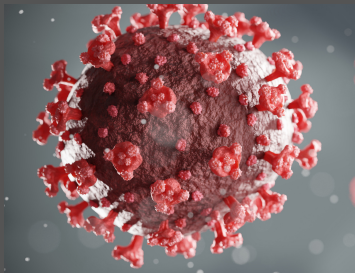


COVID-19 CORONAVIRUS

Answering Parishioner concerns



RESEARCH

HIERARCHY OF VACCINES

BEST: Those developed using no fetal cell lines
NEXT BEST: Those that used cell lines during testing and research but not in production of vaccine itself
LEAST: Those using cell lines throughout process up to and including vaccine production.

COOPERATION WITH EVIL

LEVELS FROM FORMAL TO REMOTE

Producers of vaccines have most culpability (Formal)
Distributors have some culpability (Formal or Material)
Those taking the vaccine have very little (remote)



CURRENT VACCINES APPROVED

ONLY TWO PFIZER AND MODERNA

Neither uses cell lines in manufacture of vaccine, but both used pre-existing embryonic stem cell lines from 1970's and 80's to confirm their research. This places them in NEXT BEST category above.

USE OF THESE VACCINES

FOR THE GENERAL PUBLIC AMOUNTS TO
REMOTE COOPERATION THAT IS ACCEPTABLE
BECAUSE OF THE GREAT DANGER TO PERSONAL
OR PUBLIC HEALTH

USE OF OTHER VACCINES DEVELOPED LATER WOULD
NEED TO BE EVALUATED ON THEIR OWN MERITS



Congregation for the Doctrine of the Faith: DIGNATUS PERSONAE 35:3

"Grave reasons may be morally proportionate to justify the use of such “biological material”. Thus, for example, danger to the health of children could permit parents to use a vaccine which was developed using cell lines of illicit origin, while keeping in mind that everyone has the duty to make known their disagreement and to ask that their healthcare system make other types of vaccines available. Moreover, in organizations where cell lines of illicit origin are being utilized, the responsibility of those who make the decision to use them is not the same as that of those who have no voice in such a decision..

RESOURCES:
CDF: DIGNATUS PERSONAE 2008
USCCB STATEMENT: Moral considerations regarding the new Covid 19 vaccines
NATIONAL CATHOLIC BIOETHICS CENTER (NCBCENTER.ORG)
Points to Consider on the Use of COVID-19 Vaccines
OHIO CATHOLIC CONFERENCE: BISHOPS’ letter December 16th 2020.

