



welcomes you to  
High Holy Day Services for 5782

Wherever you are in your journey,  
you are welcome here.

Yom Kippur  
The Day of Atonement  
Morning Service ~ Shacharit and Musaf

September 16, 2021 ✧ 10 Tishrei, 5782

5885 Robert Oliver Place, Columbia, Maryland 21045



Dear CJC, our holy chevre,

The year 5782 is upon us! What a blessing and honor it is to lead CJC through the Days of Awe this year.

One of the names for Rosh Hashanah is *Yom Teruah* - *the Day of Sounding the Shofar*. As the three of us have been working together to create our High Holy Day services, the sounds of the shofar weave their way into our thoughts and are felt in the depths of our being.

If you pay attention, you will notice that each section of shofar blasts begins with **tekiah**, followed by a combination of both **shevarim** and **teruah**. And then, always, concludes with **tekiah**. The order of the blasts is no accident! It teaches us that we begin whole (with one solid blast of tekiah), then we are broken into pieces (with three blasts of shevarim), then completely shattered (with nine staccato blasts of teruah). After the brokenness of the shevarim and teruah, the shofar returns to a solid tekiah - and with it, the shofar returns us to wholeness.

Let us remember that today is called *Yom Teruah*, not *Yom Tekiah*! The High Holiday season is a time all about confronting our feelings of brokenness, sitting with them, making space for them and dreaming forward toward the wholeness of tekiah.

Individually and as a community, we may feel the brokenness of shevarim and teruah strongly this year. While the pandemic continues to impact every part of our lives (and we gather for our second socially-distant High Holiday season), we recognize that we are not yet as whole as we had hoped to be a year ago.

But even now, despite all of our fears, restlessness, and sorrow there is an unexpected gift in feelings of gratitude for all that we still have and can still imagine! The ability to connect over Zoom, food on our tables every day, trees outside our office window filled with birdsong, seasons changing, cars still running, calls from friends. Giving love, reaching out, looking inward, holding on. As we move into 5782, let us recognize the uninterrupted tekiah of blessing.

The final blast of the shofar on Rosh Hashanah and at the conclusion of Yom Kippur is an extra-long *tekiah gedolah*. This final blast leaves us with the feeling of hope, that the experiences that have left us lost over the past year, will dissipate with the possibility of the sweet year ahead.

We wish you and your loved ones a happy, healthy and sweet new year. Shanah Tovah and blessings for our coming TEKIAH GEDOLAH!!!

**Rabbi Michael Hess Webber, Cantor Jan Morrison and Cantor Linda Baer**



# איזהו עשיר, השמח בחלקו

## Who is rich? One who rejoices in their lot. [Pirkei Avot 4:1]

There have been so many members of our community who have given of their time, energy, ability and know-how in preparation for this season. We would like to take a moment for *hakarat hatov* - recognizing with gratitude, those who have contributed in order to get us to this day.

Above all, thank you to our Executive Director, Robin Rosenfeld, for juggling many many balls at one time and doing so with grace and mastery. Robin, you are a rock and a source of strength for us all.

Thank you Anna Rubin and the entire CJC choir for your flexibility and heart-full resilience as we navigated the ever-changing COVID landscape. You have helped us lean into hiddur mitzvah - beautifying our services with your angelic voices - and you have brought a sense of comfort and normalcy to an uncertain year.

Thank you to our tech team, Leilani, Brandon, Daryl, Kat and Dan. Thank you for helping to get us organized, for being present for filming videos ahead of time and for streamlining our services, making them safely accessible to our beloved CJC community.

Thank you to our Ba'alei Shofar (shofar blowers), Elijah Singleton and Jacob Sorak. With your powerful blasts, you have called us into community, into attention, into hope.

Thank you to our Torah readers for the hours of study and preparation you put in in order to bring Torah to our community. Thank you to everyone who rose for an honor - for an aliyah, a recorded reading, and candle lightings - for adding your voices to our service. And thank you to our schleppers, Hans Plugge, David Trossman, David Zinner and Brian Yellin, for carefully moving our ark, machzorim and all the other accoutrement needed for a High Holiday service, as well as Lisa Pomerantz, Ronee Rothman, Cathy Stogel, Sue Morss, Chick Rhodehamel and Jim Lubitz for assisting in making our sanctuary shine. And thank you to Heléne Kass for her work organizing our service on the second day of Rosh Hashanah.

And finally, thanks to you, the members of our CJC family. Thank you for being here - together, while apart. Thank you for stepping into this season of teshuvah with courage and with an open heart. Thanks to you, we begin 5782, in strength and in community.

### **And one more special thank you from the Rabbi:**

So much gratitude to Cantors Jan Morrison and Linda Baer who stepped up this year offering their musical leadership to CJC. Thank you both for being rockstar co-creators - thank you for your vision, your energy, your time and support and your beautiful harmonies through our months of holy preparation. Jan, thank you for reuniting the choir in the midst of pandemic. Linda, thank you for creating the supplements for our services this year. CJC abounds with such labors of love.

## The CJC Choir

Roni Berkowitz	Norm Engelberg
Stuart Berlin	Debbie Lavine
Joanna Blackman	Charlene Levine
Sarah Blackman	Del Stanfield
Mary Lou Carlson	David Zinner
Karina Cowan	

Honorary:  
Cantor Linda Baer  
Alana Cowan  
Arna Rubman  
Gabrielle Yanovitz

Director: Cantor Jan Morrison  
Accompanist: Anna Rubin  
Page turner: Jacob Singleton

Order of the Service: Yom Kippur Morning (Shacharit and Musaf)		
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<b><i>Torah Service</i></b>		
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Aliyah 1: Ruth Berkowitz and Elliot Rodberg (Board Members)	Leviticus 16: 1-6	Pages 518-520	Torah: Steve Rothman
Aliyah 2: Hannah Lindberg and Helen Quill (Recent Bnai Mitzvah)	Leviticus 16: 7-11	Page 520	Torah: Robin Rosenfeld
Aliyah 3: Wendy Hall and Joel Thomsen (Green Team)	Leviticus 16: 12-17	Pages 522-524	Torah: Gary Toller
Aliyah 4: Tauna Caffey and Jim Caffey (50 <sup>th</sup> Anniversary Gala)	Leviticus 16: 18-24	Pages 524-526	Torah: Joe Bergstein
Aliyah 5: David Trossman and David Greenberg (Bike Club)	Leviticus 16: 25-30	Page 528	Torah: David Trossman
Aliyah 6: Ruth Walderman	Leviticus 16: 31-34	Page 530	Torah: Marylin Schactman
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Heal Us Now (Mi Sheberach L'Cholim) Music and English text by Leon Sher		CJC Choir (video)	
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Adonai Li by Bruce Benson and Don Rossoff		Cantor Jan Morrison, Cantor Linda Baer, Karina Cowan
Closing Blessing		

### Supplement 1: Breathing Yourself Awake

by Donna Faulds, shared by Tracey Green

#### Breath of Life

I breathe in all that is.  
Awareness expanding  
to take everything in,  
as if my heart beats  
the world into being.

From the unnamed vastness  
beneath the mind,  
I breathe my way to wholeness and healing.  
Inhalation. Exhalation.  
Each Breath a "yes" and a letting go,  
a journey, and a coming home.



### Supplement 2: And G-d Says

by Dane Kuttler

And G-d says: "Awake! Awake! This is the time when nothing can hide. When the cornhusks are opening to reveal their sweetness. So too does the ugliness of the world open - if you have not known it before now. Rouse yourself! It is not too late. There is much to do. You cannot sleep anymore."

And G-d says: And on this day, you will not be able to turn to another for comfort or escape, but instead yourself. You will surprise yourself with how much enough you are.

And G-d says: And lo, let us go. Go deep. Go in. You have done what you can. And now is the time to face yourself. Go with courage, for you are doing the work of the righteous. Go with comfort, for you have not given up. Go with trembling, for tho you are small, you are an indispensable part of the greatness. You are necessary. You are essential. You are here.

### Supplement 3: Who By Fire?

Words and Music by Leonard Cohen

And who by fire, who by water,  
Who in the sunshine, who in the night time,  
Who by high ordeal, who by common trial,  
Who in your merry, merry month of may,  
Who by very slow decay,

#### And who shall I say is calling?

And who in her lonely slip,  
Who by barbiturate,  
Who in these realms of love,  
Who by something blunt,  
Who by avalanche,  
Who by powder,  
Who for his greed,  
Who for his hunger,

#### And who shall I say is calling?

And who by brave assent,  
Who by accident,  
Who in solitude,  
Who in this mirror,  
Who by his lady's command,  
Who by his own hand,  
Who in mortal chains,  
Who in power,

#### And who shall I say is calling?



#### Supplement 4: Hear My Voice

Words and Music by Celeste Waite and  
Daniel Pemberton

Hear my voice, hear my dreams,  
let us make a world, in which I believe.  
Hear my words, hear my cries  
Let me see a change through these eyes.

You may think I won't be heard.  
Still, I'll rise this hand, spread this word,  
these words of fire,  
of hope and desire and I'll let them free.

Hear my voice, hear my dreams,  
Let me make a world in which we believe  
In which we believe.  
Hear my words, hear my choice  
Hear my voice.

#### Supplement 5: Ki Anu Amecha

from Rumi, translated by Barks and Jane Kenyon  
"Briefly It Enters, and Briefly Speaks" compiled by Elliott bat Tzedek

I am the blossom pressed in a book, found again after two hundred years. . . .

I am the maker, the lover, and the keeper. . . .  
You are wind. We are dust blown up into shapes.

When the young girl who starves sits down to a table, she will sit beside me. . . .

I am food on the prisoner's plate. . . .  
I am there in the basket of fruit presented to the widow. . . .  
You are spirit. We are the opening and closing of our hands.

I am the patient gardener of the dry and weedy garden. . . .  
I am water rushing to the wellhead, filling the pitcher until it spills. . . .  
You are water. We are the millstone.

I am the stone step, the latch, and the working hinge. . . .  
You are the clarity. We are this language that tries to say it.

I am the heart contracted by joy. . .  
the longest hair, white before the rest. . . .  
I am the musk rose opening unattended, the fern on the boggy summit. . . .

I am the one whose love overcomes you, already with you  
when you think to call my name. . . .  
You are joy. We are all the different kinds of laughing.

## Supplement 6: Mitzvot: An Interpretive Vidui

by Anndee Hochman

For the mitzvah of saying yes  
For opening our arms wider than before  
For the power of standing together,  
The strength of working side-by-side

For the times we challenged the powerful  
And the times we spoke for the voiceless  
For letters and meetings and marches  
For the struggle toward justice that it never complete

For the mitzvah of knowing our source  
For the faith to see what might come next  
For the love we create when we listen  
For the kinship that helps us go on

For the handwritten envelope  
For the delighted voice on the phone  
For the extra place at the table  
For the laughter that tumbles like water

For saying "I will" even though we are scared  
For letting ourselves be amazed  
For the days that woke us to joy  
For the nights we notice each star

For believing in change  
For risking love  
For letting go  
And reaching past boundaries  
For the truth that turns us toward life.





## ***Shana Tovah!***

It is at this time of year that we reflect on what we have done in the past, as well as look forward to the coming year.

The bedrock of *Tikkun Olam* is our **Caring Committee** which gives help to congregants as needed during times of illness, loss and suffering. To extend our reach into the greater community of need, we have many ongoing opportunities to serve. We support **Grassroots, Shepherd's Table, NAMI** and regular food drives. Our **Tzedakah Committee** gives funds to people in the community needing emergency help. The **Jim Walsh Rebuilding Team** is a yearly project to repair the home of a disabled or elderly resident in conjunction with Rebuilding Together. We also support **Bridges to Housing Stability** annually with their chili cookoff.

**Immigrant advocacy** has energized our community from the 1970s on. In 2021, alongside over twenty other groups in the Howard Coalition for Immigrant Justice, we convinced local government to end the county agreement with ICE to house immigrant detainees in Howard County. Our **Standing for Racial Justice** committee is developing educational materials on systemic racism and developing action projects for the future and CJC's re-energized **Green Team** is actively improving the OMI grounds, protecting the local watershed, and pushing forward new projects to protect the environment.

We look forward to special Shabbat programs in the upcoming

year including **Human Rights Shabbat, Refugee Shabbat**, and **Walking Shabbat Services** in each season to highlight environmental consciousness.

We hope that in the coming year each of you can commit to do one 15-minute action or make a more frequent commitment to one or more of our *Tikkun Olam* activities within CJC or in the greater community. Look for opportunities throughout the year in congregational emails and announcements.

Our creative members have generated many programs over the years and we would love to hear your new ideas for *Tikkun Olam* in 5782.

Chag sameach,

CJC Tikkun Olam Committee  
Anna Rubin and Gemma Holgate, chairs