



“Voice of the Western Slope since 1953”
A coalition of counties, communities, businesses & individuals

(970) 242-3264 ★ FAX (970) 245-8300
P.O. Box 4795 ★ Grand Junction, CO 81502
www.club20.org

AGENDA

Club 20 Telecommunications Committee

Thursday, February 28, 2018

Time: 8:15am – 10:45am

Ute Water Conservancy

2190 H ¼ Rd

Grand Junction, CO 81505

Jim English and Virgil Turner, Co-Chairs

Pledge of Allegiance

Welcome and Introductions

- 8:20 am Drew Davis, Broadband Program Manager, Larimer County – Potential Broadband Easement Legislation
- 8:45 am Policy Review
 - TE-00-3 - Date Certain of Telecommunication Deregulation
 - TE-94-2 - Federal Telecommunications Policy
 - TE-07-1 - Federal Telecommunication Funding Mechanisms for Connect America Fund
 - TE-14-01 - VHF/UHF “Narrow Banding” of Mountainous Region Public Safety Radio Systems, Oppose
 - TE-00-2 - Right-Of-Way Fees and Timely Approval for the Placement and Relocation of Fiber Optic Cables and Other Utility Facilities
 - TE- 00-4 - Support for Interoperable Emergency Radios and a New Wireless Public Safety Broadband Network
- 10:45 am **Adjourn**