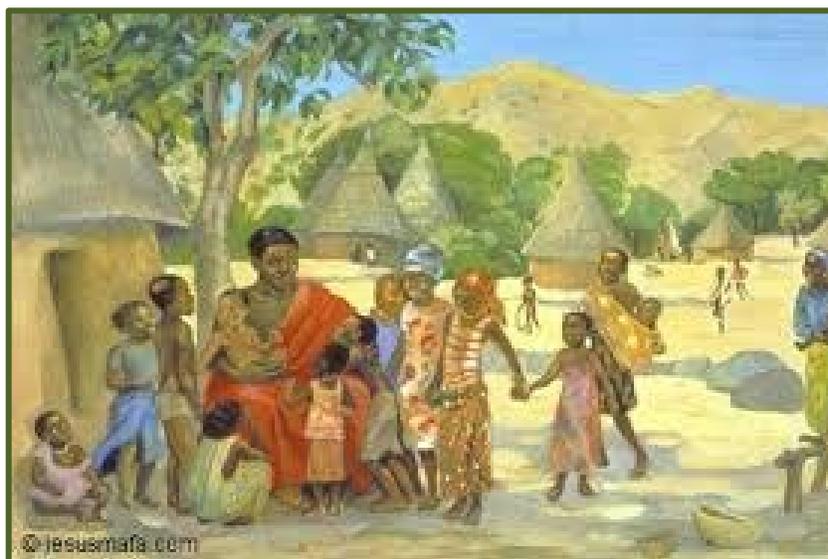


St. Philip's Episcopal Church
Worship at Home: During Our Blessed Interruption
September 19, 2021
Seventeenth Sunday after Pentecost ~ Proper 20



The Rev. Marlene E. Forrest
Priest-in-Charge

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The Entrance Rite

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord, God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.***

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray.

Collect for the Seventeenth Sunday after Pentecost – Proper 20

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

LITURGY OF THE WORD

Old Testament

Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Psalm 1

Beatus vir qui non abiit

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the LORD, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Epistle

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Gospel

Mark 9:30-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you Lord Christ.*

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and

taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

People: Praise to you, Lord Christ.

Sermon

The Rev. Marlene E. Forrest

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

PRAYERS OF THE PEOPLE

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy,

hear our prayer.

God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy,

hear our prayer.

God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,

hear our prayer.

God of comfort, we pray for all who live with mental or physical illness especially, Augustus Argrett, Courtney Armstrong, Ryker Armstrong, Patricia Brice, Denise Brown, Alexander Corbett, Janette Davis, Doris Dickerson, Christina Foster, Eudora Forrest, Lewis Forrest, Eva Hicks, Floyd Higgs, Jasmine Kee, Eli Kince, Walter "Buck" Lee, Jr., Mary Little, Michael Mack, Clarissa Martin, Haywood McCallum, Milton Marriott, Johnetta Merritt, Lela A. Morris, Roscoe Parker, Beblon Parks, Randolph Phillip, Venita Phillip, Vernon Reavis, Steve Russell, Frank Saunders, Eugene Seymour, Dora Sims, Amy Smith, James Smith, Pam Southall, Patty Sydnor, Yolanda Tabon, Greg Turnipseed, Yvonne Williamson, and Ed West. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Lord, in your mercy,

hear our prayer.

God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy,

hear our prayer.

God of consolation, we give you thanks for our loved ones who have died and pray for all who grieve today, especially Jessica Harris-Hawkins, Minnie Lewis, Jonathan Lyles, and Alan Reese. Shine your grace on all your saints. Lord, in your mercy,

hear our prayer.

God, our times are in your hand: Look with favor, we pray, on your servants Michael Hoggard, Kenneth Taylor David Carter, Ruth Small, Mary Edwards Carter, Jerell Wesley, Tyrell Wesley, and Makayla St. John as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives. God, in your mercy,

hear our prayer.

God for the consecrated covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants; Chris and Courtney Armstrong and Joseph and Clair Koroma that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you. God, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

The Confession

Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

Celebrant: Brothers and sisters, siblings in Christ, Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: With Jesus' help we will continually offer our sacrifice of praise to God by telling others of the glory of his name. Don't forget to do good and to share what you have with those in need, for such sacrifices are very pleasing

to him. And now we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the gifts we give. All are invited to make a gift to support St. Philip's ministry of sharing God's love with the world. See our website, stphilipsrva.org for ways to give. The altar is prepared for Holy Communion.

Musical Offering

"Lead Me, Guide Me"

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

THE LITURGY OF THE TABLE

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Celebrant: Brothers and sisters, siblings this table is not ours it is the Lords, so come to this table, you who have much faith and you who would like more, you have been here often and you have not been for a long time, you have tried to follow Jesus and you have failed, come it is Christ who invites us to meet him here. All are welcome at the table of God.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

Celebrant: In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

In union, Blessed Jesus, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I offer my praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

Post Communion Prayer

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE CONCLUDING RITE

The Blessing

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever. *Amen.*

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Worship Participants

Lector: Henry Davis

Soloists:

Charmaine McGilvary / Karen Savage

Organist/Minister of Music:

Dr. Willis L. Barnett



Fall Schedule				
Virtual Worship, Prayer & Bible Study	Time	Phone	St. Philip's Website or Facebook Live	Zoom
Sunday Bible Study	9:00am	Dial: 978-990-5000 Access code: 656298 #		
Sunday Morning Worship	10:00am	Dial: 1-301-715- 8592 ID: 937 9611 8377 Password: 917373	Go to our website: stphilipsrva.org or our Facebook page: St. Philip's Episcopal RVA	Meeting ID: 937 9611 8377 Password: 917373
Tuesday Night Prayer	8:00pm		Go to our website: stphilipsrva.org or our Facebook page: St. Philip's Episcopal RVA	
Wednesday Circle of Love Noonday Prayer	12:00pm	Dial: 978-990-5000 Access code: 870051 #		

***Please READ the emails from the church,
you'll find important Church and Diocesan information!***