

St. Philip's Episcopal Church

Ninth Sunday After Pentecost

August 7, 2022

8:00 and 10:30 am



The Rev. Marlene E. Forrest, Rector

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WELCOME!

I am so glad you are here, and I hope you find worship at St. Philip's Episcopal Church to be inspiring, spirit-filled, and nurturing for your faith journey. Here are two ways to take a next step:

- 1) Simply fill out the visitor card in the pew. Completed cards may be placed in the offering plate or given to an usher. Your responses are confidential, and we will contact you only if you make that request.
- 2) A calendar of events can be found on our website at stphilipsrva.org or in our e-News (subscribe on the website) as an invitation to you! All of our classes, services, and programs are open to all. If you are interested in learning more about St. Philip's or the Episcopal Church, please let me know!

As you prepare your heart, soul, mind, and body for worship, may the love of God and the mercy of Christ fill your heart with peace.

The Rev. Marlene E. Forrest
Rector of St. Philip's

About Today's Worship:

- ♦ We welcome all people to meet Christ in the sharing of our sacred meal. If you prefer to receive a blessing instead of the sacraments of bread and wine, please come forward during communion and place your arms across your chest.
- ♦ **A gluten-free alternative** is available. Please communicate this preference to our priest.

Holy Baptism is our rite of initiation into the Christian faith and primary to membership in our parish. If you would like to learn more about this sacred rite and membership in our church, please speak with Rev. Marlene or contact our office at 804-321-1266.

MORNING PRAYER - Rite II

PROCESSIONAL HYMN* *How Wondrous and Great Thy Works*

Hymn 533

How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

OPENING ACCLAMATION

I was glad when they said to me, "Let us go to the house of the Lord."

CONFSSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

THE LESSONS

THE FIRST READING

Isaiah 1: 1, 10-20

The vision of Isaiah, son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord.

Thanks be to God.

CANTICLE 5*The Song of Simeon*

Luke 2: 29-32

Lord, now lettest thou thy servant depart in peace,*
according to thy word;
For mine eyes have seen thy salvation,*
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,*
and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

PSALM 50: 1-8, 23-24

1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
3 Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.
4 He calls the heavens and the earth from above *
to witness the judgment of his people.
5 “Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice.”
6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
7 Hear, O my people, and I will speak: “O Israel, I will bear witness against you; *
for I am God, your God.
8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God.”

THE SECOND READING

Hebrews 11: 1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN*

Come, Holy Spirit, Heavenly Dove

Hymn 510

**Come, Holy Spirit, heavenly Dove,
with all thy quickening powers;
kindle a flame of sacred love
in these cold hearts of ours.**

**See how we trifle here below,
fond of these earthly toys;
our souls, how heavily they go,
to reach eternal joys.**

**In vain we tune our formal songs,
in vain we strive to rise;
hosannas languish on our tongues,
and our devotion dies.**

**Come, Holy Spirit, heavenly Dove,
with all thy quickening powers;
come, shed abroad a Savior's love,
and that shall kindle ours.**

THE GOSPEL READING

Luke 12: 32-40

A reading from the Gospel according to Luke.

Glory to you, Lord Christ.

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Word of the Lord.

Thanks be to God.

HOMILY

Jabriel Hasan

CANTICLE 10

The Second Song of Isaiah

Isaiah 55: 6-11

Seek the Lord while he wills to be found; *
call upon him when he draws near.

Let the wicked forsake their ways *
and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *
so are my ways higher than your ways, and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLES' CREED

Together, we now stand and say the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth;**
I believe in Jesus Christ, his only Son, our Lord.
 **He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**
 **He suffered under Pontius Pilate,
 was crucified, died, and was buried.**
 He descended to the dead.
 On the third day he rose again.
 **He ascended into heaven,
 and is seated at the right hand of the Father.**
 He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.

And also with you.

Let us pray.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

SUFFRAGES B

Save your people, Lord, and bless your inheritance;

Govern and uphold them, now and always.

Day by day we bless you;

We praise your name for ever.

Lord, keep us from all sin today;

Have mercy upon us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

And we shall never hope in vain.

WELCOME AND ANNOUNCEMENTS

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Turning our hearts to God who is gracious and merciful we pray for the church, the world, and all who are in need.

THE COLLECT OF THE DAY

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR PEACE

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

(A brief silence.)

Let your lovingkindness be upon your church. Fill all who proclaim the gospel with your Spirit. Equip your flock to speak your word of promise and hope in the midst of fear and uncertainty. Merciful God,

receive our prayer.

Let your lovingkindness be upon your creation. Dwell among us and sustain our earthly home. In places of famine, provide nourishment. In places of plenty, fashion us to be good stewards of your bounty. Merciful God,

receive our prayer.

Let your lovingkindness be upon your world. Be our helper and our shield in places torn by strife and violence. Raise up courageous leaders to govern with compassion and justice. Merciful God,

receive our prayer.

Let your lovingkindness be upon your children. Look upon all who wait for your steadfast love. Console those who grieve and embrace those who cry out to you, especially Tim Brown, Mary Carter, Alexander Corbett, Anaya Gavins, Mindy Golatt, Eva Hicks, Francine L. Johnson, Alaina LaVonne, Mary Little, Robinette Miller, Edmund Moore, Romaine Morgan, Pam Southall, Clementine Washington, Ed West, Louise White, Cynthia Smith Williams, John Williams, and Beverly Woody. Help us to trust your promise and not be afraid. Merciful God,

receive our prayer.

Let your lovingkindness be upon this community. Fashion our hearts to strive for the way of peace. Strengthen the outreach ministries of this congregation and all who care for those in need. Merciful God,

receive our prayer.

Our times are in your hand: Look with favor, we pray, on your servants Eric Armstrong III, Carter Hodge, Andrew Jallah Sr., Kathy Jones, Rosemary Morton, Zion Stallings, and Ed West as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives. Merciful God,

receive our prayer.

With thanksgiving we remember all who have died in faith and now rest in you, especially Ruth Holoman. As they placed their hope in you, so strengthen us to trust in your promise of new life. Merciful God,

receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

THE GENERAL THANKSGIVING

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Almighty God, we give you thanks and praise for your love shown to us in Jesus Christ our Lord. Accept the offering of our lives in union with Christ's offering for us and make us humble and obedient servants who will work for your good pleasure; through Christ, with the Holy Spirit, all glory and honor is yours, almighty God, now and forever. **Amen.**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church and in Christ Jesus for ever and ever. **Amen.**

CLOSING HYMN**How Firm a Foundation*

Hymn 636

(stanzas 1-2, 5)

**How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?**

**'Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.**

**'The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.'**

**Music referenced is for the 10:30 am service.*

WORSHIP PARTICIPANTS**Lectors:**Moses Wright (*8 am*)Freida McNeil (*10:30 am*)**Organist/Minister of Music:** Dr. Willis L. Barnett**Verger:** Nathaniel Lewis

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