



Church of the
HOLY APOSTLES
AN OPEN AND INCLUSIVE EPISCOPAL CHURCH

ASH WEDNESDAY
FEBRUARY 18, 2026
6:00 PM

SERVICE SCHEDULE

SUNDAYS

9:00 AM ADULT EDUCATION FORUM (via Zoom)

11:00 AM HOLY EUCHARIST

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WEEKDAYS

Morning Prayer & Bible Study: Wednesdays, 8:30 am (via Zoom)

Compline: Thursdays, 9:00 pm (via Zoom)

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<https://zoom.us/my/holyapostles>

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**The groceries stored in the North Aisle of the church support the
Pantry Program of the Holy Apostles Soup Kitchen.
An extension of our celebration of the Holy Eucharist, this food
will be offered to sustain nearly 700 families in the coming week.**

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SILENT ENTRANCE

THE COLLECT OF THE DAY

BCP, p 217

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

THE LESSON

Read by Licia Watson

Joel 2:1-2, 12-17

Reader: A Reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near — a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, “Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GRADUAL

Psalm 103:8-14

The Refrain is first sung by the Choir, then repeated by the Congregation.



8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

9 He will not always accuse us, *
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

REFRAIN

11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

12 As far as the east is from the west, *
so far has he removed our sins from us.

REFRAIN

13 As a father cares for his children, *
so does the LORD care for those who fear him.

14 For he himself knows whereof we are made; *
He remembers that we are but dust.

REFRAIN

THE EPISTLE

Read by Ward Nixon

2 Corinthians 5:20b-6:10

Reader: A Reading from the Second Letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor,

in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE

A cantor sings the following Refrain and all repeat it.

The cantor sings a verse, then all repeat the Refrain.

The musical notation is for a refrain in 4/4 time, featuring a treble and bass staff. The melody is simple and hymn-like, with lyrics: "Praise to you, Lord Je - sus Christ, — King of end - less glo - ry!". The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are written below the notes, with a long dash under "Christ" and "glo - ry!".

Verse: Return to the LORD, your God, who is gracious and merciful, slow to anger, and abounding in steadfast love.

THE HOLY GOSPEL

Matthew 6:1-6, 16-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

INVITATION TO A HOLY LENT

BCP, p 264

Celebrant: Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now bow or kneel before the Lord, our maker and redeemer.

Silence is then kept for a time; all bow or kneel, as you are able.

BLESSING OF ASHES

BCP, p 265

Celebrant: Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

ALL: Amen.

IMPOSITION OF ASHES *Remember that you are dust, and to dust you shall return.*

PSALM 51:1-20

Donald Joyce (1953-1998)

Sung by the Choir

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.

- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O LORD, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.
- 19 Be favorable and gracious to Zion, *
and rebuild the walls of Jerusalem.
- 20 Then you will be pleased with the appointed sacrifices,
with burnt-offerings and oblations; *
then shall they offer young bullocks upon your altar.

All kneeling as you are able

ALL: Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints in heaven and on earth,
that we have sinned by our own fault in thought, word, and deed;
by what we have done, and by what we have left undone.

Celebrant: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

ALL: Have mercy on us, Lord.

Celebrant: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

ALL: Have mercy on us, Lord.

Celebrant: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

ALL: We confess to you, Lord.

Celebrant: Our self-indulgent appetites and ways, and our exploitation of other people,

ALL: We confess to you, Lord.

Celebrant: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

ALL: We confess to you, Lord.

Celebrant: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

ALL: We confess to you, Lord.

Celebrant: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

ALL: We confess to you, Lord.

Celebrant: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

ALL: Accept our repentance, Lord.

Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

ALL: Accept our repentance, Lord.

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us,

ALL: Accept our repentance, Lord.

Celebrant: Restore us, good Lord, and let your anger depart from us;

ALL: **Favorably hear us, for your mercy is great.**

Celebrant: Accomplish in us the work of your salvation,

ALL: **That we may show forth your glory in the world.**

Celebrant: By the cross and passion of your Son our Lord,

ALL: **Bring us with all your saints to the joy of his resurrection.**

The Priest stands and, facing the people, says

Celebrant: Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

ALL: **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY

We give thanks to God for all we have and all we are. Our ushers will be passing the collection plate, please drop your offering in the plate. You can give securely online through our website (holypostlesnyc.org) or by texting "Give" to: 646-437-8733. You may also give via Zelle by email to (holypostles@holypostlesnyc.org).

ANTHEM AT THE OFFERING

Create in Me, O God, a Pure Heart Johannes Brahms (1833-1897)

Create in me a clean heart, O God;
and renew a right spirit within me.
Cast me not away from thy presence;
and take not thy holy spirit from me.
Restore unto me the joy of thy salvation;
and uphold me with thy free spirit.

Text: Psalm 51:12-14

OFFERTORY HYMN

Now Let Us All With One Accord

147, *The Hymnal 1982*



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple scaled, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

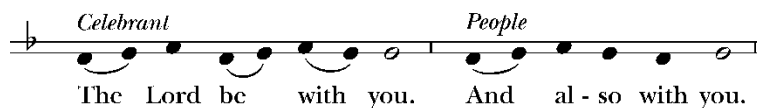
Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ.

Printed by permission of Geoffrey Champman, a division of Cassell Ltd.

Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (1938-2024).

THE GREAT THANKSGIVING

S 120, *The Hymnal 1982*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

S 130, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

*Setting: From "Deutsche Messe," Franz Peter Schubert (1797-1828);
arr. Richard Proulx (1937-2010). Copyright © GIA Publications, Inc.*

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

ALL:



A - MEN.

THE LORD'S PRAYER

S 149 *The Hymnal 1982*

Celebrant: As our Savior Christ has taught us we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Setting: McNeil Robinson II (1943-2015). Copyright © 1984 From: Music For the Lord's Supper. Theodore Presser Company. Used by permission.

THE BREAKING OF THE BREAD

S 153, *The Hymnal 1982*

Celebrant: Christ our Pass - o - ver is sac - ri - ficed for us;

People: There - fore let us keep the feast.

Setting: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens

INVITATION

Celebrant: The gifts of God for the people of God.

THE MINISTRATION OF HOLY COMMUNION

All are welcome at Christ's table. The Holy Communion is distributed under the forms of both Bread and Wine. In the interest of public health, we do not practice intinction, (the dipping of the Bread into the Wine). It is the faith of the Church that Jesus gives himself in the Sacrament whether it is received in only one kind or both.

Gluten-free Wafers are available; please make your need known to the minister. Those who only desire a blessing should stand with arms folded across their chest.

Please remain seated during the Communion Hymn.

COMMUNION HYMN

Close to Thee

122, *Lift Every Voice & Sing II*

1. Thou my ev - er - last - ing por - tion, More than friend or
 2. Not for ease or world - ly pleas - ure, Nor for fame my
 3. Lead me through the vale of shad - ows, Bear me o'er life's

1. life to me; All a - long my pil - grim jour - ney,
 2. prayer shall be; Glad - ly will I toil and suf - fer,
 3. fit - ful sea; Then the gate of life e - ter - nal

1. Sav - ior let me walk with thee. Close to thee, Close to
 2. On - ly let me walk with thee. Close to thee, Close to
 3. May I en - ter, Lord, with thee. Close to thee, Close to

1. Thee, Close to thee, Close to thee; All a - long my
 2. Thee, Close to thee, Close to thee; Glad - ly will I
 3. Thee, Close to thee, Close to thee; Then the gate of

1. pil - grim jour - ney, Sav - ior let me walk with thee.
 2. toil and suf - fer, On - ly let me walk with thee.
 3. life e - ter - nal May I en - ter, Lord, with thee.

Words: Fanny J. Crosby (1820-1915). Music: Silas Vail (1818-1884).

THE POST COMMUNION PRAYER

BCP, p 365

ALL: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

LENTEN SOLEMN PRAYER

Celebrant: Let us bow down before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they
may be cleansed from all their sins, and serve you with a quiet mind; through
Christ our Lord.

ALL: Amen.

RECESSIONAL HYMN *Eternal Lord of Love, Behold Your Church* 122, *The Hymnal 1982*

Unison or harmony

The musical score is written for unison or harmony in a G major key signature (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are as follows:

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,
 far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (1931-2003).
 Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551;
 harm. Charles Winfred Douglas (1867-1944).

DISMISSAL

Celebrant: Let us bless the Lord.

ALL: Thanks be to God.

POSTLUDE

All Folk Living Are but Mortal, BWV 643

Johann Sebastian Bach (1685-1750)

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SERVING THIS EVENING AS

Celebrant: Mother Susan

Preacher: Mother Anna

Choir: Sopranos—Mary Jacobs, Sherwin Nicholson, Ruston Ropac, Licia Watson

Altos—Roberto Colón, Marcia Wallace

Tenor—Simón Gómez Villegas

Basses—Michael Cheng, Mark Larrimore, David Lawton

Oboe: Elizabeth Hebert

Acolyte: Matt Reeg

ANNOUNCEMENTS

9:00 AM EPIPHANY ADULT CHRISTIAN EDUCATION

<https://zoom.us/my/holyapostles>

Lenten Forum – Spiritual Practice:

February 22 – *Meditative* – Led by Mother Susan

March 1 – *Ministry* – Led by Mother Anna

March 8 – *Media* – Led by Mother Susan

March 15 – *Mind* – Led by Mother Joo

March 22 – *Movement* – Led by Mother Susan

The bidding prayer that we hear on Ash Wednesday invites us to prepare for Holy Week and Easter through the observance of a Holy Lent. Spiritual practices are the cornerstone of such preparation, and there is a greater variety of such practices than we might be aware of. Each week this Lent, we will use the Adult Forum to explore different practices in diverse categories including: Meditative, Ministry, Media, Mind, and Movement. We will meet as usual **on Zoom** (*link above*) at **9 am** each **Sunday, beginning February 22**, and concluding **March 22**. Please join us!

ABOUT TODAY'S MUSIC:

This evening's postlude, J.S. Bach's setting of the Lutheran chorale *All Folk Living Are but Mortal*, is an excerpt from the composer's *Little Organ Book*. Bach originally intended for this compendium to contain 164 short chorale settings spanning the entire church year, but for reasons that remain unclear, he only completed 46, leaving blank pages for the rest. As is the case in many of the *Little Organ Book*'s chorales, Bach's rendition of *All Folk Living Are but Mortal* leaves the borrowed hymn melody completely intact, but he's composed new figurations for the accompanying voices below. The resulting reharmonization serves to intensify the theological and emotional content of the hymn, which posits death as the necessary passage to Resurrection: "All men living are but mortal, all flesh passes like grass; whatever lives must perish if it is to become new elsewhere. This body must rot if it is elsewhere to recover, and gain the great glory which is prepared for those who are righteous."

-- Dr. John A. Wolfe

SIGN UP FOR SANCTUARY SPIRITUAL RESOURCES FOR LENT FROM THE DIOCESE OF NEW YORK

The Diocese of New York is offering spiritual formation resources for the communities across the Diocese. The theme will be *Reclaim Our Shared Humanity*. You can sign up here for daily spiritual meditations via text at: <https://dioceseny.org/connect-subscribe> (just scroll to the mid-point of the page).

You can sign up here: <https://dioceseny.zoom.us/j/82628083313#success> for a weekly **online book study** using *For A Time Such as This: An Emergency Devotional* on Thursdays at noon **beginning on February 19**.

And finally, the Anti-Racism Committee and the diocesan Young Adult Network are hosting a Lenten study on the dangers of white Christian nationalism. There will be two study tracks:

- Six-week book study curriculum using *The False White Gospel*.

- Discussion Curriculum for the ChurchNext *Exploring Christian Nationalism With Jim Wallis* course.

You can go to: <https://dioceseny.org/resources/lenten-study-2026-white-christian-nationalism> to access the resources and learn more.

Ash Wednesday



Remember that you are dust,
and to dust you shall return.

CHURCH OF THE HOLY APOSTLES

An Open and Inclusive Episcopal Parish

Sustained by God's love, we welcome all.

Nourished by Christ's compassion we feed the hungry, work for justice, and care for one another.

Enlivened by the Holy Spirit we celebrate sacred mystery through prayer, worship, and music.

The Rev. Dr. Anna Pearson, *Rector*

The Rev. Susan Hill, *Associate Rector*

The Rev. Canon Robert Jacobs, *Deacon*

The Rev. Dr. William A. Greenlaw, *Rector Emeritus*

Dr. John A. Wolfe, *Director of Music*

Ms. Wendy T. Shepherd, *Parish Administrator*

Noel Tlatelpa, Jose Terron & Olimpo Tlatelpa, *Porters*

Vestry Members

Donna Lamb, *Warden* (through 2026) ✠ Matthew Reeg, *Warden* (through 2028)

Sherwin Nicholson ✠ Cynthia Rock ✠ John Sandercock, *Clerk* (through 2026)

Tina Barth ✠ Jim Connolly ✠ Marcia Wallace (through 2027)

Lou Markert ✠ David Sharp ✠ Licia Watson (through 2028)

John Sandercock, *Treasurer*

Richard Longinetti, *Assistant Treasurer*

Website: www.holyapostlesnyc.org

Email: holyapostles@holyapostlesnyc.org



HOLY APOSTLES SOUP KITCHEN

Holy Apostles Soup Kitchen's mission is to feed the hungry, comfort the afflicted, seek justice for the homeless, and to provide a sense of hope and opportunity to those in need.

The Rev. Dr. Anna Pearson, *Executive Director*

Mr. Michael Ottley, *Chief Operations Officer*

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