



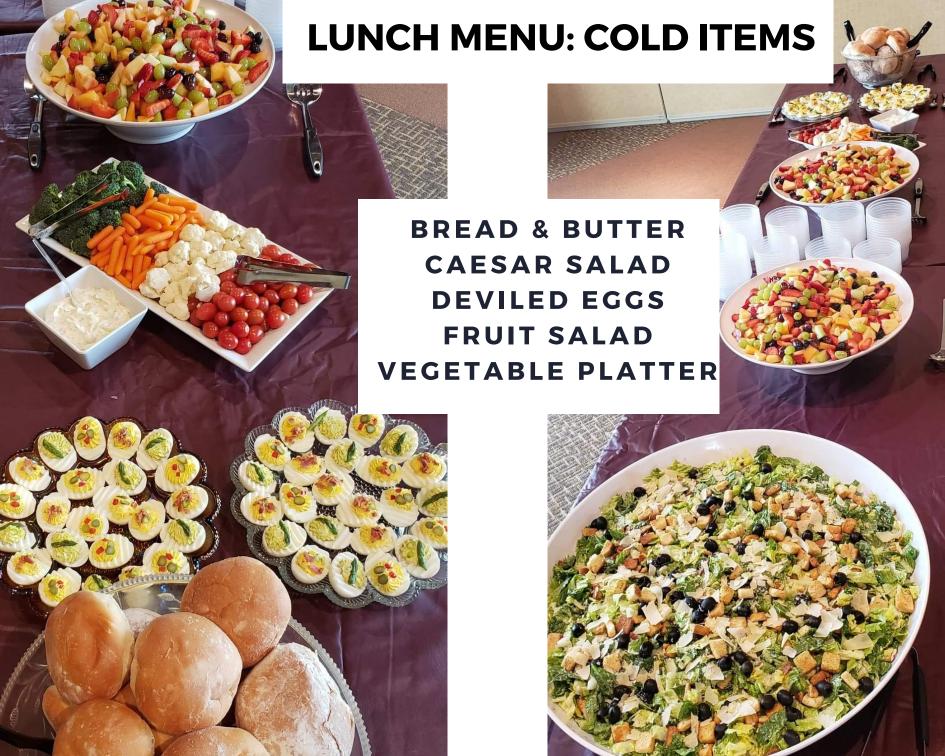
## ITEMS DROPPED OFF BY VOLUNTEERS:

- Casseroles
- Various Raw Vegetables
- Various Fruit
- Produce
- Bread
- Pasta, Meatballs, Sauce
- Lettuce, Dressing, Toppings
- Desserts
- Iced Tea, Coffee Creamer, Bottled Water



Hendricks Hall Kitchen







## Communication of an upcoming luncheon is sent out via email

"SignUp-Genius" is utilized for members of this ministry to sign up to bring food items or participate in preparation, serving, or clean-up.

Bereavement Luncheon Ministry Coordinator:

Judy Murcer 614-506-0146 judymurcer@gmail.com [From the December 2018 edition of "Common Threads"] Below is a letter of gratitude from Sister Teresa Tuite:

"For many years, individuals have left the funeral home or cemetery to have lunch together afterward. While the lunch offers an opportunity for those attending a funeral to eat, more importantly, it gives the opportunity to share memories and to spend time with friends and family. Unfortunately, funerals are one of the only times that some loved ones see each other, so the bereavement dinner or luncheon gives more time to be with one another during a difficult time. But one thing that individuals notice during bereavement luncheons is that people smile. They talk about the good times and they celebrate the life of their loved one who has passed on.

of St. Brigid, through Msgr. Hendricks and Fr. Morris, offer this to the family. The 150+ people who receive a "Sign-Up Genius" notification of what is needed, and they respond by dropping off food in the morning (most of the time I never even see these most generous people). Then, under the calm and steady direction of Judy Murcer, a group of everfaithful women arrive early and begin to set-up and prepare everything for the luncheon. Then a few more women and a couple of men arrive to cleanup. I could never thank these people enough. It all goes so seamlessly, and these wonderful people take all the responsibility off me and all the concern off the family."

This happens at St. Brigid because of many people: first the parishioners