

St. Philip's Episcopal Church

Fourth Sunday After Pentecost

July 3, 2022

8:00 am and 10:30 am



The Rev. Marlene E. Forrest, Rector

Mobile Phone: (804) 356-8216

Email: revmarlene@stphilipsrva.org

Pastoral Care Email: pastoralcare@stphilipsrva.org

2900 Hanes Avenue, Richmond, VA 23222

office@stphilipsrva.org

stphilipsrva.org

(804) 321-1266



WELCOME!

I am so glad you are here, and I hope you find worship at St. Philip's Episcopal Church to be inspiring, spirit-filled, and nurturing for your faith journey. Here are two ways to take a next step:

- 1) Simply fill out the visitor card in the pew. Completed cards may be placed in the offering plate or given to an usher. Your responses are confidential, and we will contact you only if you make that request.
- 2) A calendar of events can be found on our website at stphilipsrva.org or in our e-News (subscribe on the website) as an invitation to you! All of our classes, services, and programs are open to all. If you are interested in learning more about St. Philip's or the Episcopal Church, please let me know!

As you prepare your heart, soul, mind, and body for worship, may the love of God and the mercy of Christ fill your heart with peace.

The Rev. Marlene E. Forrest
Rector of St. Philip's

About Today's Worship:

- ♦ We welcome all people to meet Christ in the sharing of our sacred meal. If you prefer to receive a blessing instead of the sacraments of bread and wine, please come forward during communion and place your arms across your chest.
- ♦ **A gluten-free alternative** is available. Please communicate this preference to our priest.

Holy Baptism is our rite of initiation into the Christian faith and primary to membership in our parish. If you would like to learn more about this sacred rite and membership in our church, please speak with Rev. Marlene or contact our office at 804-321-1266.

HOLY EUCHARIST - Rite II

PROCESSIONAL HYMN*

Jesus Shall Reign Where'er the Sun

Hymn 544

**Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**

**To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.**

**People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.**

**Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.**

**Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.**

Celebrant: Come to Jesus, you who are thirsty.

People: Alleluia!

Celebrant: Drink deeply of the Holy Spirit.

People: Alleluia!

Celebrant: Let your heart overflow with the living water that renews the face of the earth.

People: Hallelujah; thanks be to God.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (*sung*)

Glory to God in the highest, and peace to his people on earth. Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world. Have mercy on us. You are seated at the right hand of the Father. Receive our prayer. For you alone are the Holy One; you alone are the Lord; you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Lord be with you.

And also with you.

Let us pray.

THE COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

THE FIRST LESSON

2 Kings 5: 1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may

learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

Thanks be to God.

PSALM 30

1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper."

12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

THE SECOND LESSON

Galatians 6: 1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

**Jesus, keep me near the cross,
There's a precious fountain;
Free to all, a healing stream
Flows from Calv'ry's mountain.**

**In the cross, in the cross
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.**

**Near the cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Sheds its beams around me.**

**Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadows o'er me.**

**Near the cross, I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand
Just beyond the river.**

THE GOSPEL

Luke 10: 1-11, 16-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But

whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Marlene E. Forrest

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven. By the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

United in Christ and guided in the Spirit, we pray for the church, the creation, and all in need.

(A brief silence.)

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,

hear our prayer.

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,

hear our prayer.

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,

hear our prayer.

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,

hear our prayer.

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, especially Mary Carter, Alexander Corbett, Anaya Gavins, Eva Hicks, Alaina LaVonne, Robinette Miller, Edmund Moore, Romaine Morgan, Pam Southall, Clementine Washington, Ed West, Louise White, Cynthia Smith Williams, John Williams, and Beverly Woody, and comfort all who are dying or grieving. God of grace,

hear our prayer.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,

hear our prayer.

Our times are in your hand: Look with favor, we pray, on your servants Melissa Greene, Clara Hoggard, Madison McClenney, Charmaine McGilvary, Bradford Mackey, Harry Savage III, and Brennan West as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives. God of grace,

hear our prayer.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants Harry & Karen Savage that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace. God of grace,

hear our prayer.

We remember the saints who proclaimed your reign on earth and now rest in you, especially Errol Allick and Douglas R. White. Make us faithful in our witness to Christ's new creation. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

CONFSSION OF SIN

God has promised that everyone who calls on the name of the Lord shall be saved; therefore let us call upon the Lord, confessing our sins.

God of new creation, we confess that we have failed to trust your bountiful goodness. By the power of the Holy Spirit you brought forth the earth and its creatures in abundance. Yet, we hoarded earth's resources and refused to share your gifts. We dishonor your generosity by withholding our charity to those in need. We betray your kindness by dealing harshly with our enemies. We disregard your compassion by severely judging the sins of others. Forgive us. By the power of the Holy Spirit renew our hearts and free us from sins, that we may enjoy the fullness of your blessing upon all creation. Amen.

Sisters and brothers, God offers forgiveness of our sins and the grace of repentance. Accept God's grace, repent of your sin, and be restored to abundant life.

THE PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY, ANNIVERSARY, AND TRAVEL BLESSINGS

LITURGY OF THE TABLE

OFFERTORY

DOXOLOGY*

LEVAS 56

**Praise God from whom all blessings flow,
Praise Him all creatures, here below.
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven lighting upon the disciples, to teach them and to lead them into all truth, uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death. We proclaim his resurrection. We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Philip, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Alleluia, Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia.

FRACTION ANTHEM*

Lamb of God

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Oh, let the Son of God enfold you with his Spirit and his love;
Let him fill your heart and satisfy your soul.
Oh, let him have the things that hold you, and his Spirit, like a dove,
Will descend upon your life and make you whole.
Jesus, O Jesus, come and fill your lambs.
Jesus, O Jesus, come and fill your lambs.

Oh, come and sing the song with gladness as your hearts are filled with joy.
Lift your hands in sweet surrender to his name.
Oh, give him all your tears and sadness, give him all your years of pain,
And you'll enter into life in Jesus' name.
Jesus, O Jesus, come and fill your lambs.
Jesus, O Jesus, come and fill your lambs.

Oh, let the Son of God enfold you with his Spirit and his love;
Let him fill your heart and satisfy your soul.
Oh, let him have the things that hold you, and his Spirit, like a dove,
Will descend upon your life and make you whole.
He'll descend upon your life and make you whole.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A PRAYER FOR OUR COUNTRY

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

BLESSING

May the grace of God the Father bless you with peace, may the love of Christ, God's son, sustain you in joy, and may the power of the Holy Spirit fill you with courage, this day and forevermore. Bless the Lord! **Amen!**

CLOSING HYMN*

In the Cross of Christ I Glory

Hymn 441

**In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

**When the woes of life o'er take me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.**

**When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.**

**Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

**In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

DISMISSAL

Let us go in peace to love and serve the Lord and our neighbor.

Thanks be to God. Alleluia, Alleluia.

**Music referenced is for the 10:30 am service.*

WORSHIP PARTICIPANTS

Lay Eucharistic Ministers:

Dianne Beatty (*8 am*)

Gwen Jallah and John Williams (*10:30 am*)

Lectors:

Freida McNeil (*8 am*)

Paulette Yates (*10:30 am*)

Organist/Minister of Music: Dr. Willis L. Barnett

Verger: Nathaniel Lewis

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