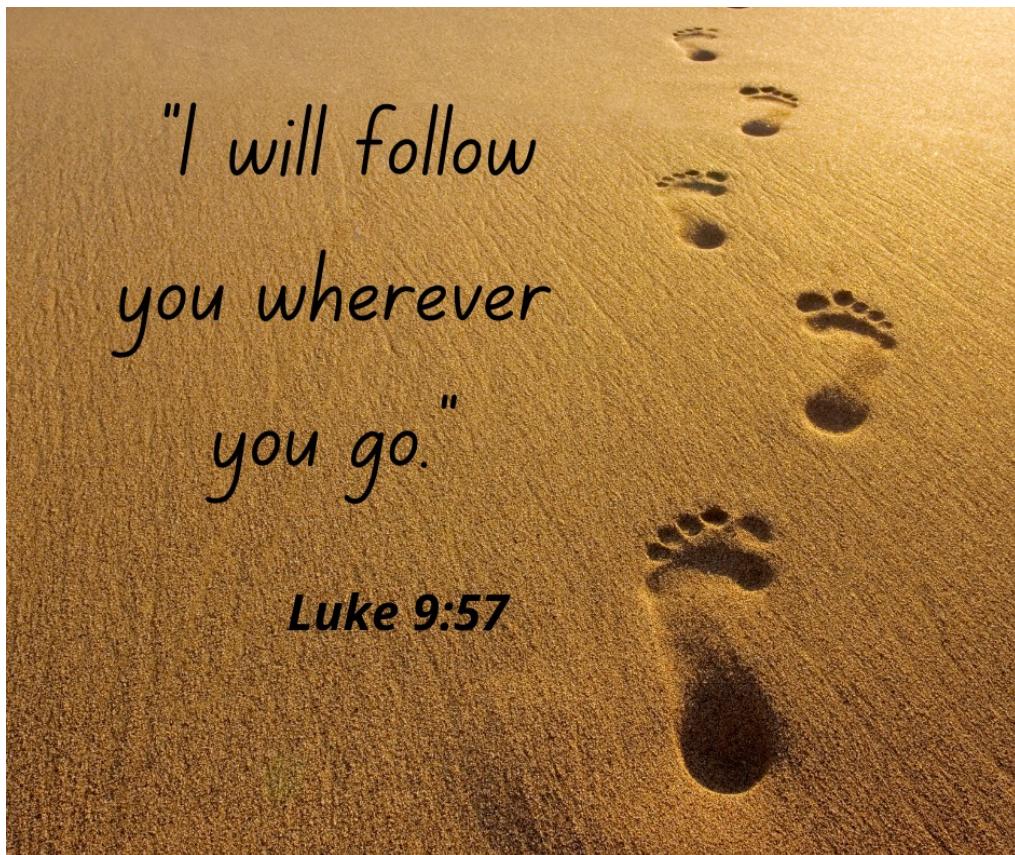


St. Philip's Episcopal Church

Third Sunday After Pentecost

June 26, 2022

8:00 am and 10:30 am



The Rev. Marlene E. Forrest, Rector

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WELCOME!

I am so glad you are here, and I hope you find worship at St. Philip's Episcopal Church to be inspiring, spirit-filled, and nurturing for your faith journey. Here are two ways to take a next step:

- 1) Simply fill out the visitor card in the pew. Completed cards may be placed in the offering plate or given to an usher. Your responses are confidential, and we will contact you only if you make that request.
- 2) A calendar of events can be found on our website at stphilipsrva.org or in our e-News (subscribe on the website) as an invitation to you! All of our classes, services, and programs are open to all. If you are interested in learning more about St. Philip's or the Episcopal Church, please let me know!

As you prepare your heart, soul, mind, and body for worship, may the love of God and the mercy of Christ fill your heart with peace.

The Rev. Marlene E. Forrest
Rector of St. Philip's

About Today's Worship:

- ♦ We welcome all people to meet Christ in the sharing of our sacred meal. If you prefer to receive a blessing instead of the sacraments of bread and wine, please come forward during communion and place your arms across your chest.
- ♦ **A gluten-free alternative** is available. Please communicate this preference to our priest.

Holy Baptism is our rite of initiation into the Christian faith and primary to membership in our parish. If you would like to learn more about this sacred rite and membership in our church, please speak with Rev. Marlene or contact our office at 804-321-1266.

HOLY EUCHARIST - Rite II

PROCESSIONAL HYMN*

The Church's One Foundation

Hymn 525

**The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

**Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.**

**Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.**

**Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.**

**Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.**

Celebrant: Come to Jesus, you who are thirsty.

People: Alleluia!

Celebrant: Drink deeply of the Holy Spirit.

People: Alleluia!

Celebrant: Let your heart overflow with the living water that renews the face of the earth.

People: Hallelujah; thanks be to God.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*sung*)

Glory to God in the highest, and peace to his people on earth. Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world. Have mercy on us. You are seated at the right hand of the Father. Receive our prayer. For you alone are the Holy One; you alone are the Lord; you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Lord be with you.

And also with you.

Let us pray.

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

THE FIRST LESSON

2 Kings 2: 1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel.

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

Thanks be to God.

PSALM 77: 1-2, 11-20

1 I will cry aloud to God; *

 I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the LORD; *

 my hands were stretched out by night and did not tire; I refused to be comforted.

11 I will remember the works of the LORD, *

 and call to mind your wonders of old time.

12 I will meditate on all your acts *

 and ponder your mighty deeds.

13 Your way, O God, is holy; *

 who is so great a god as our God?

14 You are the God who works wonders *

 and have declared your power among the peoples.

15 By your strength you have redeemed your people, *

 the children of Jacob and Joseph.

16 The waters saw you, O God; the waters saw you and trembled; *

 the very depths were shaken.

17 The clouds poured out water; the skies thundered; *

 your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; *
the earth trembled and shook.

19 Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.

20 You led your people like a flock *
by the hand of Moses and Aaron.

THE SECOND LESSON

Galatians 5: 1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

Thanks be to God.

**I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back!**

**Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back!**

**The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back!**

THE GOSPEL

Luke 9: 51-62

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Marlene E. Forrest

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven. By the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

United in Christ and guided in the Spirit, we pray for the church, the creation, and all in need.

(A brief silence.)

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace,

hear our prayer.

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habits, and livelihoods threatened by climate disasters. God of grace,

hear our prayer.

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. God of grace,

hear our prayer.

God of kindness, reveal your healing presence to all who are sick or dying, especially Mary Carter, Alexander Corbett, Anaya Gavins, Eva Hicks, Alaina LaVonne, Robinette Miller, Edmund Moore, Romaine Morgan, Pam Southall, Clementine Washington, Ed West, Cynthia Smith Williams, John Williams, and Beverly Woody. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,

hear our prayer.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,

hear our prayer.

Our times are in your hand: Look with favor, we pray, on your servant Robert Martin as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life. God of grace,

hear our prayer.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants Ralph & Judith Anderson and Alexander & Barbara Corbett that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace. God of grace,

hear our prayer.

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

CONFESSON OF SIN

God has promised that everyone who calls on the name of the Lord shall be saved; therefore let us call upon the Lord, confessing our sins.

God of new creation, we confess that we have failed to trust your bountiful goodness. By the power of the Holy Spirit you brought forth the earth and its creatures in abundance. Yet, we hoarded earth's resources and refused to share your gifts. We dishonor your generosity by withholding our charity to those in need. We betray your kindness by dealing harshly with our enemies. We disregard your compassion by severely judging the sins of others. Forgive us. By the power of the Holy Spirit renew our hearts and free us from sins, that we may enjoy the fullness of your blessing upon all creation. Amen.

Sisters and brothers, God offers forgiveness of our sins and the grace of repentance. Accept God's grace, repent of your sin, and be restored to abundant life.

THE PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY, ANNIVERSARY, AND TRAVEL BLESSINGS

LITURGY OF THE TABLE

OFFERTORY

DOXOLOGY*

LEVAS 56

**Praise God from whom all blessings flow,
Praise Him all creatures, here below.
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven lighting upon the disciples, to teach them and to lead them into all truth, uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death. We proclaim his resurrection. We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Alleluia, Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia.

FRACTION ANTHEM*

Lamb of God

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

COMMUNION HYMN*

The Blood Will Never Lose Its Power

AA Hymn 256

The blood that Jesus shed for me

Way back on Calvary,

(Refrain:)

The blood that gives me strength

From day to day,

It will never lose its power.

It reaches to the highest mountain.

It flows to the lowest valley. (Refrain)

It soothes my doubts and calms my fears,

And it dries all my tears. (Refrain)

It reaches to the highest mountain

It flows to the lowest valley. (Refrain)

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May the grace of God the Father bless you with peace, may the love of Christ, God's son, sustain you in joy, and may the power of the Holy Spirit fill you with courage, this day and forevermore. Bless the Lord! Amen!

CLOSING HYMN*

Lift High the Cross

Hymn 473

(*Refrain*.)

**Lift high the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.**

**Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. (*Refrain*)**

**Each new-born servant of the Crucified
bears on the brow the seal of him who died. (*Refrain*)**

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. (*Refrain*)**

**So shall our song of triumph ever be:
praise to the Crucified for victory. (*Refrain*)**

DISMISSAL

Let us go in peace to love and serve the Lord and our neighbor.

Thanks be to God. Alleluia, Alleluia.

**Music referenced is for the 10:30 am service.*

WORSHIP PARTICIPANTS

Lay Eucharistic Ministers:

Moses Wright (*8 am*)

Monte Carroll and Henry Davis (*10:30 am*)

Lectors:

Joy Lee (*8 am*)

Lydia Jones-Johnson (*10:30 am*)

Organist/Minister of Music: Dr. Willis L. Barnett

Verger: Nathaniel Lewis

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