

**WEEKLY BIBLE STUDY**  
**Reflections for St. Philip's Episcopal in Richmond, Virginia**  
**Third Sunday after the Epiphany, January 22, 2023, Year A**

**The Collect:**

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Epistle:** 2 Corinthians 5:20b-6:10

<sup>20</sup>We entreat you on behalf of Christ, be reconciled to God.<sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is<sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry,<sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities,<sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

**Gospel:** Matthew 6:1-6,16-21

<sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing,<sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward.<sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face,<sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal;<sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

**Ideas for discussing the application of this lesson to our daily lives:**

- 1. In the Collect, do we need to say more about the love and forgiveness of Our Lord and Savior (Jesus Christ)?**
- 2. In the Epistle, v.2, what is your understanding of “an acceptable time?”**
- 3. In the Epistle, what is your interpretation of v.8—10? Does that description bring to mind any group?**
- 4. In the Gospel, v.21, what is its practical application in today’s world?**

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**Start: 9:00am: End: 10:00am**

The Epiphany is a feast that accentuates the appearance of God among humans, a feast of light in the darkness, a feast of inclusivity of openness to all peoples.