



"Voice of the Western Slope"

"Voice of the Western Slope since 1953"
A coalition of counties, communities, businesses & individuals

(970) 242-3264 ★ FAX (970) 245-8300

P.O. Box 4795 ★ Grand Junction, CO 81502

www.club20.org

AGENDA

Club 20 Agriculture Committee

Thursday, March 14, 2019

9:00 am - 11:30 am

**Ute Water Conservancy District Office
(2190 H ¼ Road, Grand Junction, CO 81505)**

9:00am **Welcome and Introductions** – *Les Mergelman and J Paul Brown, Co-Chairs*

Issues and Presenters –

9:05am **Resolutions**

9:45am **Methane in the Cattle Industry**

Terry Fankhauser, Colorado Cattleman's Association

10:45am **Wolf Reintroduction, Forest Use Permits for Sheep Grazing, Mountain Sheep**

Dean Riggs, NW Deputy Regional Manager

11:00am **Agricultural Consequences of Governor Hickenlooper's EO regarding Emission Standards**, Shawn Martini, Colorado Farm Bureau

11:30am **Adjourn**

PUBLIC INVOLVEMENT:

The general public and media are invited and encouraged to attend all CLUB 20 meetings, however, in deference to the dues-paying members of CLUB 20, the opportunity for input by non-members will be limited (at the discretion of the committee chairperson).

PROPOSED RESOLUTIONS

In order to facilitate the policy portion of our CLUB 20 committee meetings, we are asking members to present to the CLUB 20 staff their draft policy resolutions (or their draft ideas for policy resolutions) in advance of the committee meeting. Having these drafts in advance of the committee meeting will allow us to make appropriate copies to distribute to those in attendance.