

Fourth Sunday after Epiphany

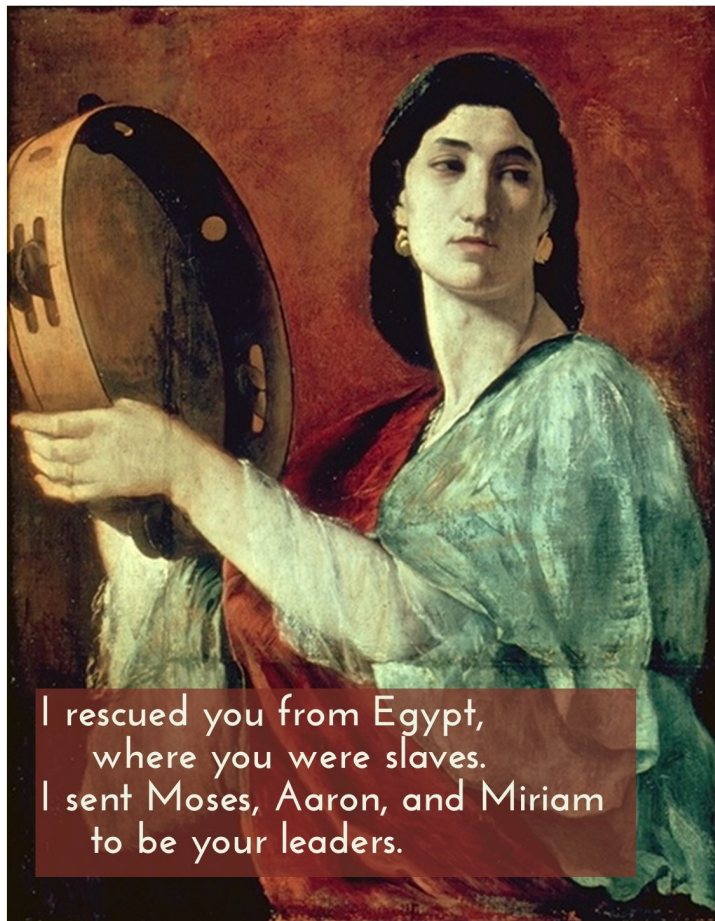
January 29, 2023

Welcome to all who are gathered for worship! If you are a visitor, we are glad to have you with us and we hope you will come again.

Living in Times of Liminality. Liminal spaces are in-between places such as doorways, thresholds, elevators and waiting rooms. As a congregation, we are experiencing **a liminal time** as we transition from one pastor to another. While living through a liminal time is challenging because of the unknown, it is also a time of possibility. It can be a time of creativity and innovation. It gives us space for self-examination and can be a moment in our lives when authentic transformation can happen.

Today's sermon on Miriam is the first in a series focusing on biblical people who experienced liminality. The sister of Moses and Aaron, Miriam is the first woman in scripture to be named a prophet. Most often we remember her as the girl who watched out for her little brother after his mother floated him on the Nile to safety. But Miriam's life was far more challenging as she served God's people in the Wilderness.

Communion: As Lutheran Christians, the presence of God in word and sacrament is central to our worship life. God's **word** proclaimed and the **sacraments**- both Holy Baptism and Holy Communion- are called the *means of grace*. We believe that Jesus Christ is present in these means through the power of the Holy Spirit. As we gather around the Lord's table for communion, everyone is invited to come. All baptized Christians are welcome to receive communion. Those not receiving communion may come forward and receive a blessing.



I rescued you from Egypt,
where you were slaves.
I sent Moses, Aaron, and Miriam
to be your leaders.

Lutheran Church of the Good Shepherd

107 S. 17th Avenue + Coatesville, PA 19320

610-384-02035 + www.luthgoodshep.org + Free wifi: LCGS-public

The Rev. Dr. Heidi Rodrick-Schnaath, Pastor.....Ext. 202 hrodrick@luthgoodshep.org
Sandy Haines, Office Administrator..... Ext. 201..... adminsupport@luthgoodshep.org
Financial Administrator Ext. 203..... ksolt@luthgoodshep.org
Al Spotts, Organist Ext. 205..... aspotts@luthgoodshep.org
Donna Fesmire, Adult Choir Director dmfesmire@comcast.net
Martha Chan, Handbell Director mchan@luthgoodshep.org
Erin Kauppila, Youth Music Director..... ekauppila@luthgoodshep.org
Arnetta Nixon, Church Sexton anixon@luthgoodshep.org

Sunday, January 29, 2023 – The Fourth Sunday after Epiphany

Prelude: The People That in Darkness Sat – arr. Burkhardt

© 2016 Birnamwood Publications (ASCAP) a division of Morning Star Publishers, Inc.

Welcome - If you are worshipping at home, please let us know how many are worshipping with you in the comment section, or by emailing Sandy at adminsupport@luthgoodshep.org. Thank you!

Please stand in body or spirit as you choose.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
who makes all things new,
whose mercy endures forever.
Amen.

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

**we confess that we are wrapped up in sin,
and cannot free ourselves.
We have not practiced your righteousness.
Our hearts have turned away from you.
For the sake of the world you so love,
forgive us,
that we may be reconciled to one another
for the glory of your holy name.
Amen.**

Thus says our God:

"The former things have come to pass and new things I now declare."

God's mercy makes us new.

We are forgiven in the name of ☩ Christ our Savior.

Amen.

Gathering Hymn: ELW #710, Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free-dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn-ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home-land bright-ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an-cient ven - geance: pro - claim your peo-ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1989 William Whitla.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

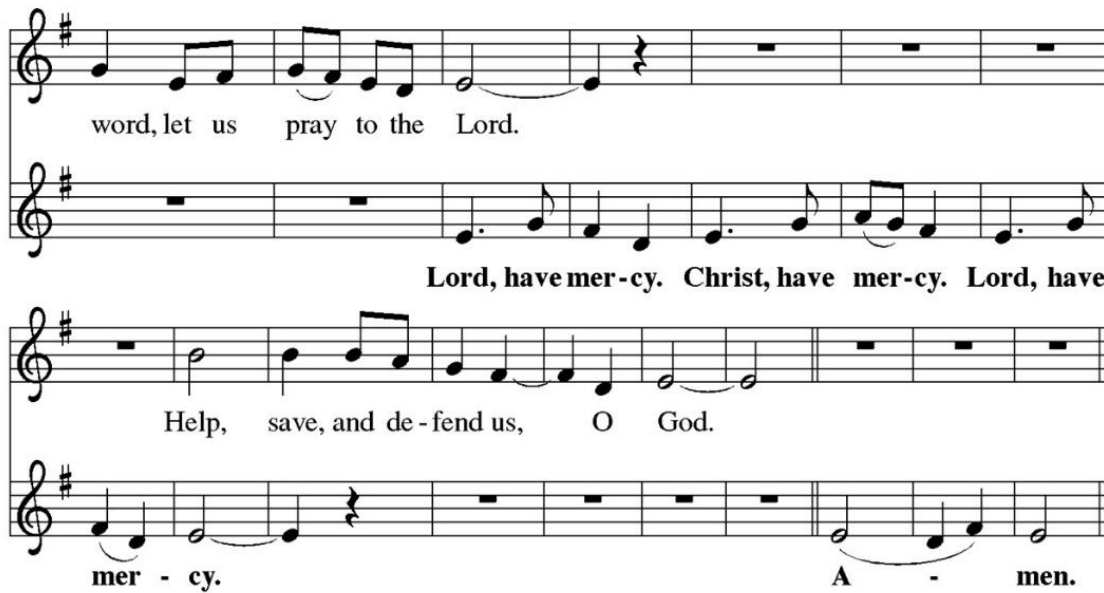
peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your



Prayer of the Day:

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Please be seated

Children's Time

First Reading: Numbers 12:1-16

¹While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman); ²and they said, "Has the LORD spoken only through Moses? Has he not spoken through us also?" And the LORD heard it. ³Now the man Moses was very humble, more so than anyone else on the face of the earth. ⁴Suddenly the LORD said to Moses, Aaron, and Miriam, "Come out, you three, to the tent of meeting." So the three of them came out. ⁵Then the LORD came down in a pillar of cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forward. ⁶And he said, "Hear my words:

When there are prophets among you,
I the LORD make myself known to them in visions;
I speak to them in dreams.

⁷Not so with my servant Moses;
he is entrusted with all my house.

⁸With him I speak face to face — clearly, not in riddles;
and he beholds the form of the LORD.

Why then were you not afraid to speak against my servant Moses?" ⁹And the anger of the LORD was kindled against them, and he departed.

¹⁰When the cloud went away from over the tent, Miriam had become leprous, as white as snow. And Aaron turned towards Miriam and saw that she was leprous. ¹¹Then Aaron said to Moses, "Oh, my lord, do not punish us for a sin that we have so foolishly committed. ¹²Do not let her be like one stillborn, whose flesh is half consumed when it comes out of its mother's womb." ¹³And Moses cried to the LORD, "O God, please heal her." ¹⁴But the LORD said to Moses, "If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut out of the camp for seven days, and after that she may be brought in again." ¹⁵So Miriam was shut out of the camp for seven days; and the people did not set out on the march until Miriam had been brought in again. ¹⁶After that the people set out from Hazeroth, and camped in the wilderness of Paran.

Word of God, Word of Life. **Thanks be to God.**

The Second Reading: Hebrews 4:12-16

A reading from the letter to the Hebrews, the fourth chapter

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

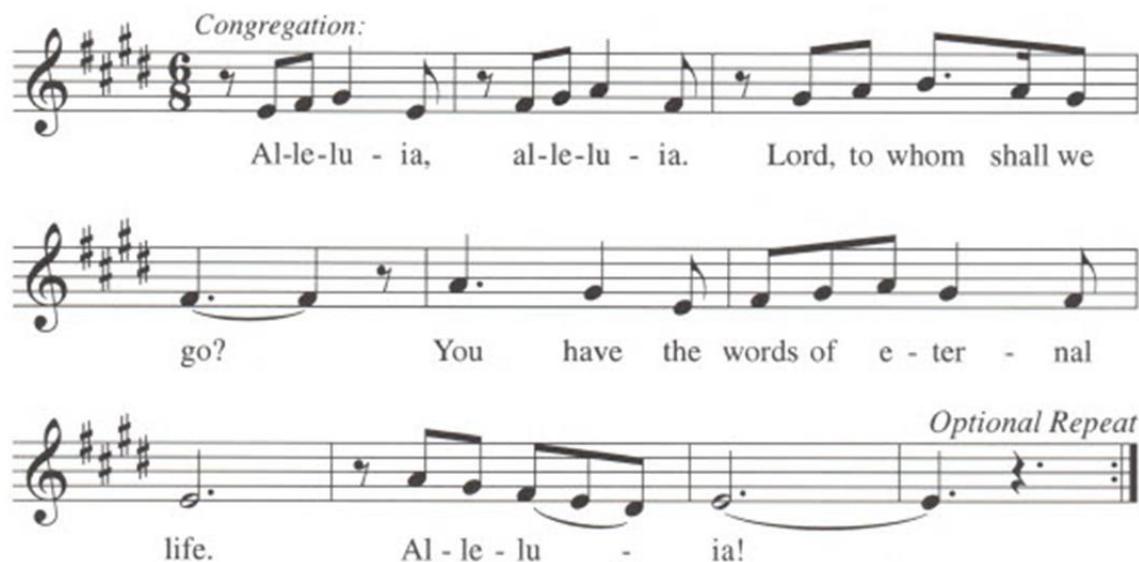
¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God, Word of Life. **Thanks be to God.**

Please stand

Gospel Acclamation:

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

The Holy Gospel: Matthew 5:1-12

The Holy Gospel according to Matthew, the twelfth chapter. **Glory to you, O Lord.**

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated

Video: Song of Miriam

Composer: Elaine Hagenberg, Performed by Victory Women's Ensemble of Des Moines Christian School,
Curated by Heidi Rodrick-Schnaath

Sermon

Hymn of the Day: ELW 608, Softly and Tenderly Jesus is Calling



- 1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
- 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
- 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
Music: THOMPSON, Will L. Thompson

The Affirmation of Faith

Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or be seated as you prefer.

Prayers of the Faithful

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Cultivate humility in your church. In gatherings of every size, teach us to boast only in the cross. Shape your church to be people of kindness, generosity, and justice. Merciful God, **receive our prayer.**

The foundations of the earth bear witness to your faithfulness; the mountains and hills echo with your holiness. When we mistreat your creation, show us the error of our ways. Inspire us with reverent awe to honor all you have made. Merciful God, **receive our prayer.**

You make foolish the wisdom of the world. Raise up honorable leaders who seek justice, love mercy, and pursue peace. Frustrate plans that are corrupt, wicked, and self-seeking. Prosper the work of peacemakers. Merciful God, **receive our prayer.**

As with your people Israel, remind this congregation of your saving acts. Remind us how your faithfulness brought us through difficulties and sustained us despite our weaknesses. Give your life, strength, and wisdom to all in need. Today, we especially pray for Arthur, The family of Lois Anne Hagans, Debbie, Shane, Wilda, Ann, Dolores, Bern, Pastor Linda , Mickey, Jay, Anna, Mackenzie, Zane, Richie, Lauren, Haley, Sandra, Kelly, Andy, Karen, Gary, Kay & Dennis, Millie, Patti and those we name before you now...brief silence...Merciful God, **receive our prayer.**

Praise to you for your blessed saints in every time and place. Trusting you accompanied them in poverty, persecution, and in every trial, we trust you abide with your people always. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.**

Please stand

Sharing of God's Peace

The peace of Christ be with you always. **And also with you.**

Please be seated

Offering

Stewardship Moment

The ELCA's Justice for Women program is shaped by the unique voices and experiences of a multitude of people across race, ethnicity, ability, class, sexuality and age. It is within this rich foundation that we work to:

- tap into Lutheran theological roots to address sexism
- connect this theology with specific issues in the world
- encourage people of all genders to work together

Justice infuses Scripture, from the Hebrew prophets to Jesus' parables and life. Broadly speaking, biblical justice concerns the integrity of the entire creation. The ELCA recognizes that the integrity of women and girls is constantly violated and/or compromised, physically, intellectually, economically, spiritually and emotionally. Gender justice, including justice for women, matters because through God's grace we are called to tend to women, girls, and people whose gender identity and expression fall outside of familiar categories as *our neighbors*. The ELCA also recognizes that tending to our neighbors includes not only immediate needs, such as food, shelter and safety, but also changes in social and religious ideas and structures.

Thank you for your financial gifts which help to make this program possible.

Offertory- Adult Choir: Dear Father and Lord of Mankind - Frederick C. Maker

© 2015 PraiseGathering Music (Admin. by Music Services. www.musicservices.org).

Please stand

Offertory Response WOV #460, Now the Silence

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Presentation of Gifts - Offering Prayer

Let us pray together:

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

Dialogue

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com, 800.442.3358.
All rights reserved. Used by permission.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Amen.**

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation To Communion

Glory to God in the highest! Come to the table of peace. **Thanks be to God!**

Communion Song: Lamb of God

Lamb of God, you take a - way the sin of the world:
you break the chains of ha - tred and fear:
you are the way of jus - tice and peace:
you are the way of mer - cy and love.

have mer - cy on us, mer - cy on us, mer - cy on us.

Final Stanza

Lamb of God, you take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

Please be seated, ushers will direct you to communion

Distribution of Communion

Communion is distributed at the altar railing in a continuous fashion. As you come forward you will receive an empty cup for wine or a cup filled with grape juice from the usher. At the railing you may kneel or stand as you choose. You will first receive the bread from the pastor or Assisting Minister. If you wish to receive gluten free bread, they will have it available. The Communion Assistant will pour wine into your cup unless you are drinking grape juice. As you return to your seat a basket is provided for disposal of your communion cup.

Communion Music: ELW 612, Healer of our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com, 800.442.3358.

All rights reserved. Used by permission.

ELW #725, When the Poor Ones



1 *Cuan-do el po-bre na-da tie-ne y aún re-par-te,*
 1 When the poor ones, who have noth-ing, still are giv-ing;
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
 3 When our spir-its, like a chal-ice, brim with glad-ness;
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
 when the thirst-y pass the cup, wa-ter to share;
 when ex-pect-ing brings to birth hope that was lost;
 when our voic-es, full and clear, sing out the truth;
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
 when the wound-ed of-fer oth-ers strength and heal-ing;
 when we choose love, not the ha-tred all a-round us;
 when our long-ings, free from en-vy, seek the hum-ble;
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
 we see God, here by our side, walk-ing our way.

2 *Cuando alguno sufre y logra su consuelo,* 3 *Cuando crece la alegría y nos inunda,*
cuando espera y no se cansa de esperar, *cuando dicen nuestros labios la verdad,*
cuando amamos, aunque el odio nos rodee: *cuando amamos el sentir de los sencillos:*
 Estribillo Estribillo

4 *Cuando abunda el bien y llena los hogares,*
cuando alguien donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño:
 Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

Text and music © 1971, 1998 J.A. Olivar, Miguel Manzano, and San Pablo Internacional—SSP, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Please stand

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace now and always. **Amen.**

Post Communion Prayer

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen**

Please be seated

Announcements

Please stand

Benediction

God the Father bless you and keep you, ☩ Jesus grant you grace and truth, and the Spirit send peace upon your hearts, now and forever. **Amen.**

Sending Hymn: ELW 823, Praise the Lord, O Heavens!



- 1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
- 2 Praise the Lord, for he is gra - cious; nev - er shall his prom-ise fail.



sun and moon, re - joice be - fore him; praise him, gleam-ing stars and light.
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might-y voice o - beyed;
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid-ance he has made.
heav'n and earth, and all cre-a - tion, laud and mag-ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796
Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

Dismissal

Go in peace. Follow the way of Jesus. **Thanks be to God.**

Announcements

Congratulation to Margaret & Jon Roth on the birth of their new grandson, Luke Wilder Roth, born on January 19, 2023 to Jonathan and Kait Roth. This is grandchild #11 for them!

Attention Ladies of LCGS - The Olivet UMC United Women in Faith group will be hosting a South District Social Action event on Saturday, February 11, 2023 with a continental breakfast and program entitled "Mental Health Awareness." The guest speaker is Rashida Henry, a licensed professional counselor. Their mission activity for the day will be asking all attendees to bring a nonperishable food item or personal care item that will be donated to the Blessings Box at LCGS.

The ladies of LCGS are invited to attend the breakfast and program that day. Anyone interested to RSVP to Becky Givler by February 8. Her phone number is 610-383-4197 or email her at beckyg48@verizon.net. Olivet United Methodist Church, 310 East Chestnut St., Coatesville

2023 Sponsorships – The signup lists are available for 2023 sponsorships of altar flowers (\$35 for one vase/\$70 for both), Eternal Candle (\$15/month), Bulletins (\$10) and Children's Bulletins (\$2). The lists are located on the bulletin board outside of the Pastor's office. Thank you!

Coming February 12th – "Souper" Bowl Sunday! Support Good Shepherd's Food Table and Blessing Boxes (Good Shepherd & Coatesville Library locations) while cheering for your favorite team on "Souper" Bowl Sunday! Cash and non-perishable food donations will be collected in the Narthex on Sunday February 12. High-protein soups, canned meats, pasta, cereal, peanut butter etc. are requested to keep our Food table & Blessings Boxes stocked for members and community friends in need. Cash donations will be used to purchase additional necessities. "Souper" Bowl team donation winner to be announced!

Rise Against Hunger Meal Packing, Saturday, March 25th: We are excited to announce that Good Shepherd will be hosting a "Rise Against Hunger" event to pack a thousand delicious healthy meals that will be given to local nonprofit food organizations. Opportunities to sign-up as a volunteer or make a financial gift will be available after the first of the year at luthgoodshep.org/serve/in-our-community/rise-against-hunger-event.

The Blessings Box: The Blessings Box is located on LCGS's drive and is replenished daily with nonperishable food, household items, and personal supplies. Built as an Eagle Scout project, the Blessings Box has become a significant part of the congregation's ministry to the community. Donations are collected weekly and come not just from members of Good Shepherd but also from neighbors.

This Fall a second Blessings Box was established at the Coatesville Public Library. Overflow donations to this "satellite" box are brought to the church. And when that box is low on supplies, members help to fill it up. If you would like to contribute to this ministry, simply bring your donations to the church.

Updated Member Hall Rental Information: Active church members will be required to pay a Sextant Fee of \$175 for use of Fellowship Hall to cover setup, tear down and cleanup costs. Members must abide by the Alcohol Policy for alcohol events. All rentals must go through Sandy in the office during regular office hours.

Prayers for the Family of God

In our prayers today from our congregation:

From our community: Arthur Kuch, Debbie Ziegler, The family of Lois Anne Hagans, Shane Tucci, Wilda Horsey, Ann Gingalewski, Dolores Duffy, Bern Jackson, Pastor Linda Bonfiglio, Mickey Givler, Jay Cahill, Anna Brown, Mackenzie Burkholder, Zane Drever, Richie Aiello, Lauren Spaulding, Haley Levonski, Sandra Clayton, Kelly McMinimee, Andy Wien, Karen Moore, Gary Brown, Kay & Dennis Collopy, Millie Hoffa, Patti Casiello

We continue to pray for: Pastor Jennifer Phelps, Sam Landis, Jim Fisher, Betty Greenlee

Sponsoring & Serving Today

Eternal Candle:

Flowers

Kevin & Cheri McMenamin, in memory of Rowan Thomas McMenamin

Bread Baker

Hayley & Barb Bertoni

Lector: Bob Kuch

Communion Assistant: Sandy Haines

Usher: Karen Smith/Bob Haines

Serving Today:

Acolyte:

Altar Guild: Sue Durborow/Karen White

Coffee Hour: Sue Durborow/Sandy Haines

Attendance 1/22/23: 9:30 am: 70 9:30am Facebook:12

<i>Offering</i>	<u>Plate</u>	<u>Online</u>
Weekly Envelopes	\$2,530	\$1,150
Mortgage		
Other	\$560	
Designated Giving	\$290	\$52.50

Activate the QR Reader to make an online gift to the general fund or designated ministries.



This week's calendar 1/29/23 – 2/4/23

		Worship/Facebook
Sun 1/29	9:30 am	Worship
	10:30 am	LIFT
	10:30 am	Worship & Music Mtg.
Mon 1/30	7:00 pm	Bell Choir Rehearsal
Weds 2/1	10:30 am	Hanny Bible Study
	7:00 pm	Choir Rehearsal
Sat 2/4		Boy Scout Banquet

Looking ahead to next week 2/5/23 – 2/11/23

Sun 2/5	9:30 am	Worship/Facebook Worship
	10:30 am	LIFT
	2:00 pm	Hall Rental
Mon 2/6	7:00 pm	Bell Choir Rehearsal
Weds 2/8	10:30 am	Hanny Bible Study
	1:00 pm	Caln Seniors Group
	7:00 pm	Adult Choir Rehearsal
Thurs 2/9	7:00 pm	Confirmation Class
Fri 2/10	6:00 pm	Hall Rental/Rosebud's