

Butte County 4-H Council Meeting Agenda

Thursday, June 11, 2020

7:00pm | ZOOM due to COVID

I. Welcome

- A. Call meeting to order
- B. Roll call
- C. Approval of previous meeting minutes

II. Officer Reports

- A. President - Mike Pilakowski
- B. Vice President - Alison Harwood-Jones
- C. Treasurer - Betty Lucas
- D. Secretary - Brad Henman

III. Other Reports

- A. Scholarship Committee re: Interviews

IV. Old Business

None

V. New Business

- A. Discussion Item - 2020-21 Program Year Plans for Clubs
- B. Virtual 4-H Summer Camp - Tonya Hamblin
- C. Scholarship Committee - Revision of Process
- D. Budget - Betty Lucas
- E. Officer Nominations and Elections

VI. Staff and Other Announcements

VII. Adjourn