

St. Mary's Episcopal Church
Morning Prayer, July 23, 2023
Eighth Sunday after Pentecost

Our current COVID protocol is masks are optional. You are invited to light a candle in prayer for the people of Ukraine before the service. The candles and sand tray are in front of the pulpit.

PRELUDE

Sofia DiNatale, piano

WELCOME & ANNOUNCEMENTS

Randy Brown, Vestry Greeter

PROCESSIONAL HYMN

All stand as able

Hymnal 1982 (blue) - #365: Come Thou Almighty King

GREETING & PEACE

Betsy Ibsen, Worship Leader

OPENING SENTENCE

Leader: I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122.3*

THE INVITATORY

Leader: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All say: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Invitatory Morning Psalm: **Jubilate** Psalm 100

All pray in unison.

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

THE PSALM: **Psalm 139: 1-11, 22-23**

All pray in unison.

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

THE FIRST LESSON: **Genesis 28:10-19a**

Reader: A reading from Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in

that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

CANTICLE 13: (BCP pg.90) **Song of Praise**

All say in unison.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever. **Amen.**

THE EPISTLE: **Romans 8:12-25**

Reader: A reading from Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

HYMN (WLP) - #757: Will You Come and Follow Me (verses 4 - 5) *All stand as able.*

THE GOSPEL: **Matthew 13:24-30,36-43**

Reader: A reading from Matthew

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want

us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Reader: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

THE HOMILY

Mary Covello, Lay Preacher

THE APOSTLE’S CREED

All pray in unison.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. **Amen.**

THE PRAYERS

THE LORD’S PRAYER

All pray in unison.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. **Amen.**

Leader: Hear our cry, O God.

People: And listen to our prayer.

Leader: Let us pray.

SUFFRAGES

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

COLLECT FOR GRACE

All pray in unison.

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

COLLECT FOR SOCIAL JUSTICE

All pray in unison.

Grant, O God, that your holy and life-giving Spirit may so move every human heart (and especially the hearts of the people of this land), that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our division being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

ST. MARY'S PRAYER FOR MISSION

All pray in unison.

Ever-present God, we thank you for the gift of your Holy Spirit as it moves and guides us here at St. Mary's. We pray that you will reveal and help us to understand your mission. Inspire us in our love

for each other and direct our actions as we move into relationships within our community. In Jesus's name, we pray. **Amen.**

BIRTHDAY & ANNIVERSARY PRAYERS

All pray in unison.

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. **Amen.**

God the Father, God the Son, God the Holy Spirit, preserve and keep you; *N. and N.* God mercifully grant you the riches of grace, that you may please God both in body and soul. God make you a sign of the loving-kindness and steadfast fidelity manifest in the life, death, and resurrection of our Savior, and, living together in faith and love, may receive the blessings of eternal life. **Amen.**

Intercessions and thanksgivings follow.

Leader: Now I invite your prayers for all the needs of the world God so loved, silently or aloud.
Silence may be kept.

THE GENERAL THANKSGIVING

All pray in unison.

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. **Amen.**

A PRAYER OF ST. CHRYSOSTOM

All pray in unison.

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

The Leader may then conclude with one of the following:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all ever more. **Amen.** *2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20, 21

RECESSIONAL HYMN

Hymnal 1982 (blue) - #344: Lord Dismiss Us With Thy Blessing

POSTLUDE

Sofia DiNatale, piano

The congregation is invited to remain seated for the postlude.

Leaders in Today's Liturgy:

Betsy Ibsen, *Worship Leader*

Sofia DiNatale, *Pianist*

Mary Covello, *Lay Preacher*

Harry Perry and Sylvia Armogida, *Acolytes*

Charlotte Varner, *Reader*

Randy Brown and Ralph Sullivan, *Ushers*

Gene Marinelli and Ralph Sullivan, *Media Ministers*

Randy Brown, *Vestry Greeter*

Betsy Ibsen, Margaret Wright and Louise Michael, *Coffee Hour Hosts*

Andrea Burr, *Altar Guild*

The Vestry of St. Mary's Church:

Senior Warden: Joy Dorin

Members at Large

Junior Warden: Randy Brown

Sylvia Armogida

Treasurer: Beth Bickley

Edith Bushell

Ass't. Treasurer: Gene Marinelli

Eileen Christensen

Clerk: Loretta Symons

Mary Covello

Betsy Ibsen

Bruce Perry

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