

# Concordia Lutheran Church & St. Mary's Episcopal Church

## THE FESTIVAL OF THE RESURRECTION

Easter Day

April 12, 2020

Sunrise at 6 am & 10:00 am

**See Back Page for Zoom Instructions  
to Call into Live worship on Sunday**

### INTRODUCTION

#### **Living through a prolonged 'Holy Saturday'**

We have already become 'a different sort of church' in unprecedented ways. The very place in which the body of Christ finds its identity, offers prayer, and receives solace in time of crisis—that is, the church building—is not available to us, and, as in the early days of our faith, public gatherings of Christians outside the home are forbidden. Nevertheless, we are finding ways to join in prayer and intention; to cry 'Abba, Father'; and to recognize we are all buried with Christ by baptism into his death, that we might walk in newness of life. The present situation does not negate the joy we have been granted in the resurrection, but it will be lived out this year in different ways.

Holy Week and Easter, in particular, will give us opportunities to reflect on all of these matters. In the annual commemoration of the passion, death, and resurrection of our Lord Jesus Christ, we explore who we are and our relationship to the God who loves us. We are enabled to realize, quite counter-culturally, that everything that we have that is good is a gift, and not a right. Unlike God, we, as humans do not always have the answers.

We can reflect that, even in the hardest of times, even in the prolonged 'Holy Saturday' of emptiness in which we find ourselves, there is always hope. God, whose nature is mercy, sent his Son, who experienced the fullness of our own human suffering and makes all things new. We are still called upon to serve those within and beyond the church, and to care for the vulnerable.

In these dark times, when it is not possible to recall the death and resurrection of Christ in our church buildings, we have the opportunity to mark Holy Week at home. We can discover how what we are now experiencing may contribute to our own ongoing journey as God's people. The homes in which we now mainly find ourselves offer us a place in which our faith can be discovered afresh, where we can find 'the Church within'. In the renewed hope that will come from remembering the story of our salvation, we hope that all the faithful will experience the genuine, unreserved joy of Easter.



## OPENING HYMN Jesus Christ is Risen Today!

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Pastor Barclay and Reverend Johnson alternating*

## OPENING SENTENCE

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

*Pastor Barclay leads*

## **THE INVITATORY & PSALM**

Leader: Lord, open our lips.

People: And our mouth shall proclaim your praise.

*Leader and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

*Reverend Johnson leads*

Leader: Alleluia. The Lord is risen indeed:

People: Come let us adore him. Alleluia.

*Leader and People*

## **THE CANTICLE**

## **Christ our Passover**

*Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*

the first fruits of those who have fallen asleep.

For since by a man came death, \*

by a man has come also the resurrection of the dead.

For as in Adam all die, \*

so in Christ shall all be made alive. Alleluia.

Leader: Alleluia. The Lord is risen indeed

People: Come let us adore him. Alleluia.

*Reader from Concordia leads*

**PSALM 118:1-2, 14-24**

1 Give thanks to the LORD, for he is good;

\*

his mercy endures for ever.

**2 Let Israel now proclaim, \***

**"His mercy endures for ever."**

14 The LORD is my strength and my song,

\*

and he has become my salvation.

**15 There is a sound of exultation and  
victory \***

**in the tents of the righteous:**

16 "The right hand of the LORD has

triumphed! \*

the right hand of the LORD is exalted!

the right hand of the LORD has

triumphed!"

**17 I shall not die, but live, \***

**and declare the works of the LORD.**

18 The LORD has punished me sorely, \*

but he did not hand me over to death.

**19 Open for me the gates of  
righteousness; \***

**I will enter them;**

**I will offer thanks to the LORD.**

20 "This is the gate of the LORD; \*

he who is righteous may enter."

**21 I will give thanks to you, for you  
answered me \***

**and have become my salvation.**

22 The same stone which the builders  
rejected \*

has become the chief cornerstone.

**23 This is the LORD's doing, \***

**and it is marvelous in our eyes.**

24 On this day the LORD has acted; \*

we will rejoice and be glad in it.

**Glory to the Father, and to the Son, and to  
the Holy Spirit: \***

**as it was in the beginning, is now, and will  
be for ever. Amen.**

*Reader from St. Mary's*

**FIRST LESSON Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord

People: Thanks be to God

# CANTICLE

## The Easter Sequence

1 Chris-tians, to the pas - chal vic - tim of - fer your thank - ful prais - es—  
a lamb the sheep re - deem - ing, Christ, who on - ly is sin - less,  
rec - on - cil - ing sin - ners to the Fa - ther. Death and life have con - tend - ed  
in that com - bat stu - pen - dous; the prince of life, who died, reigns im - mor - tal.

2 Speak, Mar - y, de - clar - ing what you saw when way - far - ing.  
“The tomb of Christ, who is liv - ing, the glo - ry of Je - sus’ res - ur - rec - tion;  
bright an - gels at - test - ing, the shroud and nap - kin rest - ing.  
My Lord, my hope, is a - ris - en; to Gal - i - lee he goes be - fore you.”

3 Christ in - deed from death is ris - en, our new life ob - tain - ing.  
Have mer - cy, vic - tor King, ev - er reign - ing! A - men.

*Reader from Concordia*

### THE EPISTLE Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The Word of the Lord

People: Thanks be to God

## THE HOMILY

Today God delivers us from death. This is our bold faith, that God cares enough about us to deliver us from death. We proclaim that God brings life for God's people. The resurrection is more than a miracle, it is the event that stretches across time making possible a radical new life. Worlds that were closed are broken open, the old perceptions of what is possible are shattered. The promise is given to us, the promise of sharing in the resurrection.

In the Letter to the Colossians, there is a unique connection between the believer and the resurrection of Christ. "If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God." This new life glorifies Christ, not the believer. We live in a way that our lives point to the hope that is in us, the hope of Jesus Christ. Christ empowers us live in a certain way – "set your mind on things that are from above, not on things that are of earth." This does not mean we squander the resources of earth or despise our bodies or take a negative view of life itself. It does not justify the status quo either, or suggest one endure oppression now for the sake of future glory.

Our "new self" – when we see the "things from above" - sees no divisions among us only oneness in Christ. The "things from above" consist then in a mind-set and a life formed by the life of Christ.

Before we get lost in how quaint or lofty this might sound, let's consider the profound understanding of life controlled and

The Reverend Ann Lovejoy Johnson

determined by those things which are finite, or by our human perceptions of right and wrong – and, by contrast, a life measured by the renewal of humanity brought about by Jesus Christ. In Jesus, God enables us to trust that there is another way to look at things. We can do more than glimpse another perspective, we can embody it, be shaped by the knowledge that God's power upends all the other powers, and that in Jesus Christ, God is ushering in redemption for all of humanity.

The uncertainty of our present days upends many of the powers we have put our faith in, although we may be ashamed to admit that to ourselves. Our identities – individually and collectively – are upended, our sense of purpose may be askew, our hopes for the future may feel dashed, our emotions may feel out of control. We are in a vulnerable and uncomfortable place right now. We have difficult challenges, and most likely more difficult ones ahead. Now is the day of resurrection. Now is the day to "set our mind on things that are from above." These are the very things we long for – for love, and for unity, for hope, for reconciliation.

This Easter Day, more than ever, we need to be shaped by the resurrection of Jesus Christ, to live with the knowledge that Christ has already delivered us from death. Christ is bringing us into new life, if we will let go and put our trust in him. May it be so for you, and for me.  
Amen.

# THE CANTICLE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Deacon Karen Fedorchak reads*

**THE GOSPEL** John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb;

and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

## THE HOMILY

The story of Easter is inextricably tied to the story of the Passover. So much of our Christian imagery comes from the story of the great exodus, the crossing of the red sea. We proclaim “At the Lamb’s High Feast We Sing” because it is the symbol of the lamb that is sacrificed and whose blood ransoms the lives of all people from death. That image of the lamb is, of course, rooted in the Passover lamb. In our tradition, Jesus becomes that lamb. His blood marks the doors of all believers and thus the angel of death passes over. In short, the Christian imagination is imbued fully with the stories and tropes of the Hebrew Scriptures. Some scholars say that the Christian Scriptures are simply a faithful witness to the Hebrew Scriptures. Some say that the story of the resurrection is not “new” but rather in radical continuity with God’s creative and saving acts throughout the story of salvation.

The word most often used in other languages for this celebration is The Pasch. It is etymologically rooted in the Hebrew Pascha. Only in the German related languages does the word Easter show up. Hence, in other languages, this Paschal celebration is a feast with interconnections to the ancient Passover feast. If we can make that connection, then we can also say that whereas Easter, in our culture, is connected with bunnies and fertility and all of that good stuff, the Paschal Feast is associated more fully with death, sacrifice, and a God who is faithful even in the midst of such pain and loss.

I would suggest then that it is time to recover the use of the term paschal to describe our worship in these days. Ok, let’s be honest, at least let paschal occupy a little space in our imaginations. Especially in these days of

The Reverend Douglas Barclay

pandemic and soaring deaths related to the illness, we are, unusually, surrounded by death. Or, at least, we are aware of death’s presence in a much more acute way. That strikes me as authentic to how the first Easter was celebrated. You can’t get much more proximate to death than a crucifixion and a burial tomb. You can’t get much more proximate to death than being locked in fear in an upper room aware that your life may be demanded next. You can’t get more proximate to death than anointing a body for its burial.

But, it also strikes me, in this time of pandemic, that all of the death makes us acutely aware of each breath we take. It makes us cognizant of the importance of our family and circles of affection. It shows us how the rhythms of work and play, of feast and fast, of joy and struggle occupy a central place within the very experience of being a human. If Easter has something to teach us this year, if the paschal feast is to speak to our troubled hearts, then it is a word about how death is real and present. But it is a simultaneous and stronger word that the resurgent power of God’s life and God’s promise is even more real and even more present.

Sometimes, it takes staring into the tomb in order to experience the hope of resurrection and the power of God’s promise to us of new life. Our scriptures are clear that it is folly to assert that the experience of death is removed from us in the resurrection of Christ. Rather, they affirm that the “sting” of death is lost forever. Death is there at our side, but, in the ultimate sense, we have the faith to affirm that it has lost its sting and it has no real hold on us. A Blessed Paschal Feast to you all. Alleluia!

THE HYMN

This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and  
2 My flesh in hope shall rest and for a sea - son  
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has  
slum - - ber till trump from east to west shall  
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.  
wake the dead in num - - ber.  
pass - ing soul de - liv - - er.

*Refrain*



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

*Deacon Mark Winzler leads*

## A LITANY OF THE RESURRECTION

O give thanks to the Lord, for God is  
gracious:  
**All and God's mercy endures for ever.**  
God has loved us from all eternity:  
**All for God's mercy endures for ever.**  
And remembered us when we were in trouble:  
**All for God's mercy endures for ever.**  
For us and for our salvation he came down  
from heaven:  
**All for God's mercy endures for ever.**  
God became incarnate of the Holy Spirit and  
the Virgin Mary and was made human:  
**All for God's mercy endures for ever.**  
By Christ's cross and passion Christ has  
redeemed the world:  
**All for God's mercy endures for ever.**  
And has washed us from our sins in Christ's  
own blood:  
**All for God's mercy endures for ever.**

On the third day Christ rose again:  
**All for God's mercy endures for ever.**  
And has given us the victory:  
**All for God's mercy endures for ever.**  
Christ ascended into heaven:  
**All for God's mercy endures for ever.**  
And opened wide for us the everlasting doors:  
**All for God's mercy endures for ever.**  
Christ is seated at the right hand of the  
Father:  
**All for God's mercy endures for ever.**  
And ever lives to make intercession for us:  
**All for God's mercy endures for ever.**  
**All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever.  
Amen.**

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*Deacon Fedorchak leads*

For the gift of the Spirit:  
**All blessed be Christ.**  
For the catholic Church:  
**All blessed be Christ.**  
For the means of grace:  
**All blessed be Christ.**  
For the hope of glory:

**All blessed be Christ.**  
For the triumphs of his  
gospel:  
**All blessed be Christ.**  
For the lives of the saints:  
**All blessed be Christ.**  
In joy and in sorrow:

**All blessed be Christ.**  
In life and in death:  
**All blessed be Christ.**  
Now and to the end of the  
ages:  
**All blessed be Christ.**

## THE RENEWAL OF BAPTISMAL VOWS

*Pastor Barclay and Reverend Johnson alternating*

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
People I do.

Celebrant Do you believe in God the Father?  
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?  
People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

*Reverend Johnson leads*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

*Pastor Barclay leads*

## **THE PRAYERS**

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray.

*All say the Lord's Prayer*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## INTERCESSIONS

*Deacon Winzler leads*

Let us pray to God,  
who alone makes us dwell in safety:

For all who are affected by coronavirus,  
through illness or isolation or anxiety,  
that they may find relief and recovery:  
Lord, hear us,  
**Lord, graciously hear us.**

For those who are guiding our nation at this  
time,  
and shaping national policies,  
that they may make wise decisions:  
Lord, hear us,  
**Lord, graciously hear us.**

For doctors, nurses and medical researchers,  
that through their skill and insights  
many will be restored to health:  
Lord, hear us,  
**Lord, graciously hear us.**

For the vulnerable and the fearful,  
for the gravely ill and the dying,  
that they may know your comfort and peace:  
Lord, hear us,  
**Lord, graciously hear us.**

We commend ourselves, and all for whom we  
pray,  
to the mercy and protection of God.  
Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## *Pastor Barclay* COLLECT FOR EASTER DAY

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## *Reverend Johnson* A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

## A COLLECT FOR THIS TIME

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

## A COLLECT FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

*Intercessions and thanksgivings follow.*

Now I invite your prayers for all the needs of the world God so loved, silently or aloud.

*After each petition we pray,*

Lord, in your mercy. Hear our Prayer.

*Reverend Johnson leads*

### **A GENERAL THANKSGIVING** *(Leader and People)*

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus

Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

*Leader:* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

### **THE PASCHAL BLESSING**

*Pastor Barclay and Reverend Johnson bless the people alternating*

God the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life.

**Amen.**

God the Son,  
who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith.

**Amen.**

God the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace.

**Amen.**

And the blessing ...

THE HYMN

Now all the Vault of Heaven



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Deacon Fedorchak dismisses the assembly*

Leader: Let us bless the Lord. Alleluia. Alleluia

People: Thanks be to God. Alleluia. Alleluia.

NOTES: Living through a prolonged 'Holy Saturday' from <https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-parishes/holy-week-and-easter-2020> (edited) The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Intercessions and Prayer about the Outbreak from <https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-parishes/coronavirus-covid-19-liturgy-and-prayer> A Litany of Resurrection from <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/christian-initiation/baptism-and-confirmation#p168> From Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License.

## DAILY READINGS FOR EASTER WEEK

### *Sunday- Easter Evening*

Isaiah 25:6-9

Psalm 114

1 Corinthians 5:6b-8

Luke 24:13-49

### *Monday*

Psalm 118:1-2, 14-24

Exodus 14:10-31; 15:20-21

Colossians 3:5-11

### *Tuesday*

Psalm 118:1-2, 14-24

Exodus 15:1-18

Colossians 3:12-17

### *Wednesday*

Psalm 118:1-2, 14-24

Joshua 3:1-7

Matthew 28:1-10

### *Thursday*

Psalm 16

Song of Solomon 2:8-15

Colossians 4:2-5

### *Friday*

Psalm 16

Song of Solomon 5:9—6:3

1 Corinthians 15:1-11

### *Saturday*

Psalm 16

Song of Solomon 8:6-7

John 20:11-20

Topic: Easter Sunday Joint Worship Sunrise Service

Time: Apr 12, 2020 **06:00 AM** Eastern Time

Join Zoom Meeting

<https://us04web.zoom.us/j/513049680?pwd=S2FNZldGVmxiRjlYcGIDV3pJQ0dkdz09>

Meeting ID: 513 049 680

Password: 0000

**Use your telephone to call this number and enter the ID and Password. You will be able to speak and to hear the service.**

+1 646 876 9923 US

Meeting ID: 513 049 680

Password: 0000

Topic: Easter Sunday Joint Worship

Time: Apr 12, 2020 **10:00 AM** Eastern Time

Join Zoom Meeting

<https://us04web.zoom.us/j/952339860?pwd=eHVMSFZyNDEyS01SWXkzSVVsN1NSZz09>

Meeting ID: 952 339 860

Password: 0000

**Use your telephone to call this number and enter the ID and Password. You will be able to speak and to hear the service.**

+1 646 876 9923 US (New York)

Meeting ID: 952 339 860

Password: 0000