



*“Voice of the Western Slope since 1953”*  
*A coalition of counties, communities, businesses & individuals*

(970) 242-3264 ★ FAX (970) 245-8300  
P.O. Box 4795 ★ Grand Junction, CO 81502  
[www.club20.org](http://www.club20.org)

**CLUB 20 Business Affairs Committee**  
**and**  
**Education and Workforce Development Subcommittee**  
**Thursday, February 28, 2019**  
**1:45 pm – 5:00 pm**  
**Ute Water Conservancy**  
**2190 H ¼ Road**  
**Grand Junction, CO 81505**



1:45 to 1:50 pm **Welcome and Introductions** – *Phil Vaughan, Chair*  
Introduction of the Business Affairs Committee Advisory Panel

- 1:50 to 2:00 pm **The benefits of Club 20 Membership**- Ray Beck- Club 20 Membership Chairman



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<https://club20.org/membership/>

- 2:00 to 2:45 pm **Re-entry: Colorado's Successful Community Corrections Partnership-** Micah Espinoza- Executive Director- WAGEES at JCC (Work and Gain Education and Employment Skills) **Discussion and Question/Answer Period**



[www.jctcc.net](http://www.jctcc.net)

- 2:45 to 3:00 pm **Education and Workforce Development Subcommittee- Consideration of Resolutions.**

- 3:00 to 4:00 pm **Welcome and Introduction of Betsy Markey new Executive Director of the Colorado Office of Economic Development and International Trade. Presentation and Question/Answer Period**



<http://choosecolorado.com>

- 4:00 to 4:30 pm **Federal and State Elected Official Updates with Question/Answer period.**

- 4:30 to 5:00 pm **Transition to the USDA Innovation Center- Pattie Snidow- U.S. Department of Agriculture- Community Solutions Specialist- USDA Innovation Center- Colorado and Utah. Discussion and Question/Answer Period.**



<https://www.usda.gov/topics/rural/rural-development-innovation-center>

5:00 pm **Adjournment of the Club 20 Business Affairs Committee Meeting**

- 5:15 pm **Club 20 networking event- All are welcome to attend!**

**Location: Holiday Inn and Suites- Grand Junction Airport- 2751 Crossroads Blvd. Grand Junction, CO.**



<https://www.ihg.com/holidayinn/hotels/us/en/grand-junction/gjths/hoteldetail>

**Networking Event Sponsored by:**

**Michael Murphy, ALC- M4 Ranch Group-Broker Associate/Owner-  
Lake City, CO**



*Dedicated Ranch Brokers*

[www.M4ranchgroup.com](http://www.M4ranchgroup.com)

**Club 20 Business Affairs Committee Advisory Panel**  
(in alphabetical order)

Kyle Alpha- United Companies-General Manager- Grand Junction, CO

Tom Bugnitz- Manufacturer's Edge- CEO- Boulder, CO

Sara Thompson Cassidy- Union Pacific- Director of Public Affairs-CO and WY- Denver, CO

Mary Jo Coulehan- Executive Director- Pagosa Springs Chamber of Commerce- Pagosa Springs, CO

Jeff Kirtland- Terra Energy Partners- Regulatory Lead- Parachute, CO

Mike Kosdrosky- Aspen-Pitkin County Housing Authority- Executive Director- Aspen, CO

Jerilynn Martinez- Colorado Housing and Finance Authority- Manager, Marketing and Communications- Denver, CO

Michael Murphy, ALC- M4 Ranch Group- Broker Associate/Owner- Lake City, CO

Joe Rice- Lockheed Martin Space Systems Company- Director, Government Relations/Colorado Space Business Roundtable- Littleton, CO

Cameron Reece- Crossroad Fitness- Owner- Grand Junction, CO

Diane Schwenke- Grand Junction Chamber of Commerce- President and CEO- Grand Junction, CO

Pattie Snidow- Individual Member- Grand Junction, CO

Tammie Thompson-Booker- Mars Hospitality- Director of Sales and Marketing- Craig, CO

Tamra Ward- Ward & Associates LLC- Founder and President- Denver, CO

Jasper Welch- DurangoSpace- Owner- Durango, CO

Phil Vaughan- Phil Vaughan Construction Management, Inc.- President- Rifle, CO

**PUBLIC INVOLVEMENT**

*The general public and media are invited and encouraged to attend all CLUB 20 meetings, however, in deference to the dues-paying members of CLUB 20, the opportunity for input by non-members will be limited (at the discretion of the committee chairperson).*

**PROPOSED RESOLUTIONS**

*In order to facilitate the policy portion of our CLUB 20 committee meetings, we are asking members to present to the CLUB 20 staff their draft policy resolutions (or their draft ideas for policy resolutions) **1 week** in advance of the committee meeting. Having these drafts in advance of the committee meeting will allow us to make appropriate copies to distribute to those in attendance.*