



ST. JOHN'S **EPISCOPAL CHURCH**

The Day of Pentecost
June 8, 2025, 9:30 AM
Holy Eucharist: Rite II

Welcome to St. John's Episcopal Church—and to our outdoor Eucharist! Whoever you are, and wherever you are in your journey of faith, you are welcome here, just as you are, to experience God's love.

St. John's is a compassionate Christian community of healing, hope, and hospitality at the heart of Centreville's Historic District. First consecrated on July 14, 1854, St. John's was partially burned in the Civil War, rebuilt, expanded, and is now home to 12 faith communities. To learn more about us, talk to one of our clergy, chat up a neighbor, join us after worship, and visit us at stjohnscentreville.org.

Today's service follows the Episcopal *Book of Common Prayer* (BCP). Responses are in bold. Music is included. Participate as the Spirit moves you!

Services are live-streamed, so please be aware that you are being recorded. Cell phone use—texting, pictures, video, social media—is encouraged, but please silence your devices and disable Wi-Fi during worship.

The Word of God


Prelude

Welcome


Opening Hymn: H 225 "Hail thee, festival day!", verses 1 and 3

Salve festa dies


Refrain




Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the




world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

Opening Acclamation

BCP, p. 355

Alleluia. Christ is risen. **The Lord has risen indeed. Alleluia.**

Collect for Purity

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: S 280 "Gloria to God"

Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

BCP, p. 227

The Lord be with you. **And also with you.**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Children's Story

Our youngest parishioners are invited to come forward for today's story.

The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord. **Thanks be to God.**

Response: Psalm 104:25-35, 37, *Benedic, anima mea*

BCP, p. 736

O Lord, how manifold are your works! * **in wisdom you have made them all;**
the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, * **creatures both small and great.**
There move the ships, and there is that Leviathan, * **which you have made for the sport of it.**

All of them look to you * **to give them their food in due season.**

You give it to them; they gather it; * **you open your hand, and they are filled with good things.**

You hide your face, and they are terrified; * **you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created; * **and so you renew the face of the earth.**

May the glory of the Lord endure for ever; * **may the Lord rejoice in all his works.**

He looks at the earth and it trembles; * **he touches the mountains and they smoke.**

I will sing to the Lord as long as I live; * **I will praise my God while I have my being.**

May these words of mine please him; * **I will rejoice in the Lord.**

Bless the Lord, O my soul. * **Hallelujah!**

The Second Reading: Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord. **Thanks be to God.**

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the treble staff, while the piano accompaniment is in the bass staff. The lyrics are arranged in three systems, each corresponding to a system of music. The first system includes three numbered verses. The second and third systems each contain three lines of lyrics. The score concludes with a double bar line.

Gospel: John 14:8-17

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon: The Rev. Kevin Laskowski

Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People:

On this day we give thanks for the power of the Holy Spirit that moves through our lives and leads us further along the way of Christ. Hear and answer the prayers of your people as we say,
Lord in your mercy, **hear our prayer.**

[The prayers continue.]

Glorious, loving, and creating God; you have never abandoned us and have always offered the lighted path out of our own darkness. Hear and respond to our prayers and may your Holy Spirit blow mightily in our own lives.
Amen.

Confession of Sin

BCP, p. 359

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP, p. 360

The peace of the Lord be always with you. **And also with you.**

The Holy Communion

The Offertory

At this time, the gifts of God in bread and wine and the gifts of the people are collected and brought forward in thanksgiving. Thanks to all who have pledged a portion of their time, talent, and treasure to God's mission here at St. John's.

As the Spirit moves you, please give generously by cash or check, use the QR code at right to donate online, or text STJOHNSCENTREVILLE to 73256 to give using your mobile device. Donations of food and other items for Western Fairfax Christian Ministries and the Katharine K. Hanley Family Shelter can be given to the usher or to the church office.



The Presentation of Alms & Oblations: H 380, v. 3 “Praise God, from whom all blessings flow”

A musical score for the hymn 'Praise God, from whom all blessings flow'. It consists of three systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are written below the staves. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line and ends with a double bar line. The lyrics are: '*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.'

The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S 125, "Holy, holy, holy, Lord"

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP, p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem: S 161 "Lamb of God"

Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Post-Communion Prayer

BCP, p. 365

Let us pray.

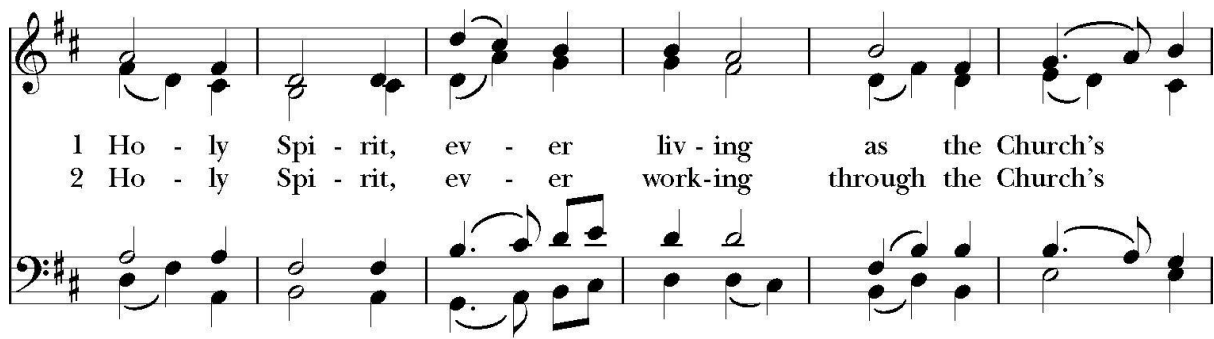
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

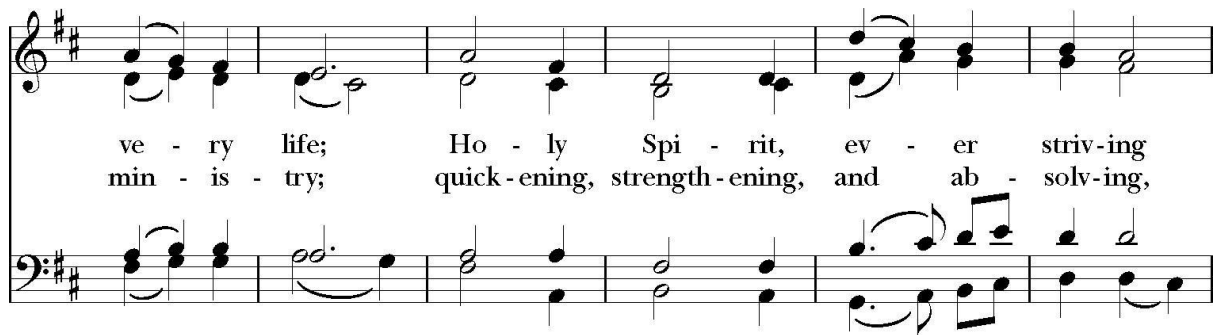
Blessing

Closing Hymn: H 511, "Holy Spirit, ever living"

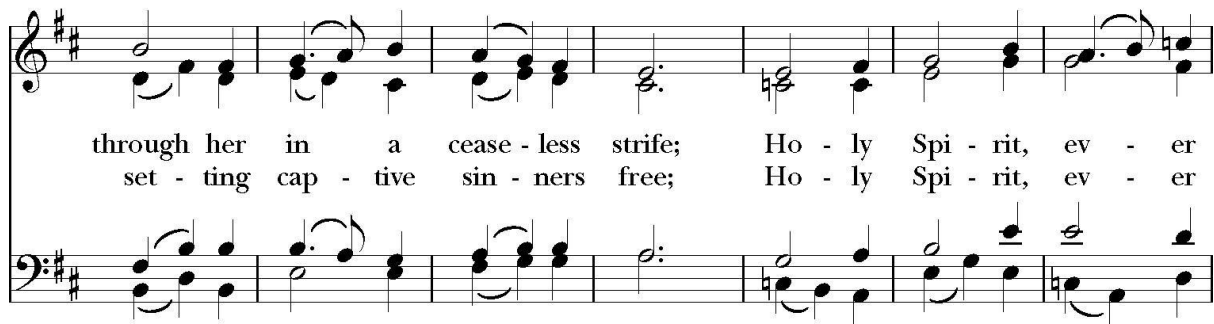
Abbot's Leigh



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work-ing through the Church's



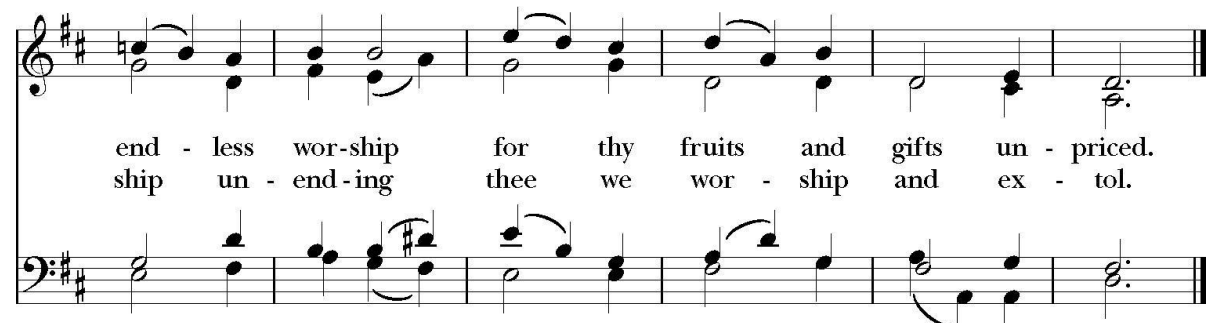
ve - ry life; Ho - ly Spi - rit, ev - er striv-ing
min - is - try; quick - ening, strength - ening, and ab - solv-ing,



through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -



end - less wor-ship for thy fruits and gifts un - priced.
ship un - end-ing thee we wor - ship and ex - tol.

Dismissal

BCP, p. 366

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia.

Postlude

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ANNOUNCEMENTS

Altar Flowers are given to the Glory of God by Charles Rusnak.

Volunteers Welcome! Over the next few months, we are looking for volunteers who may be willing to help members of the vestry with the organization of some upcoming events: **a July 4 celebration** – picnic and sparklers and fireworks viewing, and a **Bishop's visit**. Please be in touch with the office, the wardens, or Fr. Kevin if you are able to assist.

Coffee Hour. Stick around for festive coffee hour, celebrating the birthday of the Church.

Visit Us! For more information, visit stjohnscentreville.org and subscribe to our E-notes.

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TODAY'S MINISTERS

Celebrant:	The Rev. Kevin Laskowski	Acolyte:	Walt Cooper
Deacon:	The Rev. Steve Busch	Crucifer:	Alex Walsh
Music Director:	Mandy Hull	Alms Counters:	Lee Griffith, Marie McDermott
Usher:	Lee Griffith	Altar Guild:	Durinda Smith, Marcia Evans, Libby McCullough
Lector:	Gail Weirich		

ST. JOHN'S EPISCOPAL CHURCH CLERGY AND STAFF

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