9</sup>O | LORD our Lord,

how majestic is your name in | all the earth!

### *Reader from St. Mary's*

#### **FIRST LESSON** Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God

called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.”

And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the

wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: Hear what the Spirit is saying to God’s people.      People: **Thanks be to God.**

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|--|--|--|
| <p>1. Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!</p> <p>2. Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy</p> | <p>sea; cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be.</p> <p>3. Holy, holy, holy! Though the darkness hide thee, though the eye of sinfulness thy glory may not see, only thou art holy; there is none beside</p> | <p>thee, perfect in pow'r in love and purity.</p> <p>4. Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!</p> |
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*Reader from Concordia***THE EPISTLE 2 Corinthians 13:11-13**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: Hear what the Spirit is saying to God's people. People: **Thanks be to God.**

*Reader from St. Mary's***CANTICLE K A Song of Our Adoption***Ephesians 1:3-10*

Blessed are you, the God and Father of our Lord Jesus Christ, \*  
for you have blessed us in Christ  
with every spiritual blessing in the heavenly places.  
**Before the world was made, you chose us to be yours in Christ, \***  
**that we should be holy and blameless before you.**

You destined us for adoption as your children through Jesus Christ,

\*,  
according to the good pleasure of your will,  
**To the praise of your glorious grace, \***  
**that you have freely given us in the Beloved.**  
In you, we have redemption through the blood of Christ,

the forgiveness of our sins,  
According to the riches of your grace \*  
which you have lavished upon us.  
**You have made known to us, in all wisdom and insight, \***  
**the mystery of your will,**  
According to your good pleasure which you set forth in Christ, \*  
as a plan for the fullness of time,  
**To gather together all things in Christ, \***  
**things in heaven and things on earth.**

**Praise to the holy and undivided Trinity,  
one God: as it was in the beginning, is now,  
and will be for ever. Amen.**

Deacon Winzler reads

THE GOSPEL Matthew 28:16-20

The Holy Gospel of our Savior Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”  
The Gospel of our Savior. *People: Praise to you, Lord Christ.*

THE HOMILY

Presiding Bishop, Evangelical Lutheran Church in America

THE HYMN *I Bind Unto Myself Today*

ELW 450

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|--|--|--|
| <p>1. I bind unto myself<br/>today the strong name<br/>of the Trinity by<br/>invocation of the<br/>same, the Three in<br/>One and One in Three.</p> <p>2. I bind this day to me<br/>forever by pow’r of<br/>faith, Christ’s<br/>incarnation, his<br/>baptism in the Jordan<br/>River, his cross of<br/>death for my salvation,<br/>his bursting from the<br/>spiced tomb, his riding<br/>up the heav’nly way,<br/>his coming at the day<br/>of doom, I bind unto<br/>myself today.</p> | <p>3. I bind unto myself<br/>today, the virtues of<br/>the starlit heaven, the<br/>glorious sun’s life<br/>giving ray, the<br/>whiteness of the moon<br/>at even, the flashing of<br/>the lighting fee, the<br/>whirling wind’s<br/>tempestuous shocks,<br/>the stable earth, the<br/>deep salt sea, around<br/>the old eternal rocks.</p> <p>4. Christ be with me,<br/>Christ within me,<br/>Christ behind me,<br/>Christ before me,<br/>Christ beneath me,<br/>Christ in quiet, Christ<br/>in danger, Christ</p> | <p>beside me, Christ to<br/>win me, Christ to<br/>comfort and restore<br/>me, Christ in hearts of<br/>all that love me, Christ<br/>in mouth of friend and<br/>stranger.</p> <p>5. I bind unto myself the<br/>name, the strong name<br/>of the Trinity by<br/>invocation of the<br/>same, the Three in<br/>One and One in Three,<br/>of whom all nature has<br/>creation eternal Father,<br/>Spirit, Word. Praise to<br/>the Lord of my<br/>salvation; salvation is<br/>of Christ the Lord!</p> |
|--|--|--|

The Apostles' Creed  
**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son,  
our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come again to judge the living  
and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

*Pastor Barclay leads*

### **THE PRAYERS**

Leader: Hear our cry, O God.

*People:* **And listen to our prayer.**

Leader: Let us pray.

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on  
earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who  
sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the  
power, and the glory are yours, now and for ever. Amen.**

### **INTERCESSIONS**

*Reader from Concordia leads.*

Let us pray to the Lord,  
who is our refuge and stronghold.

For the health and well-being of our nation,  
that all who are fearful and anxious  
may be at peace and free from worry:

Lord, hear us,

**Lord, graciously hear us.**

For the isolated and housebound,  
that we may be alert to their needs,  
and care for them in their vulnerability:

Lord, hear us,

**Lord, graciously hear us.**

For our homes and families,  
our schools and young people,  
and all in any kind of need or distress:

Lord, hear us,

**Lord, graciously hear us.**

For a blessing on our local community,  
that our neighborhoods may be places of trust  
and friendship,  
where all are known and cared for:

Lord, hear us,

**Lord, graciously hear us.**

We commend ourselves, and all for whom we  
pray,

to the mercy and protection of God.

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**



*Pastor Barclay* **COLLECT FOR TRINITY SUNDAY**

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Reverend Johnson* **A COLLECT FOR THE DAY**

Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. *Amen.*

*Pastor Barclay* **A COLLECT FOR THIS TIME**

Lord Jesus Christ, you taught us to love our neighbor, and to care for those in need as if we were caring for you. In this time of anxiety, give us strength to comfort the fearful, to tend the sick, and to assure the isolated of our love, and your love, for your name's sake. **Amen.**

*Intercessions and thanksgivings follow.*

Now I invite your prayers for all the needs of the world God so loved, silently or aloud.

*After each petition we pray,*

Lord, in your mercy. Hear our Prayer.

*Reverend Johnson leads*

**A PRAYER ATTRIBUTED TO ST. FRANCIS** *(Leader and People)*

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be  
consoled as to console; to be understood as to  
understand; to be loved as to love.  
For it is in giving that we receive; it is in  
pardoning that we are pardoned;  
and it is in dying that we are born to eternal  
life. *Amen.*

**THE BLESSING**

*Pastor Barclay and Reverend Johnson bless the people alternating*

God the Father,  
who first loved us and made us accepted in the  
beloved Son, bless you. **Amen.**

God the Son,  
who loved us and washed us from our sins in  
his own blood, bless you. **Amen.**

God the Holy Spirit,

who sheds abroad the love of God in our hearts,  
bless you. **Amen.**

The blessing of the one true God,  
to whom be all love and all glory for time and  
for eternity, come down upon you and remain  
with you always.  
**Amen.**



- |   |  |   |
|---|--|---|
| <p>1. Holy God, we praise<br/>your name; Lord of all<br/>we bow before you.<br/>All on earth your<br/>scepter claim, all in<br/>heav'n above adore<br/>you. In finite your vast<br/>domain, everlasting in<br/>your reign.</p> <p>2. Hark! The glad<br/>celestial hymn angel<br/>choirs above are</p> | <p>raising; cherubim and<br/>seraphim, in unceasing<br/>chorus praising, fill<br/>the heav'ns with sweet<br/>accord: "Holy, holy<br/>holy Lord!"</p> <p>3. Lo, the apostolic train<br/>join your sacred name<br/>to hallow; prophets<br/>swell the glad refrain,<br/>and the white-robed<br/>martyrs follow; and</p> | <p>from morn to set of<br/>sun through the church<br/>the son goes on.</p> <p>4. Holy Father, holy Son,<br/>Holy Spirit, three we<br/>name you, though in<br/>essence only one;<br/>undivided God we<br/>claim you and, adoring<br/>bend the knee while<br/>we own the mystery.</p> |
|---|--|---|

*Deacon Fedorchak dismisses the assembly*

Leader: Let us go forth in the name of Christ.

People: Thanks be to God.

NOTES:

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**Enriching Our Worship 1 (Morning and Evening Prayer, The Great Litany, The Holy Eucharist)**

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## DAILY READINGS FOR JUNE 8-12

### **Monday**

Psalm 52

Joshua 8:30-35

Romans 2:1-11

### **Tuesday**

Psalm 52

Joshua 24:1-2, 11-28

Romans 3:9-22a

### **Wednesday**

Psalm 52

Job 28:12-28

Matthew 7:13-20

### **Thursday**

Psalm 50:7-15

Lamentations 1:7-11

2 Peter 2:17-22

### **Friday**

Psalm 50:7-15

Lamentations 3:40-58

Acts 28:1-10

### **Saturday**

Psalm 50:7-15

Exodus 34:1-9

Matthew 9:27-34