

Concordia Lutheran Church & St. Mary's Episcopal Church

The Third Sunday after Pentecost

June 21, 2020

Topic: The Third Sunday After Pentecost

Time: June 21, 2020 10:00 AM Eastern Time

<https://us02web.zoom.us/j/82324470555?pwd=Z3dCRVpwSlpjaTRZXQvRHpmaUhXdz09>

Meeting ID: 823 2447 0555

Password: 0000

Use your telephone to call this number and enter the ID and Password. You will be able to speak and to hear the service.

+16468769923,,82324470555#,#,0000# US (New York)

Pastor Barclay leads

OPENING SENTENCE

We give you thanks, O God, we give you thanks, calling upon your Name and declaring all your wonderful deeds. *Psalm 75:1*

CONFESSON

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Pastor Barclay leads

THE INVITATORY

Leader: O God, let our mouth proclaim your praise.

People And your glory all the day long.

Leader and People

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be forever. Amen.

Invitatory Morning Psalm

Psalm 63:1-8

Deus, Deus meus

O God, you are my God; **from break of day I seek you.**

Psalm 63:1-8 *Deus, Deus meus*

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no
water.

Therefore I have gazed upon you in your holy
place, *
that I might behold your power and your glory.
For your loving-kindness is better than life itself;
*
my lips shall give you praise.
So will I bless you as long as I live *
and lift up my hands in your Name.

My soul is content, as with marrow and fatness,

*
and my mouth praises you with joyful lips,
When I remember you upon my bed, *
and meditate on you in the night watches.
For you have been my helper, *
and under the shadow of your wings I will
rejoice.

My soul clings to you; *
your right hand holds me fast.

O God, you are my God; **from break of day I
seek you.**

Reader from St. Mary's

FIRST LESSON JEREMIAH 20:7-13

O LORD, you have enticed me, and I was
enticed; you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence an
destruction!"

For the word of the LORD has become for
me a reproach and derision all day
long.

If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a
burning fire shut up in my bones;

I am weary with holding it in, and I cannot.

For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends are watching for
me to stumble.

"Perhaps he can be enticed, and we can
prevail against him, and take our
revenge on him."

But the LORD is with me like a dread
warrior; therefore my persecutors will
stumble, and they will not prevail.

They will be greatly shamed, for they will
not succeed.

Their eternal dishonor will never be
forgotten.

O LORD of hosts, you test the righteous,
you see the heart and the mind; let me
see your retribution upon them,
for to you I have committed my cause.

Sing to the LORD; praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

Reader: Hear what the Spirit is saying to God's
people.

People: **Thanks be to God.**

THE HYMN *Ye Watchers and Ye Holy Ones*

- | | | |
|--|--|--|
| 1. Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain: "Alleluia!" Cry out, dominions, princedoms, pow'rs, arch angels, virtues, angel choirs: "Alleluia! Alleluia! Alleluia, alleluia, alleluia!" | than the seraphim, lead their praises: Alleluia! Thou bearer of the eternal Word, most gracious, magnify the Lord: "Alleluia! Alleluia! Alleluia, alleluia, alleluia!" | strong, all saints triumphant, raise the song: "Alleluia! Alleluia! Alleluia, alleluia, alleluia!" |
| 2. O higher than the cherubim, more glorious | 3. Respond, ye souls in endless rest, ye patriarchs and prophets best: "Alleluia! Alleluia!" Ye holy twelve, ye martyrs | 4. O friends, in gladness let us sing, supernal anthems echoing: "Alleluia! Alleluia!" To God the Father, God the Son, and God the Spirit, Three in One: "Alleluia! Alleluia! Alleluia, alleluia, alleluia!" |

Reader from Concordia

THE EPISTLE ROMANS 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so

that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Reader from St. Mary's

CANTICLE K A Song of Our Adoption

Blessed are you, the God and Father of our Lord Jesus Christ, *
for you have blessed us in Christ with every spiritual blessing in the heavenly places.

Before the world was made, you chose us to be yours in Christ, *

Ephesians 1:3-10

that we should be holy and blameless before you.

You destined us for adoption as your children through Jesus Christ,

*

according to the good pleasure of your will,

To the praise of your glorious grace, *

that you have freely given us in the Beloved.

In you, we have redemption through the blood of Christ,
the forgiveness of our sins,
According to the riches of your grace *
which you have lavished upon us.

You have made known to us, in all wisdom and insight, *
the mystery of your will,

According to your good pleasure which you set forth in Christ, *
as a plan for the fullness of time,
To gather together all things in Christ, *
things in heaven and things on earth.

**Praise to the holy and undivided Trinity,
one God: as it was in the beginning, is now,
and will be for ever. Amen.**

Deacon Fedorchak reads

THE GOSPEL MATTHEW 10:24-39

The Holy Gospel of our Savior Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge

before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of our Savior.

People: Praise to you, Lord Christ.

THE HOMILY

The Rev. Douglas Barclay

THE HYMN *Savior Like A Shepherd Lead Us*

- | | | |
|---|---|--|
| 1. Savior like a shepherd lead us; much we need your tender care. In your pleasant pastures feed us, for our use your fold prepare. Blessed Jesus, blessed Jesus, you have bought us; we are yours. Blessed Jesus, blessed Jesus, you have bought us; we are yours. | defend us, seek us when we go astray. Blessed Jesus, blessed Jesus, hear us children when we pray. Blessed Jesus, blessed Jesus, hear us children when we pray. | Blessed Jesus, blessed Jesus, early let us turn to you. |
| 2. We are yours; in love befriend us, be the guardian of our way; keep your flock, from sin | 3. You have promised to receive us, poor and sinful though we be; you have mercy to relieve us, grace to cleanse, and pow'r to fee. Blessed Jesus, blessed Jesus, early let us turn to you. | 4. Early let us seek your favor, early let us do your will; blessed Lord and only Savior, with your love our spirits fill. Blessed Jesus, blessed Jesus, you have loved us, love us still. Blessed Jesus, blessed Jesus, you have loved us, love us still. |

THE APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Pastor Barclay leads

THE PRAYERS

Leader: Hear our cry, O God.

People: And listen to our prayer.

Leader: Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INTERCESSIONS

Reader from Concordia leads.

Let us pray to the Lord,
who is our refuge and stronghold.

For the health and well-being of our nation,
that all who are fearful and anxious
may be at peace and free from worry:
Lord, hear us,
Lord, graciously hear us.

For the isolated and housebound,
that we may be alert to their needs,
and care for them in their vulnerability:
Lord, hear us,
Lord, graciously hear us.

For our homes and families,
our schools and young people,
and all in any kind of need or distress:

Lord, hear us,
Lord, graciously hear us.

For a blessing on our local community,
that our neighborhoods may be places of trust
and friendship,
where all are known and cared for:
Lord, hear us,
Lord, graciously hear us.

We commend ourselves, and all for whom we
pray,
to the mercy and protection of God.
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Pastor Barclay COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PRAYER FOR FATHER'S DAY

Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. **Amen.**

A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

God of all power and love,
we give thanks for your unfailing presence
and the hope you provide in times of uncertainty and loss.
Send your Holy Spirit to enkindle in us your holy fire.
Revive us to live as Christ's body in the world:
a people who pray, worship, learn,
break bread, share life, heal neighbors,
bear good news, seek justice, rest and grow in the Spirit.
Wherever and however we gather,
unite us in common prayer and send us in common mission,
that we and the whole creation might be restored and renewed,
through Jesus Christ our Lord. Amen.

N.B.: This new collect has been composed by a national team of Lutherans and Episcopalians. Written “to unite us in common prayer and revive us for common mission” during this crisis. In the spirit of Pentecost, Presiding Bishop Curry and his Lutheran counterpart, Presiding Bishop Elizabeth Eaton, invite congregations to pray the new collect from Pentecost through the first Sunday in September.

INTERCESSIONS

Intercessions and thanksgivings follow.

Now I invite your prayers for all the needs of the world God so loved, silently or aloud.

After each petition we pray,

Lord, in your mercy. Hear our Prayer.

A PRAYER ATTRIBUTED TO ST. FRANCIS (*Leader and People*)

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE BLESSING

May God give you the grace never to sell yourself short,
grace to do something big for something good,
grace to remember that the world is too dangerous now for anything but truth
and too small for anything but love,

And may the Blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you and remain with you always.
Amen.

THE HYMN

We Are Called

1. Come! Live in the light!
Shine with the joy and
the love of the Lord! We
are called to be light for
the kingdom, to live in
the freedom of the city of
God. We are called to act
with justice, we are
called to love tenderly;
we are called to serve
one another, to walk
humbly with God.

2. Come! Open your heart!
Show your mercy to all
those in fear! We are
called to be hope for the
hopeless so hatred and
blindness will be no
more. We are called to
act with justice, we are
called to love tenderly;
we are called to serve
one another, to walk
humbly with God.

3. Sing! Sing a new song!
Sing of that great day
when all will be one!
God will reign, and we'll
walk with each other as
sisters and brothers
united in love. We are
called to act with justice,
we are called to love
tenderly; we are called to
serve one another, to
walk humbly with God.

Deacon Winzler dismisses the assembly

Leader: Let us go forth in the name of Christ.
People: Thanks be to God.

NOTES:

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Enriching Our Worship 1 (**Morning and Evening Prayer, The Great Litany, The Holy Eucharist**), *Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*, CHURCH PUBLISHING INCORPORATED, NEW YORK, Copyright © 1998 by The Church Pension Fund. Portions of this book may be reproduced by a congregation for its own use. Intercessions and Prayer about the Outbreak from <https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-parishes/coronavirus-covid-19-liturgy-and-prayer> From Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License. Prayer for Father's Day from the Church of England. Blessing from The Rt. Rev. Marinne Budde, Washington National Cathedral

DAILY READINGS FOR JUNE 22-27

Monday

Psalm 6
Micah 7:1-7
Revelation 2:1-7
Tuesday
Psalm 6
Jeremiah 26:1-12
Revelation 2:8-11

Wednesday

Psalm 6
Jeremiah 38:1-13
Matthew 10:5-23
Thursday
Psalm 89:1-4, 15-18
Jeremiah 25:1-7
Galatians 5:2-6

Friday

Psalm 89:1-4, 15-18
Jeremiah 25:8-142
Galatians 5:7-12
Saturday
Psalm 89:1-4, 15-18
Jeremiah 28:1-4
Luke 17:1-4