

ST. JOHN'S

EPISCOPAL CHURCH



MAUNDY THURSDAY

March 28, 2024

7:30 PM

Welcome to St. John's Episcopal Church. Whoever you are, and wherever you are in your journey of faith, you are welcome here, just as you are, to experience God's transforming love.

St. John's is a compassionate Christian community of healing, hope, and hospitality at the heart of Centreville's Historic District. First consecrated on July 14, 1854, St. John's was partially burned in the Civil War, rebuilt, expanded, and is now home to many faith communities. To learn more about us, talk to one of our clergy, chat up a neighbor, join us after worship for coffee, and visit us at stjohnscentreville.org.

Today's service follows the red Episcopal Book of Common Prayer (BCP) and features some new service music. Responses are in bold. Music can be found in the blue hymnals in your pew or on the purple cardstock Service Music in your pew. Participate as the Spirit moves you!

Services are live-streamed, so please be aware that you are being recorded. Cell phone use—texting, pictures, video, social media—is encouraged, but please silence your devices and disable Wi-Fi during worship.

Holy Eucharist: Rite II

The Word of God

Prelude

Processional Hymn: Hymnal (H) 171 "Go to dark Gethsemane"

Petra

The Opening Acclamation

Bless the Lord who forgives all our sins. **His mercy endures for ever.**

The Kyrie

Please refer to purple cardstock

The Collect of the Day

BCP, p. 221

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Lesson: Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. **Thanks be to God.**

The Psalm: 116:1, 10-17

Dilexi, quoniam

I love the Lord, because he has heard the voice of my supplication, * **because he has inclined his ear to me whenever I called upon him.**

How shall I repay the Lord * **for all the good things he has done for me?**

I will lift up the cup of salvation * **and call upon the Name of the Lord.**

I will fulfill my vows to the Lord * **in the presence of all his people.**

Precious in the sight of the Lord * **is the death of his servants.**

O Lord, I am your servant; * **I am your servant and the child of your handmaid; you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving * **and call upon the Name of the Lord.**

I will fulfill my vows to the Lord * **in the presence of all his people,**

In the courts of the Lord's house, * **in the midst of you, O Jerusalem.**

The Second Lesson: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. **Thanks be to God.**

The Gospel Acclamation

Please refer to purple cardstock

The Gospel: John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are

blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Kevin Laskowski

The Washing of Feet

If you wish to participate in this ceremony of our Lord, two chairs are set up in front of the altar. Please approach in single file. At the head of the line, sit in the first pew, and remove a shoe and sock from one foot. You may keep any stockings on. The next person in line will pour water over your foot, and dry it with a towel. Rise and put your socks and shoes back on. That person then sits in the chair to have his/her foot washed, and so on until all have a chance to wash and be washed.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

I give you a new commandment: Love one another as I have loved you. **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People: Form VI

BCP, p. 392

The Confession

BCP, p. 360

The Absolution

The Peace

BCP, p. 360

The peace of the Lord be always with you. **And also with you.**

The Holy Communion

The Offertory

At this time, the gifts of God in bread and wine and the gifts of the people are collected and brought forward in thanksgiving. Thanks to all who have pledged a portion of their time, talent, and treasure to God's mission here at St. John's.

As the Spirit moves you, please give generously by cash or check, use the QR code at right to donate online, or text STJOHNSCENTREVILLE" to 73256 to give using your mobile device. Donations of food and other items for Western Fairfax Christian Ministries and the Katharine K. Hanley Family Shelter can be given to the usher or to the church office.



The Presentation of Alms & Oblations: H 380, vs. 3 only

Old 100th

The Great Thanksgiving: Eucharistic Prayer C

BCP, p. 368

Sanctus

Please refer to purple cardstock

Great Amen: Danish Amen

Please refer to purple cardstock

The Lord's Prayer

BCP, p. 364

Fraction Anthem: Agnus Dei

Please refer to purple cardstock

Communion Hymn: H 315, "Thou, who at thy first Eucharist didst pray"

Song 1

The Post-Communion Prayer

BCP, p. 366

The Solemn Stripping of the Altar

After instituting the Eucharist at the Last Supper, Jesus Christ was betrayed, captured, and stripped before being put to death on the cross. We conclude Maundy Thursday and prepare for Good Friday by removing all the marks of our liturgy (literally, “the work of the people”) from our worship space until all that remains is the redemptive work of God done on that day. Please remain seated and silent as our ministers strip the altar.

While Maundy Thursday concludes, our worship does not end. The services of Maundy Thursday, Good Friday, and the Easter Vigil are a single continuous observance, the Triduum. The congregation, therefore, is not formally dismissed.

After the last item is removed from the altar, please depart in silence.

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Join us tomorrow, March 29 at noon and/or 7:30 PM for Good Friday.

Join us Easter Sunday, March 31 at 8 AM or 10:30 AM.

And invite family, friends, and neighbors to our Easter Egg Hunt, taking place after the 10:30 service!

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Tonight’s Ministers

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| Celebrant: | The Rev. Kevin Laskowski | Crucifer: | Val Tucker |
| Deacon: | The Rev. Steve Busch | Lector: | Dick Griffith |
| Music Director: | Mandy Hull | Altar Guild: | Durinda Smith, Marcia Evans |
| Usher: | Durinda Smith | | |

ST. JOHN’S EPISCOPAL CHURCH CLERGY AND STAFF

The Rev. Kevin Laskowski, Priest-in-Charge, Priest@StJohnsCentreville.com
The Rev. Steve Busch, Deacon, Deacon@StJohnsCentreville.com
Susie Pike, Senior Warden, SeniorWarden@StJohnsCentreville.com
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Terri Katon, Parish Administrator, ParishAdmin@StJohnsCentreville.com
The Rev. Jason Lody, Ministry Partners Administrator, mpadmin@stjohnscentreville.com
Office Hours: Monday, Tuesday, and Thursday; 10:30 AM – 2:30 PM