



## A SERVICE FOR ASH WEDNESDAY

February 17, 2021  
7:00 PM

Concordia Lutheran, Emanuel Lutheran, Faith Lutheran and St. Mary's Episcopal Churches  
Manchester and East Hartford, Connecticut

Topic: Ash Wednesday

Time: Wednesday, February 17, 2021 at 7:00 PM Eastern Time

<https://us02web.zoom.us/j/85675910704?pwd=by9ITjVmWkpyZGpIVDU4MXdyNkwwUT09>

Dial In: 1-646-876-9923

Meeting ID: 856 7591 0704

Passcode: 143451

## GATHERING

*The Holy Spirit calls us together as the people of God.*

*On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.*

**Prelude**      *Ich steh mit einem Fuß im Grabe* (BWV 156) - J.S. Bach  
Beth Allen, flute and Rob McCrann, organ

**Gathering Hymn**      Jun Lee, organ and Emanuel Cruz

*The Glory of These Forty Days*—ELW 320

The musical score consists of three staves of music in G major, 4/4 time, with basso continuo (bass and organ) and soprano voices. The lyrics are arranged in four stanzas, with the first two stanzas on the top staff and the last two on the bottom staff.

1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

## Greeting

**Pastor Stephanie Kershner**

Pastor: The Lord be with you.

**All: And also with you.**

## Prayer of the Day

Pastor: Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### First Reading—Joel 2:1-2, 12-17

**Reader from St. Mary's**

*Because of the coming day of the Lord, the prophet Joel calls the people to a community lament. The repentant community declares that God is gracious and asks God to spare the people lest the nations doubt God's power to save.*

*A reading from the prophet Joel...*

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—<sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness!

Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

<sup>12</sup>Yet even now, says the Lord, return to me with all your heart,

with fasting, with weeping, and with mourning;

<sup>13</sup>rend your hearts and not your clothing.

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?

<sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people.

Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’ ”

The word of the Lord. **Thanks be to God.**

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness,  
and cleanse me from my sin.**

<sup>3</sup>For I know my offenses,  
and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness;  
that the body you have broken may rejoice.**

<sup>9</sup>Hide your face from my sins,  
and blot out all my wickedness.

<sup>10</sup>**Create in me a clean heart, O God,  
and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.

<sup>12</sup>**Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit.**

<sup>13</sup>Let me teach your ways to offenders,  
and sinners shall be restored to you.

<sup>14</sup>**Rescue me from bloodshed, O God of my salvation,  
and my tongue shall sing of your righteousness.**

<sup>15</sup>O Lord, open my lips,  
and my mouth shall proclaim your praise.

<sup>16</sup>**For you take no delight in sacrifice, or I would give it.  
You are not pleased with burnt offering.**

<sup>17</sup>The sacrifice of God is a troubled spirit;  
a troubled and broken heart, O God, you will not despise.

## Second Reading—Second Corinthians 5:20b – 6:10

Reader from Faith

*The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

*A reading from Second Corinthians...*

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

Jun Lee and Emanuel Cruz



Let your steady love come to us, O Lord.



Save us as you promised; we will trust your word.



Save us as you promised; we will trust your word.

## Gospel Reading—Matthew 6:1-6, 16-21

## Reader from Emanuel

*In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

Jesus said to the disciples: <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

The Word of the Lord. **Thanks be to God.**

Sermon

*From Ashes to Life*

Pastor John Marschhausen

## Hymn of the Day

Jun Lee and Emanuel Cruz

### *Savior, When in Dust to You—ELW 601*

1 Sav - ior, when in dust to you low we bow in hom - age due;  
 2 By your help - less in - fant years, by your life of want and tears,  
 3 By your hour of dire de - spair, by your ag - o - ny of prayer,  
 4 By your deep ex - pir - ing groan, by the sad se - pul - chral stone,

when, re - pen - tant, to the skies scarce we lift our weep-ing eyes;  
 by your days of deep dis - tress in the sav - age wil - der - ness,  
 by the cross, the nail, the thorn, pierc - ing spear, and tor - turing scorn,  
 by the vault whose dark a - bode held in vain the ris - ing God,

oh, by all your pains and woe suf - fered once for us be - low,  
 by the dread, mys - te - rious hour of the in - sult - ing tempt - er's pow'r,  
 by the gloom that veiled the skies o'er the dread - ful sac - ri - fice,  
 oh, from earth to heav'n re - stored, might - y, re - as - cend - ed Lord,

bend-ing from your throne on high, hear our pen - i - ten - tial cry!  
 turn, oh, turn a fa - v'ring eye; hear our pen - i - ten - tial cry!  
 lis - ten to our hum - ble sigh; hear our pen - i - ten - tial cry!  
 bend-ing from your throne on high, hear our pen - i - ten - tial cry!

## Invitation to Lent

**Pastor John Marschhausen**

Friends in Christ, today with the whole church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent — self-examination and repentance, prayer and fasting, sacrificial giving and works of love — strengthened by the gifts of word and sacrament.

Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## Confession of Sin

**Pastor Stephanie Kershner**

**Pastor:** Let us confess our sin in the presence of God and of one another.

Most holy and merciful God,

**All:** **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

**Pastor:** We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**All:** **Have mercy on us, O God.**

**Pastor:** We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**All:** **Have mercy on us, O God.**

**Pastor:** Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**All:** **Have mercy on us, O God.**

Pastor: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**All: Have mercy on us, O God.**

Pastor: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**All: Have mercy on us, O God.**

Pastor: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**All: Have mercy on us, O God.**

Pastor: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**All: Have mercy on us, O God.**

Pastor: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**All: Have mercy on us, O God.**

Pastor: Restore us, O God, and let your anger depart from us.

**All: Hear us, O God, for your mercy is great.**

### **Choir Anthem**

*Create in Me*

**Combined Choir with Jun Lee, director**

### **Imposition of Ashes**

**Reverend Ann Johnson**

Were it not for the pandemic, at this place in our worship the following prayer would be said, we would bless some ashes, and then you would be invited to come forward to receive ashes on your forehead. This year, for everyone's safety, we will not impose ashes. We will, however, speak the prayer and the words usually spoken with the ashes ... and then we will meditate for a moment on their meaning for us. Let us pray ... Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord. **Amen.**

*Remember that you are dust, and to dust you shall return.*

*A moment of meditation.*

Pastor: Accomplish in us, O God, the work of your salvation,  
**All: that we may show forth your glory in the world.**

Pastor: By the cross and passion of your Son, our Savior,  
**All: bring us with all your saints to the joy of his resurrection.**

Pastor: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**All: Amen.**

**Prayers of the People and other Intercessions**

**Deacon Mark Winzler**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*A brief silence.*

O God, you call your church to be ministers of reconciliation to one another, to our community, and throughout the world. Inspire your church in its proclamation of the gospel and guide its ministries to build up the body of Christ.

Lord, in your mercy, **hear our prayer.**

O God, you created the earth and all its inhabitants, and you declared that it is good. Protect mountains and valleys, animals and plants, everything in Creation; and direct us to be good stewards of all you have made.

Lord, in your mercy, **hear our prayer.**

O God, you desire peace. Direct governments and leaders – locally, nationally, and internationally – to work for the well-being of all people and raise up advocates to speak and serve on behalf of the downtrodden.

Lord, in your mercy, **hear our prayer.**

O God, you are our hope in the midst of despair, our help in the midst of sorrow, and our consolation in the midst of affliction. Give comfort to all who suffer in body, mind, or spirit, grant your healing to all, and support caregivers who attend to all in need.

Lord, in your mercy, **hear our prayer.**

O God, you are love, and you call us to love one another. During this Lenten season, accompany with your grace those journeying toward baptism. Call us all to repentance as we prepare to celebrate Christ's death and resurrection.

Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

O God, you are our life and our salvation. We give you thanks for the righteous who have died in faith. Inspire us by their example to proclaim your steadfast love.

Lord, in your mercy, **hear our prayer.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

### **A Lenten Prayer**

**Deacon Karen Fedorchak**

Let us pray. Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **Lord's Prayer**

**Reverend Ann Johnson**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**SENDING**  
*God blesses us and sends us in mission to the world.*

**Blessing**

**Pastor Stephanie Kershner**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

**Dismissal**

**Reverend Ann Johnson**

Go forth into the world to serve God with gladness;  
be of good courage;  
hold fast to that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honor all people;  
love and serve God, rejoicing in the power of the Holy Spirit.

**All: Thanks be to God.**

**Postlude**

**John Anderson**

*O Mankind, Bemoan Your Great Sins*, Johann Sebastian Bach