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GENERAL PROGRAM

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PO Box 3455, Merverville, NJ 08619



NJSIA

NEW JERSEY SELF INSURERS' ASSOCIATION

WORKERS' COMPENSATION SEMINAR

ANNUAL BUSINESS MEETING

NOVEMBER 1, 2019

HOLIDAY INN

399 MONMOUTH STREET

EAST WINDSOR, NEW JERSEY

08520



REGISTRATION DETAILS

Memberships in NJSIA are in the company name. Therefore, all individuals from a company may register at the member rate. If your company is not an NJSIA member please pay the non-member rate.

Complete substitution of seminar attendees is permitted and prior notification is encouraged so appropriate name badges can be prepared.

WHO SHOULD ATTEND

Current and prospective self-insured employers, businesses with high deductibles who are not self-insured, risk managers, loss prevention and safety personnel, attorneys, insurance consultants, healthcare providers, vocational rehabilitation professionals, case managers, third party administrators, group fund administrators, claims administrators, analysts and handlers, state and local government representatives.

CONFERENCE REGISTRATION FORM

1. _____
2. _____
3. _____
4. _____

Submitted By:

Name _____

Title _____

Company _____

Address _____

Telephone _____

Email _____

SEMINAR FEES

MEMBER COST \$150, 2 or more from the same firm \$100 each.

NON-MEMBER COST \$200.00

PAYMENT: CHECKS ONLY PAYABLE TO:

NJSIA, PO Box 3455, Mercerville, NJ 08619

NJSIA TAX ID NO: 22-1153815

Telephone: 609-587-4304

PROGRAM SCHEDULE

8:00am REGISTRATION & CONTINENTAL BREAKFAST

9:00am WELCOME

- *Donna M. Wrobel, Director – Archdiocese of Newark – President*

9:10am BUSINESS SESSION

9:30 – 10:15am “INSURANCE, SELF-INSURANCE AND EXCESS INSURANCE”

- *Vincent V. Capaldi Jr., President – Bay Oaks Wholesale Brokerage*

10:15 – 10:45am “KNOWING YOUR ASSESSMENTS”

- *Melpomene Kotsines – Second Injury Fund*
- *Ralph Angelo – NJ Self-Insurers Guaranty Fund*

10:45 – 11:00am BREAK

11:00 – 11:45am “HANDLING OF FUND CASES” – A PANEL DISCUSSION

- *William (Bill) T. Freeman, Esq. – Brown and Connery, LLP*
- *Rebecca A. Glick, Deputy Attorney General – 2nd Injury Fund – Community Affairs, State and Elections Section*
- *Julius Feinson, Esq. – Borrus, Goldin, Foley, Vignuolo, Hyman & Stahl*

Moderator: Honorable Ashley Hutchinson – Administrative Supervising Judge – NJ Division of Workers’ Compensation

11:45 – 12:30pm ISSUES REGARDING PERMANENCY AWARDS

- *Honorable Bradley Henson, Sr. – NJ Division of Workers’ Compensation*
- *Erin Miller, Esq – Sweeney & Sheehan*
- *Steven Crawford, MD - IMX Medical Management Services, Inc.*

Moderator: John Geaney, Esq. – Capehart Scatchard

12:30 – 1:30pm LUNCH

1:30 – 2:15pm “WC, DISABILITY AND FMLA – THE INTERACTION” - A PANEL DISCUSSION

- *Mary Ellen Rochelle, Manager, Integrated Disability – AtlantiCare*
- *Ralph R. Smith, 3rd, Esq – Capehart Scatchard*
- *Joseph P. Hrubash, Deputy Executive Director Municipal Excess Liability JIF*

Moderator: John Jasieniecki, Esq. – Green, Jasieniecki & Reardon

2:15 – 3:00pm

“EMPLOYEES WORKING REMOTELY – ISSUES, CONCERNS, PITFALLS” – A PANEL DISCUSSION
► *Ann DeBellis, Esq. – New Jersey Manufacturers Insurance Company*
► *Donna Leeds, Supervisor – PMA*
Moderator: Frederic (Fred) Pepe, Esq. – Biancamano & Di Stefano, P.C.

3:00pm CLOSING REMARKS

SEMINAR SITE

Holiday Inn, 309 Monmouth Street, East Windsor, NJ 08520

DIRECTIONS

Take Exit 8 of NJ Turnpike, follow signs for Route 33 Hightstown Freehold. Bear left and follow signs for Route 33 West. At the traffic light, turn left onto Route 33 West. At the next traffic light, turn right onto Monmouth St. The hotel will be on your right

CONFERENCE ATTIRE

Business or business casual attire

ABOUT NJSIA – www.njselfinsurers.com

The New Jersey Self Insurers’ Association is a coalition of major employers in the State who have taken direct responsibility for the safety and well being of their employees by choosing to self insure their workers’ compensation programs.

PLEASE RESPOND BY OCTOBER 25, 2019

MEMBER COMPANIES:

NEW THIS YEAR, please feel free to bring an item to be raffled off at the end of the meeting. Leave the item at the registration desk.