



Presents **27J**  
SCHOOLS

# NEW TEACHER CELEBRATION

# 08.05.2020

Let's get together and celebrate our local new educators and administration of 27J.

Riverdale Ridge High School  
13380 Yosemite Street, Thornton 80602

1pm - 3pm // \$25 per person // RSVP Yvette 303-659-0223

## Sponsorship Opportunity

# New Teacher Celebration

Wednesday, August 5, 2020

1:00 p.m. to 3:00 p.m.

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Greater Brighton Chamber of Commerce and Tourism Bureau is excited to present 'The 61<sup>st</sup> Annual 2020 New Teacher 27J Celebration Event'. Come celebrate the new local educators of 27J as they end the third day of their orientation. This soiree event is for new teachers, administration, and Chamber Members only. You may purchase your ticket with the chamber.

Heavy appetizers will be served along side refreshments as you mix and mingle with school district administrators, teachers and members of the Chamber.

This historic event brings awareness to the local educators and businesses in our community.

## **PRESENTING SPONSOR — \$2,000.00**

### **One (1) Sponsorship Opportunity Available**

- Logo on flyer and all marketing materials
- Logo presence prominently displayed on event handout
- Ability to place promotional items on event tables
- Logo will be included in calendar of event and newsletter
- Speaking role for company executive (3 minutes)
- Prominently displayed Exhibitor booth with premium placement and size (two 6-foot tables) with four chairs (bring your own table covers)
- Ability to display prominent signage at event (bring your own free-standing signs)
- Logo presence on signage at event and table tops
- Three Social Media posts associated with event
- Fifteen (15) tickets and two tables for your guests

### **Education Hero Sponsor — \$800**

- Logo on flyer and all marketing materials
- Logo displayed on event handout
- Logo will be included in calendar of event and newsletter
- Prominently displayed Exhibitor booth (one 6-foot table) with priority placement and two chairs (bring your own table cover)
- Ability to display prominent signage at your booth (bring your own free-standing signs)
- Logo presence on signage at event
- Two Social Media posts associated with event
- Six (6) tickets and one tables for your guests

### **Member Exhibitor — \$250**

- Logo displayed on event handout
- Logo will be included in calendar of event
- Two (2) tickets  
One (6-foot table) two chairs (bring your own table cover)
- Two (2) tickets

### **Member Tickets \$25**

Greater Brighton Chamber of Commerce

303.659.0223

155 E. Bridge Street

Brighton, CO 80601

[www.BrightonHealthExpo.com](http://www.BrightonHealthExpo.com)

[info@brightonchamber.com](mailto:info@brightonchamber.com)

## **INFORMATION AND RULES**

### **SET UP:**

- “ Vendors may begin setting up on August 5, 2020 at 10:00 am and must be set up by 12:30 pm.

### **TEAR DOWN**

- “ Vendors may not begin tearing down until 3pm on August 5<sup>th</sup>.
- “ Please pick up all your trash and leave your space clear.
- “ All materials & equipment must be removed from school grounds by 4 pm on Wednesday, August 5<sup>th</sup>.

### **BOOTH APPEARANCE**

- “ Displays and merchandise should have a neat and professional appearance.
- “ Overflowing trash should not be visible within your exhibitor space.

### **SIGNAGE**

- “ The Sponsor and Exhibitor may only display its own business signs and banners within the assigned booth space.

### **WI-FI**

- “ Wi-fi connection will not be available at this event.

### **FOOD & BEVERAGE**

- “ Vendors are not allowed to sell food and/or beverages.
- “ Vendors are allowed to give away food samples.

### **MISCELLANEOUS RULES**

- “ Vendors may not leaflet or distribute products anywhere else other than your designated space.
- “ Vendors may not obstruct access or visibility of neighboring booths.

## **SUBLETTING SPACE**

- “ Exhibitors may not sublet any portion of their booth space or display another company’s name or sign.

## **LIABILITY**

- “ Exhibitor shall indemnify and hold the New Teacher Celebration the Brighton Chamber of Commerce, Brighton Chamber of Commerce staff, contractors, SD 27J staff harmless from any claim or cause of action arising out of or in connection with the acts or omissions of Exhibitor under this Agreement, and shall reimburse the Brighton Chamber of Commerce for any costs, including but not limited to, reasonable attorney’s fees incurred in defense against any such claim.

## **PAPERWORK**

- “ All paperwork must be received no later than August 1, 2020.

## **CANCELLATION**

- “ Sponsor and Exhibitor understands in the event the Sponsor or Exhibitor cancels after July 20, 2020 the entire booth fee will be forfeited.

## **CANCELLATION OF EVENT**

- “ Sponsor and Exhibitor understands in the event the New Teacher Celebration is cancelled all fees paid will be reimbursed. This includes but is not limited to COVID-19.
- “ If the event is postponed, all fees will move forward with new date.

## **MERCHANDISE AND MARKETING INFORMATION**

\*\*\*\* Submit your JPG logo to [info@brightonchamber.com](mailto:info@brightonchamber.com) for us to advertise your sponsorship or exhibitor participation.

\*\*\*\*\*Please submit this application along with a check for the sponsorship or exhibitor opportunity you desire, please make your check or money order out to: Brighton Chamber of Commerce 155 East Bridge Street, Brighton, CO 80601

Office: 303-659-0223 [www.Brightonchamber.com](http://www.Brightonchamber.com) [info@brightonchamber.com](mailto:info@brightonchamber.com)

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**Acceptance and Acknowledgement of Contract**

I accept by submitting this Agreement, I acknowledge the following:

- a) I have had the opportunity to review and will abide by this Agreement;
- b) I have had the opportunity to consult with legal counsel if desired;
- c) I fully understand the terms and conditions set forth herein and agrees to be bound by the same; and
- d.) I understand that if I violate these terms and conditions may cause early termination of participation and can also forfeit privileges to participate in future Brighton Chamber of Commerce activities;



WEBSITE URL: \_\_\_\_\_

PREFERRED METHOD OF PAYMENT: CHECK      CREDIT CARD      CASH

CREDIT CARD NUMBER: \_\_\_\_\_

EXPIRES: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 DIGIT SECURITY CODE: \_\_\_\_\_

BILLING ADDRESS (ZIPCODE MUST MATCH CARD)

\_\_\_\_\_

NAME ON THE CREDIT CARD

\_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Members may pay online at [www.Brightonchamber.com](http://www.Brightonchamber.com) (click events and choose the Aug 5<sup>th</sup> event New Teacher Celebration, go to fees)

Please contact us for an invoice or W-9

Greater Brighton Chamber of Commerce

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Brighton, CO 80601

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